COMM NE COR OF SEC, RUN WEST
30.01 FT FOR POB, S 295.50 FT,
W 168.68 FT, N 295.50 FT, E

WEBSTER WILLIAM A/WEBSTER JENNIFER S
3130 SW CENTERVILLE AVE
FT WHITE, FL 32038

**2027**

**29-6S-16-03969-028**

## BUILDING CHARACTERISTICS

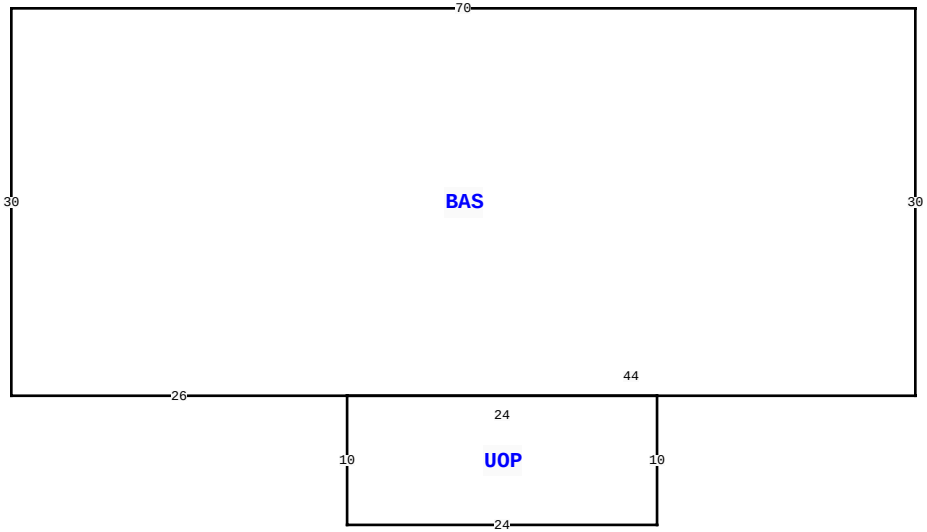
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 29616.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 2,100 | 100 | | 2,100 | 144,594 |
| UOP | 240 | 25 | | 60 | 4,131 |
| TOTALS | 2,340 | | | 2,160 | 148,726 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 2,160 | 113.9000 | 105.93 | 228,809 | 2010 | 2010 | 0 | 0 | 0 | 35.00 | 65.00 |

1 MANUF 1 100% - 2018 Heated Area: 2100 HX Base Yr 2018




3130 SW CENTERVILLE AVE, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 800 | |
| 2 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 | 2026 | 2025 | | 100 | 1,000 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 | 2026 | 2025 | | 100 | 1,000 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2026 | 2025 | | 100 | 800 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 148,726 |
| TOTAL MARKET OB/XF VALUE | 6,600 |
| TOTAL LAND VALUE - MARKET | 20,520 |
| TOTAL MARKET VALUE | 175,846 |
| SOH/AGL Deduction | 88,700 |
| ASSESSED VALUE | 87,146 |
| TOTAL EXEMPTION VALUE | HX HB SX 87,146 |
| BASE TAXABLE VALUE | 0 |
| TOTAL JUST VALUE | 175,846 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 177,446 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1306/1664 | 12/22/2015 | WD | U | V | 11 | 100 |

GRANTOR: FREDERICK W & CAROL W

GRANTEE: WILLIAM A & JENNIFE

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W70 S30 E26 UOP= S10 E24 N10 W24$ E44 N30$.

## LAND DESCRIPTION

TOTAL OB/XF 6,600

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.14 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 20,520 | | | | | | | |

REVIEW DATE 06/10/2026 BY AJ Total Acres: 1.14 Total Land Value: 20,520 Market: 0 Agricultural: 0 Common: 20,520 PRINTED 11/17/2026 BY SYS