THE E 353.63 FT OF NW1/4 OF SE1/ BEG SE COR OF NW1/4 OF SE1/4 OF FT, N 100 FT, E 192 FT, S 100 FT

SMITH WILLIAM L/SMITH BETSY C
2288 SW CR 349
LAKE CITY, FL 32024

**2026**

**29-5S-17-09448-001**

## BUILDING CHARACTERISTICS

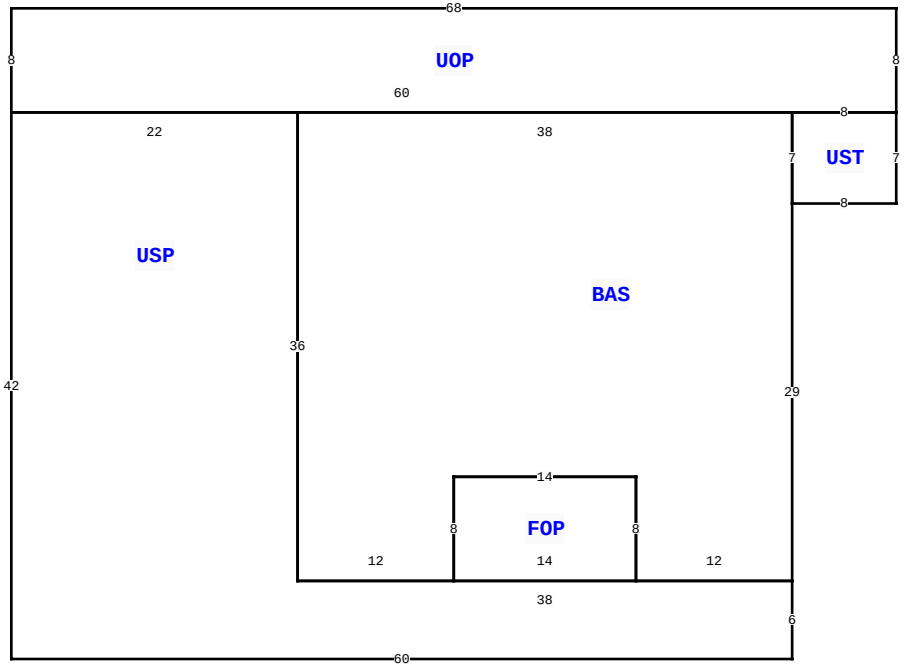
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 04 | SINGLE SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 29517.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,256 | 100 | | 1,256 | 91,845 |
| FOP | 112 | 30 | | 34 | 2,486 |
| UOP | 544 | 20 | | 109 | 7,971 |
| USP | 1,152 | 35 | | 403 | 29,470 |
| UST | 56 | 45 | | 25 | 1,828 |
| TOTALS | 3,120 | | | 1,827 | 133,600 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,827 | 100.4500 | 112.50 | 205,538 | 1977 | 1977 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 2006 Heated Area: 1256 HX Base Yr 2006




2288 SW COUNTY ROAD 349 , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 133,600 |
| TOTAL MARKET OB/XF VALUE | 15,296 |
| TOTAL LAND VALUE - MARKET | 59,280 |
| TOTAL MARKET VALUE | 208,176 |
| SOH/AGL Deduction | 94,025 |
| ASSESSED VALUE | 114,151 |
| TOTAL EXEMPTION VALUE | HX HB 51,411 |
| BASE TAXABLE VALUE | 62,740 |
| TOTAL JUST VALUE | 208,176 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 194,496 |

PRMT:1:1: TT

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 19102 | M H | 125 | 01/07/2002 |
| 12021 | M H | 75 | 01/08/1997 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1055/1150 | 8/11/2005 | QC | Q | I | 06 | 53,800 |

GRANTOR: BARBARA R FULWOOD

GRANTEE: WILLIAM L & BETSY C

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W38 S36 E12 FOP= E14 N8W14 S8$ N8 E14 S8 E12 N29 UST= E8 N7 W8 S7$ N7 UOP= E8 N8 W68 S8 USP= S42 E60 N6 W38 N36 W22$ E60$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0040 | BARN,POLE | 0 | 100 | 52 | 60 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0040 | BARN,POLE | 0 | 100 | 16 | 32 | 512.00 | UT | 4.50 | 4.50 | 100 | 2003 | 2003 | 3 | 100 | 2,304 | |
| 3 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 4 | 0263 | PRCH,USP | 0 | 100 | 6 | 40 | 240.00 | UT | 12.50 | 12.50 | 100 | 2003 | 2003 | 3 | 100 | 3,000 | |
| 5 | 0263 | PRCH,USP | 0 | 100 | 12 | 13 | 156.00 | UT | 12.50 | 12.50 | 100 | 2003 | 2003 | 3 | 100 | 1,950 | |
| 6 | 0060 | CARPORT F | 0 | 100 | 13 | 18 | 234.00 | UT | 5.00 | 5.00 | 100 | 2003 | 2003 | 3 | 100 | 1,170 | |
| 7 | 0294 | SHED WOOD/ | 0 | 100 | 13 | 16 | 208.00 | UT | 7.50 | 7.50 | 100 | 2003 | 2003 | 3 | 100 | 1,560 | |
| 8 | 0252 | LEAN-TO W/ | 0 | 100 | 13 | 8 | 104.00 | UT | 3.00 | 3.00 | 100 | 2003 | 2003 | 3 | 100 | 312 | |
| 9 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |

## LAND DESCRIPTION

TOTAL OB/XF 15,296

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 4.56 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 59,280 | | | | | | | |

REVIEW DATE 09/18/2017 BY BC Total Acres: 4.56 Total Land Value: 59,280 Market: 0 Agricultural: 0 Common: 59,280 PRINTED 06/23/2026 BY SYS