

COMM SE COR OF SW1/4 OF NE1/4,
 RUN N 468.74 FT, W 399.83 FT,
 N 233.91 FOR POB, CONT N 154

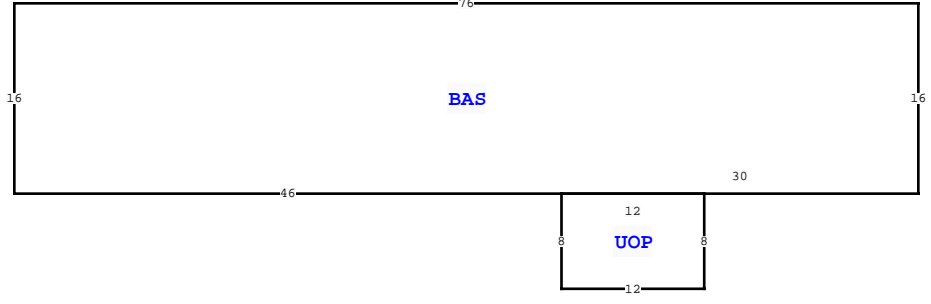
HANSFORD GERI F
 341 SW ROLLING GLN
 FT WHITE, FL 32038

2026

29-6S-16-03969-022


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 29616.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | |
| UOP | 96 | 25 | |
| TOTALS | 1,312 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|--------|------|------|------------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 100% | - 2008 | | 67.74 | 83,998 | 1997 | 1997 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 1216 | | | | | HX Base Yr | 2008 | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 33,599 |
| TOTAL MARKET OB/XF VALUE | | | 3,000 |
| TOTAL LAND VALUE - MARKET | | | 10,800 |
| TOTAL MARKET VALUE | | | 47,399 |
| SOH/AGL Deduction | | | 18,108 |
| ASSESSED VALUE | | | 29,291 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 4,291 |
| TOTAL JUST VALUE | | | 47,399 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 44,999 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 25462 | M H | 476 | 01/25/2007 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1098/0963 | 10/06/2006 | QC | Q | I | 01 | 100 |
| GRANTOR: STEVEN & DAYNA CLIFFO | | | | | | |
| GRANTEE: GERI F HANSFORD | | | | | | |
| 0962/0286 | 9/06/2002 | WD | Q | I | | 35,000 |
| GRANTOR: SCHWINDLER | | | | | | |
| GRANTEE: STEVEN & DAYNA CLIF | | | | | | |

| EXTRA FEATURES | | 341 SW ROLLING GLN, FORT WHITE | | | | | | | | | | | | | | | |
|----------------|------------|--------------------------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 9947 | Septic | 0 | 100 | 0 | 0 | | | 3,000.00 | 100 | | | | 3 | 100 | 3,000 | |

| BLD DATE | | LGL DATE | |
|----------|--|------------|-----|
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |
| | | 05/08/2026 | MLU |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W76 S16 E46 UOP= S8 E12 N8 W12\$ E30 N16\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.60 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 10,800 | | | | | | | |