

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |         |
|--------------------------|------------------|---------------|---------|
| ELEMENT                  | CD               |               |         |
| Exterior Wall            | 31               | VINYL SID     | 100     |
| Roof Structur            | 03               | GABLE/HIP     | 100     |
| Roof Cover               | 14               | PREFIN MT     | 100     |
| Interior Wall            | 05               | DRYWALL       | 100     |
| Interior Floor           | 14               | CARPET        | 90      |
| Interior Floor           | 08               | SHT VINYL     | 10      |
| Air Condition            | 03               | CENTRAL       | 100     |
| Heating Type             | 04               | AIR DUCTED    | 100     |
| Bedrooms                 |                  | 4             | 100     |
| Bathrooms                |                  | 2             | 100     |
| Frame                    | 01               | NONE          | 100     |
| Stories                  | 1.               | 1.            | 100     |
| Architectual             | 05               | CONV          | 100     |
| Units                    |                  | 0             | 100     |
| Condition Adj            | 04               | 04            | 100     |
| Kitchen Adjus            | 01               | 01            | 100     |
| Quality                  | 05               | 05            |         |
| DOR CODE                 | 0100             | SINGLE FAMILY |         |
| MAP NUM                  |                  | MKT AREA      | 01      |
| NEIGHBORHOOD/LOC         | 29416.010        | 1.00/         |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR    |
| BAS                      | 1,536            | 100           |         |
| FOP                      | 144              | 30            |         |
| UOP                      | 432              | 20            |         |
| TOTALS                   | 2,112            |               |         |
|                          |                  | 1,665         | 110,476 |

| MARKET ADJUSTMENTS                |         |           |             |                |                |     |     |      |      |      |        |  |
|-----------------------------------|---------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE                              | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                                 | MODULAR | 1         | 100%        | - 2021         |                |     |     |      |      |      |        |  |
| Heated Area: 1536 HX Base Yr 2021 |         |           |             |                |                |     |     |      |      |      |        |  |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 110,476  |
| TOTAL MARKET OB/XF VALUE  |           | 20,750   |
| TOTAL LAND VALUE - MARKET |           | 56,000   |
| TOTAL MARKET VALUE        |           | 187,226  |
| SOH/AGL Deduction         |           | 39,675   |
| ASSESSED VALUE            |           | 147,551  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 96,140   |
| TOTAL JUST VALUE          |           | 187,226  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 183,737  |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000045242  | Solar Power Syste | 62,218 | 08/22/2022 |
| 13170      | GARAGE            | 145    | 10/13/1997 |
| 13030      | M H               | 125    | 09/08/1997 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1415/1582                     | 7/20/2020  | WD        | Q     | I     | 01     | 166,000    |
| GRANTOR: DUSTIN TELLER        |            |           |       |       |        |            |
| GRANTEE: JOSE MANUEL HERNAND  |            |           |       |       |        |            |
| 1286/1873                     | 12/22/2014 | WD        | U     | I     | 12     | 110,000    |
| GRANTOR: SECRETARY OF HOUSING |            |           |       |       |        |            |
| GRANTEE: DUSTIN TELLER        |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |      |       |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 20 | 20    | 1.00 | UT    | 0.00           | 100       | 1997    | 1997        | 3      | 100    | 150             |       |
| 2              | 0210       | GARAGE U    | 0       | 100 | 24 | 32    | 1.00 | UT    | 0.00           | 100       | 1997    | 1997        | 3      | 100    | 15,000          |       |
| 3              | 0081       | DECKING WI  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3      | 100    | 800             |       |
| 4              | 0060       | CARPORT F   | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3      | 100    | 1,800           |       |
| 5              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2019    | 2019        | 3      | 100    | 3,000           |       |
| TOTALS         |            |             |         |     |    |       |      |       |                |           |         |             | 20,750 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 28,000.00  | 28,000.00      | 28,000     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 28,000.00  | 28,000.00      | 28,000     |                             |      |         |      |     |    |        |