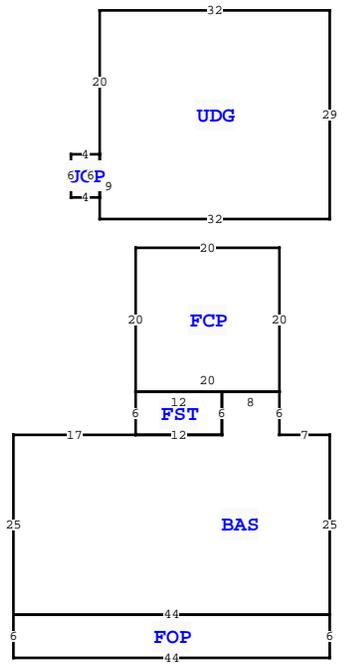


| ELEMENT            | CD  | CONSTRUCTION   |
|--------------------|-----|----------------|
| Exterior Wall      | 31  | VINYL SID 100  |
| Roof Structur      | 03  | GABLE/HIP 100  |
| Roof Cover         | 12  | MODULAR MT 100 |
| Interior Wall      | 05  | DRYWALL 100    |
| Interior Floor     | 14  | CARPET 90      |
| Interior Floor     | 08  | SHT VINYL 10   |
| Air Condition      | 03  | CENTRAL 100    |
| Heating Type       | 04  | AIR DUCTED 100 |
| Bedrooms           |     | 3 100          |
| Bathrooms          |     | 2 100          |
| Frame              | 01  | NONE 100       |
| Stories            | 1.1 | 1.100          |
| Architectual Units | 05  | CONV 100       |
| Condition Adj      | 03  | 03 100         |
| Kitchen Adjus      | 01  | 01 100         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,882     | 112.3260    | 128.05         | 240,990        | 1995 | 1995 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1148 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality          | 05               | 05            |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 01   |      |              |                      |
| NEIGHBORHOOD/LOC | 29416.010        | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,148            | 100           |      | 1,148        | 95,551               |
| FCP              | 400              | 25            |      | 100          | 8,323                |
| FOP              | 264              | 30            |      | 79           | 6,575                |
| FST              | 72               | 55            |      | 40           | 3,329                |
| UDG              | 928              | 55            |      | 510          | 42,449               |
| UOP              | 24               | 20            |      | 5            | 416                  |
| TOTALS           | 2,836            |               |      | 1,882        | 156,644              |

| EXTRA FEATURES |            |             |         |   |   |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 2,244.00 | UT | 1.50  | 1.50           | 100       | 1995    | 1995        | 3 | 100    | 3,366           |       |

|                                |  |  |  |  |  |  |  |  |  |          |  |           |            |
|--------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 226 SW KELLICHE GLN, LAKE CITY |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |            |
|                                |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE | 04/08/2025 |
|                                |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   | MLU        |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |              |          |  |
|--|--------------|----------|--|
| VALUATION BY                               | Tax Group: 3 | Standard |  |
| BUILDING MARKET VALUE                      |              | 156,644  |  |
| TOTAL MARKET OB/XF VALUE                   |              | 3,366    |  |
| TOTAL LAND VALUE - MARKET                  |              | 23,800   |  |
| TOTAL MARKET VALUE                         |              | 183,810  |  |
| SOH/AGL Deduction                          |              | 0        |  |
| ASSESSED VALUE                             |              | 183,810  |  |
| TOTAL EXEMPTION VALUE                      |              | 0        |  |
| BASE TAXABLE VALUE                         |              | 183,810  |  |
| TOTAL JUST VALUE                           |              | 183,810  |  |
| NCON VALUE                                 |              | 0        |  |
| INCOME VALUE                               |              |          |  |
| PREVIOUS YEAR MKT VALUE                    |              | 181,069  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 10464      | GARAGE      | 60  | 11/17/1995 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1328/1184                      | 12/30/2016 | WD        | Q     | I     | 01     | 100,000    |
| GRANTOR: HARRY R & LINDA JOHNS |            |           |       |       |        |            |
| GRANTEE: BRYAN D & CARLETTA    |            |           |       |       |        |            |
| 1165/0492                      | 12/24/2008 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: HARRY R & LINDA JOHNS |            |           |       |       |        |            |
| GRANTEE: HARRY R & LINDA JOHNS |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W7 N6 FCP= N20 W20 S20 E20\$ W8 FST= W12 S6 E12 N6\$ S6<br>W12 W17 S25 FOP= S6 E44 N6W44\$ E44 N25\$ PTR= N30 UDG= N29<br>W32 S20 UOP= W4 S6 E4 N6\$ S9 E32\$ S30\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-1    | 0.00  | 596.00 | 1.00        | LT        |     | 1.00     | 1.00   | 0.85        | 28,000.00  | 23,800.00      | 23,800     |                             |      |         |      |     |    |        |