

COMM NW COR OF NE1/4, RUN S
132 FT, E 712.50 FT FOR POB,
CONT E 167.50 FT, S 262.66 FT,

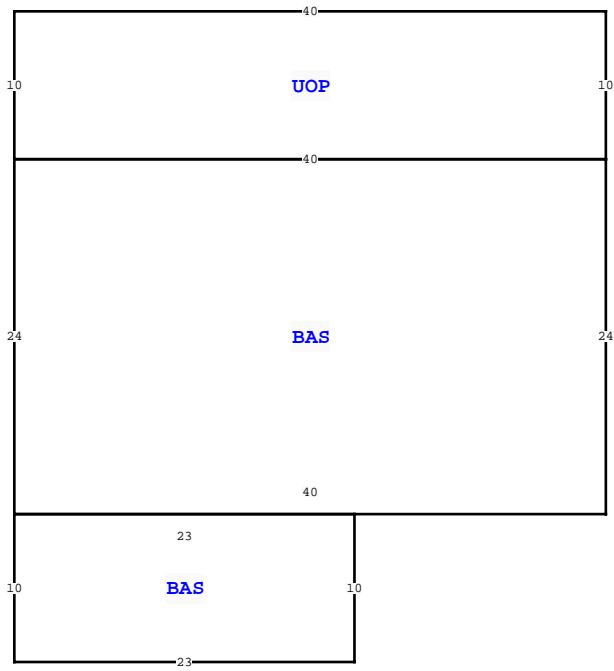
HICKS GWENDOLYN
1570 SW BUCKLEY LN
LAKE CITY, FL 32024

2026

29-5S-17-09438-002

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 08 | WD OR PLY 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 29517.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 230 | 100 | |
| BAS | 960 | 100 | |
| UOP | 400 | 25 | |
| TOTALS | 1,590 | | 1,290 73,298 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 1 | 100% | - 2004 | | | | | | | | Heated Area: 1190 | HX Base Yr 2004 |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|------------|-----------|-------|-----------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 73,298 | | |
| TOTAL MARKET OB/XF VALUE | | | | 8,576 | | |
| TOTAL LAND VALUE - MARKET | | | | 32,320 | | |
| TOTAL MARKET VALUE | | | | 114,194 | | |
| SOH/AGL Deduction | | | | 59,128 | | |
| ASSESSED VALUE | | | | 55,066 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB WX 35,066 | | |
| BASE TAXABLE VALUE | | | | 20,000 | | |
| TOTAL JUST VALUE | | | | 114,194 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 112,174 | | |
| XFOB:1:1: FAIR MH | | | | | | |
| PERMIT NUM | | | | | | |
| DESCRIPTION | | | | | | |
| AMT | | | | | | |
| ISSUED | | | | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1275/0994 | 5/29/2014 | WD | U | I | 30 | 100 |
| GRANTOR: CHARLES & GWENDOLYN H | | | | | | |
| GRANTEE: GWENDOLYN HICKS (MA | | | | | | |
| 0767/1939 | 11/18/1992 | WD | Q | V | 02 | 0 |
| GRANTOR: MAE R ROBINSON | | | | | | |
| GRANTEE: GWENDOLYN ROBINSON | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| UOP= N10 W40 S10 E40\$ BAS= W40 S24 BAS= S10 E23 N10 W23\$ E40 N24\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 24 | 34 | UT | 2.50 | 2.50 | 40 | 2003 | 2003 | 3 | 40 | 816 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 19 | 20 | UT | 2.00 | 2.00 | 100 | 2003 | 2003 | 3 | 100 | 760 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| | | | | | | | | | | | | | | TOTAL OB/XF | 8,576 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.01 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 16,160 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | A-1 | 0.00 | 0.00 | 1.01 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 16,160 | | | | | | | |