

1180-749,

| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | |
|---|------------------|--------------|----------------------|--------------|----------------------|--------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|--------------------------|--|-----------------------------|------|---------|-------------------|-----|------------|--------|-----------|--|----------------|--|--------|--|------------|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 79,200 TOTAL MARKET VALUE 79,200 SOH/AGL Deduction 28,179 ASSESSED VALUE 51,021 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 51,021 TOTAL JUST VALUE 79,200 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 66,000 | | | | | | | | | | | | | | | |
| DOR CODE 0000 VACANT | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | AMT | | ISSUED | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 29517.00 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | SALES DATA | | | | OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / | | RSN CD | | SALE PRICE | |
| | | | | | | | | | | | | | | | | | 1180/0749 | | | | 9/03/2009 | | QC U | | V V | | 11 | | 100 | | | |
| GRANTOR: OLA MAE DIX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: DAVID A LEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1180/0747 | | | | 9/03/2009 | | | | FS U | | V V | | 11 | | 100 | | | | | | | | | | | | | | |
| GRANTOR: OLA MAE DIX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: DAVID A LEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | BLD DATE | | | | LGL DATE | | 05/06/2026 | | MLU | | BUILDING NOTES | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | XF DATE | | | | LAND DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING DIMENSIONS | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | 0 | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | |
| 1 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 6.60 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 79,200 | | | | | | | | | | | | | | | |
| REVIEW DATE 05/06/2026 BY MLU Total Acres: 6.60 Total Land Value: 79,200 Market: 0 Agricultural: 0 Common: 79,200 PRINTED 05/12/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |