COMM SE COR OF NE1/4, RUN W
589.75 FT TO INTERS W US-27,
RUN NW ALONG HWY 1709.51 FT

PATEL MARTHA A
6734 CAPOT CT
MIDLAND, GA 31820-4181

**2027**

**29-6S-16-03969-024**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 01 | MINIMUM 100 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 08 | SHT VINYL 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 01 | 01 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 01 | 01 |

DOR CODE 0200 MOBILE HOME

MAP NUM | MKT AREA 02

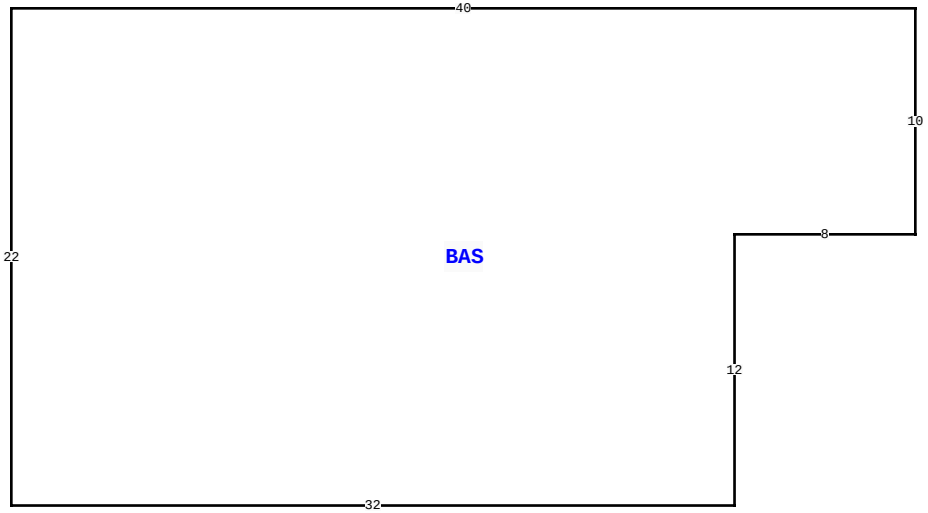
NEIGHBORHOOD/LOC 29616.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 784 | 100 | | 784 | 5,222 |
| TOTALS | 784 | | | 784 | 5,222 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 784 | 44.4000 | 26.64 | 20,886 | 1959 | 1959 | 0 | 0 | 15 | 60.00 | 25.00 |

1 MOBILE HME 0% - 0 Heated Area: 784 HX Base Yr




9157 SW US HIGHWAY 27 , FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/08/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0252 | LEAN-TO W/ | 0 | 0 | 12 | 20 | 240.00 | UT | 2.00 | 2.00 | 70 | 1993 | 1993 | 3 | 70 | 336 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 12 | 96.00 | UT | 7.50 | 7.50 | 70 | 1993 | 1993 | 3 | 70 | 504 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 8 | 64.00 | UT | 7.50 | 7.50 | 70 | 1993 | 1993 | 3 | 70 | 336 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 5,222 |
| TOTAL MARKET OB/XF VALUE | 8,176 |
| TOTAL LAND VALUE - MARKET | 13,689 |
| TOTAL MARKET VALUE | 27,087 |
| SOH/AGL Deduction | 2,960 |
| ASSESSED VALUE | 24,127 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 24,127 |
| TOTAL JUST VALUE | 27,087 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 27,087 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1389/0694 | 7/18/2019 | QC | U | I | 11 | 100 |
| GRANTOR: CAROLYN A FRALICK | | | | | | |
| GRANTEE: MARTHA A PATEL | | | | | | |
| 1163/1651 | 11/06/2008 | WD | Q | I | 01 | 2,000 |
| GRANTOR: MICHAEL FRALICK & PAU | | | | | | |
| GRANTEE: PAUL & CAROLYN A FR | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W40 S22 E32 N12 E8 N10 $.

## LAND DESCRIPTION

TOTAL OB/XF 8,176

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 0.59 | AC | | 1.00 | 1.00 | 0.65 | 18,000.00 | 11,700.00 | 6,903 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 0.58 | AC | | 1.00 | 1.00 | 0.65 | 18,000.00 | 11,700.00 | 6,786 | | | | | | | |

REVIEW DATE 06/10/2026 BY AJ Total Acres: 1.17 Total Land Value: 13,689 Market: 0 Agricultural: 0 Common: 13,689 PRINTED 11/17/2026 BY SYS