

LOT 27 JOY ACRES S/D.
367-866, 741-1075, 785-1789, 831

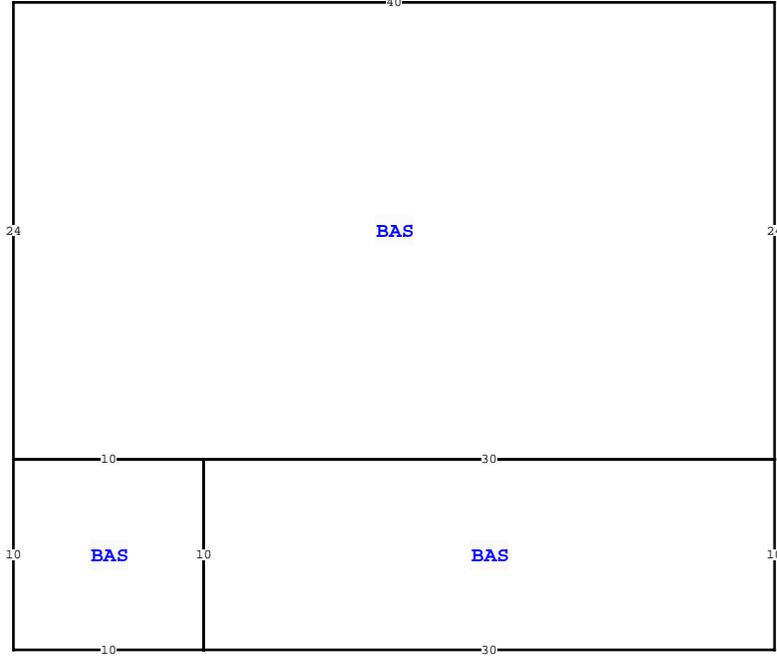
ORTIZ MARINO/ORTIZ EVERILDA A
536 SW SHERRI CIR
LAKE CITY, FL 32024

2026

29-5S-17-09451-028
COLUMBIA COUNTY PROPERTY

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 08 WD OR PLY 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 12 MODULAR MT 100 | | | | |
| Interior Wall | 04 PLYWOOD 100 | | | | |
| Interior Floor | 14 CARPET 90 | | | | |
| Interior Floor | 08 SHT VINYL 10 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectural | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 03 03 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 29517.030 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 100 | 100 | | 100 | 1,869 |
| BAS | 300 | 100 | | 300 | 5,608 |
| BAS | 960 | 100 | | 960 | 17,945 |
| TOTALS | 1,360 | | | 1,360 | 25,423 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|----|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1 | MOBILE HME | 0% | - 2026 | | | | | | | | | |
| | | | | Heated Area: 1360 | | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 25,423 | | |
| TOTAL MARKET OB/XF VALUE | | | | 8,200 | | |
| TOTAL LAND VALUE - MARKET | | | | 22,000 | | |
| TOTAL MARKET VALUE | | | | 55,623 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 55,623 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 55,623 | | |
| TOTAL JUST VALUE | | | | 55,623 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 47,415 | | |
| XFOB:1:1: CRAN MH ID#GDL CFL18836414A & B DEED 785 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1558/1309 | 3/26/2025 | WD | U | I | 11 | 100 |
| GRANTOR: VERAS CLAUDIO | | | | | | |
| GRANTEE: ORTIZ MARINO | | | | | | |
| 1077/2757 | 3/08/2006 | WD | Q | I | | 30,500 |
| GRANTOR: D L C CATTLE CO INC | | | | | | |
| GRANTEE: CLAUDIO & LORA VERA | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W40 S24 BAS= S10 E10 N10 W10\$ E10 BAS= S10 E30 N10 W30\$ E30 N24\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0251 | LEAN TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 200 | |
| 5 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 6 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 200 | |
| TOTAL OB/XF | | | | | | | | | | | | | 8,200 | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,000.00 | 22,000.00 | 22,000 | | | | | | | |