

COMM SE COR OF NE1/4, RUN W  
589.75 FT TO INTERS W US-27,  
RUN NW ALONG HWY 1709.51 FT

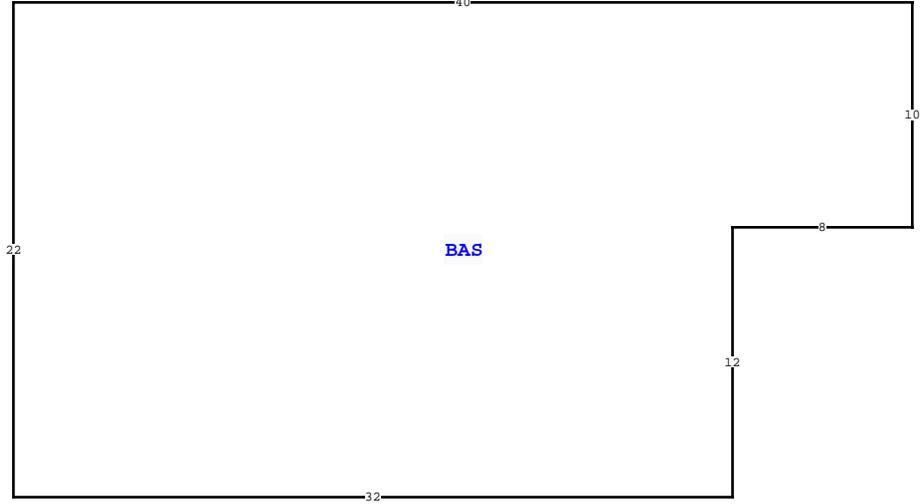
PATEL MARTHA A  
6734 CAPOT CT  
MIDLAND, GA 31820-4181

**2026**

29-6S-16-03969-024  


| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 01               | MINIMUM 100    |
| Roof Structur            | 01               | FLAT 100       |
| Roof Cover               | 01               | MINIMUM 100    |
| Interior Wall            | 04               | PLYWOOD 100    |
| Interior Floo            | 08               | SHT VINYL 100  |
| Air Condition            | 02               | WINDOW 100     |
| Heating Type             | 02               | CONVECTION 100 |
| Bedrooms                 |                  | 2 100          |
| Bathrooms                |                  | 1 100          |
| Stories                  | 1.               | 1. 100         |
| Architectual             | 01               | CONV 100       |
| Units                    |                  | 0 100          |
| Condition Adj            | 01               | 01 100         |
| Kitchen Adjus            | 01               | 01 100         |
| Quality                  | 01               | 01             |
| DOR CODE                 | 0200 MOBILE HOME |                |
| MAP NUM                  |                  | MKT AREA 02    |
| NEIGHBORHOOD/LOC         | 29616.00 1.00/   |                |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 784              | 100            |
| TOTALS                   | 784              | 5,482          |

| MARKET ADJUSTMENTS |            |           |                  |                |                |            |      |      |      |    |       |        |
|--------------------|------------|-----------|------------------|----------------|----------------|------------|------|------|------|----|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | AP | NORM  | % COND |
| 1                  | MOBILE HME | 0%        | 0                | 27.97          | 21,928         | 1959       | 1959 | 0    | 0    | 15 | 60.00 | 25.00  |
|                    |            |           | Heated Area: 784 |                |                | HX Base Yr |      |      |      |    |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 5,482    |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,176    |
| TOTAL LAND VALUE - MARKET |           |             | 13,689   |
| TOTAL MARKET VALUE        |           |             | 27,347   |
| SOH/AGL Deduction         |           |             | 5,413    |
| ASSESSED VALUE            |           |             | 21,934   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 21,934   |
| TOTAL JUST VALUE          |           |             | 27,347   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 24,045   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1389/0694                      | 7/18/2019  | QC        | U   | I   | 11     | 100        |
| GRANTOR: CAROLYN A FRALICK     |            |           |     |     |        |            |
| GRANTEE: MARTHA A PATEL        |            |           |     |     |        |            |
| 1163/1651                      | 11/06/2008 | WD        | Q   | I   | 01     | 2,000      |
| GRANTOR: MICHAEL FRALICK & PAU |            |           |     |     |        |            |
| GRANTEE: PAUL & CAROLYN A FR   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |        |       |                |           |         |             |     |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q   | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0252       | LEAN-TO W/  | 0       | 0 | 12 | 20    | 240.00 | UT    | 2.00           | 70        | 1993    | 1993        | 3   | 70     | 336             |       |
| 2              | 0294       | SHED WOOD/  | 0       | 0 | 8  | 12    | 96.00  | UT    | 7.50           | 70        | 1993    | 1993        | 3   | 70     | 504             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3   | 100    | 7,000           |       |
| 4              | 0294       | SHED WOOD/  | 0       | 0 | 8  | 8     | 64.00  | UT    | 7.50           | 70        | 1993    | 1993        | 3   | 70     | 336             |       |
| TOTALS         |            |             |         |   |    |       |        |       |                |           |         |             | 784 |        | 5,482           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 0.59        | AC        |     | 1.00     | 1.00   | 0.65    | 18,000.00  | 11,700.00      | 6,903      |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 0   |     | 00       | 0.00  | 0.00  | 0.58        | AC        |     | 1.00     | 1.00   | 0.65    | 18,000.00  | 11,700.00      | 6,786      |                             |      |         |      |     |    |        |
| TOTALS           |          |     |                      |     |     |          |       |       |             |           |     |          | 8,176  |         |            |                |            |                             |      |         |      |     |    |        |

| BUILDING NOTES                 |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                                |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS            |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W40 S22 E32 N12 E8 N10 S. |  |  |  |  |  |  |  |  |  |  |  |  |

| REVIEW DATE               |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BY                        |  |  |  |  |  |  |  |  |  |  |  |  |
| TW                        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Acres: 1.17         |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Land Value: 13,689  |  |  |  |  |  |  |  |  |  |  |  |  |
| Market: 0                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Agricultural: 0           |  |  |  |  |  |  |  |  |  |  |  |  |
| Common: 13,689            |  |  |  |  |  |  |  |  |  |  |  |  |
| PRINTED 05/12/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |