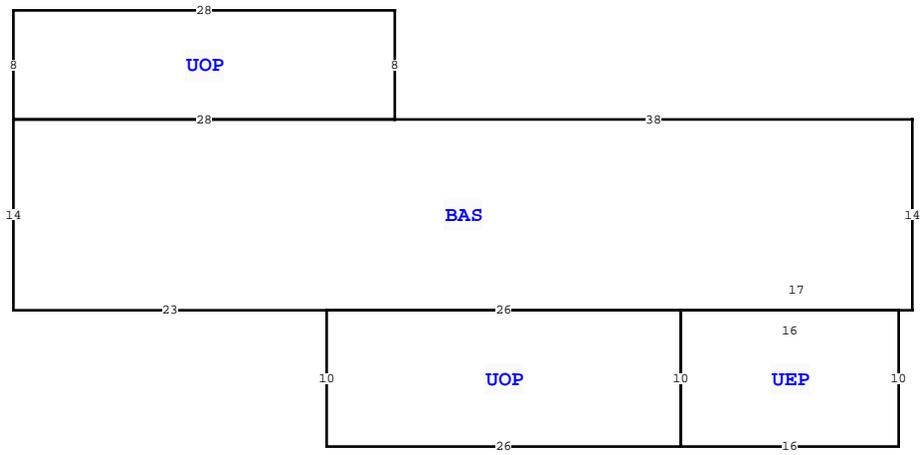


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 03 | BELOW AVG. 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 01 | MINIMUM 100    |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architctual              | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800  | 02  | 1,157     | 79.1100     | 47.47          | 54,923         | 1995 | 1995 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 100% - 2011 Heated Area: 924 HX Base Yr 2011 |     |           |             |                |                |      |      |      |      |       |        |



| Quality          | 03               | 03          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          |                  | 02          |      |              |                      |
| NEIGHBORHOOD/LOC | 29616.010 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 924              | 100         |      | 924          | 17,545               |
| UEP              | 160              | 70          |      | 112          | 2,127                |
| UOP              | 224              | 25          |      | 56           | 1,063                |
| UOP              | 260              | 25          |      | 65           | 1,234                |
| TOTALS           | 1,568            |             |      | 1,157        | 21,969               |

| COLUMBIA COUNTY PROPERTY  |                    | PAGE 1 of 1 | 3 |
|---------------------------|--------------------|-------------|---|
| VALUATION SUMMARY         |                    |             |   |
| VALUATION BY              | STANDARD           |             |   |
| Tax Group: 3              | Tax Dist:          |             |   |
| BUILDING MARKET VALUE     | 21,969             |             |   |
| TOTAL MARKET OB/XF VALUE  | 8,555              |             |   |
| TOTAL LAND VALUE - MARKET | 29,680             |             |   |
| TOTAL MARKET VALUE        | 60,204             |             |   |
| SOH/AGL Deduction         | 22,310             |             |   |
| ASSESSED VALUE            | 37,894             |             |   |
| TOTAL EXEMPTION VALUE     | HX HB WX SX 37,894 |             |   |
| BASE TAXABLE VALUE        | 0                  |             |   |
| TOTAL JUST VALUE          | 60,204             |             |   |
| NCON VALUE                | 0                  |             |   |
| INCOME VALUE              |                    |             |   |
| PREVIOUS YEAR MKT VALUE   | 60,204             |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 8806       | M H         | 125 | 09/01/1994 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1560/566                       | 2/06/2026 | WD        | Q     | I     | 01     | 37,000     |
| GRANTOR: RIVERA JUDITH         |           |           |       |       |        |            |
| GRANTEE: FAULKNER BILLY W      |           |           |       |       |        |            |
| 1369/1703                      | 7/18/2018 | QC        | U     | I     | 11     | 100        |
| GRANTOR: WANDA YVETTE RIVER PE |           |           |       |       |        |            |
| GRANTEE: JUDITH RIVERA         |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPOT UF   | 0       | 100 | 21 | 22    | 462.00 | UT    | 3.00           | 50        | 1994    | 1994        | 3 | 50     | 693             |       |
| 2              | 0252       | LEAN-TO W/  | 0       | 100 | 10 | 22    | 220.00 | UT    | 2.00           | 70        | 1994    | 1994        | 3 | 70     | 308             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPOT UF   | 0       | 100 | 16 | 21    | 336.00 | UT    | 3.00           | 50        | 1994    | 1994        | 3 | 50     | 504             |       |
| 5              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 50              |       |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/07/2025 |
| INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES                |  |
|-------------------------------|--|
| 123 SW NEWPORT PL, FORT WHITE |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W38 UOP= N8 W28 S8 E28\$ W28 S14 E23 UOP= S10 E26 N10 W26\$ E26 UEP= S10 E16 N10 W16\$ E17 N14\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.12        | AC          |     | 1.00     | 1.00   | 1.00    | 14,000.00  | 14,000.00      | 29,680     |                             |      |         |      |     |    |        |