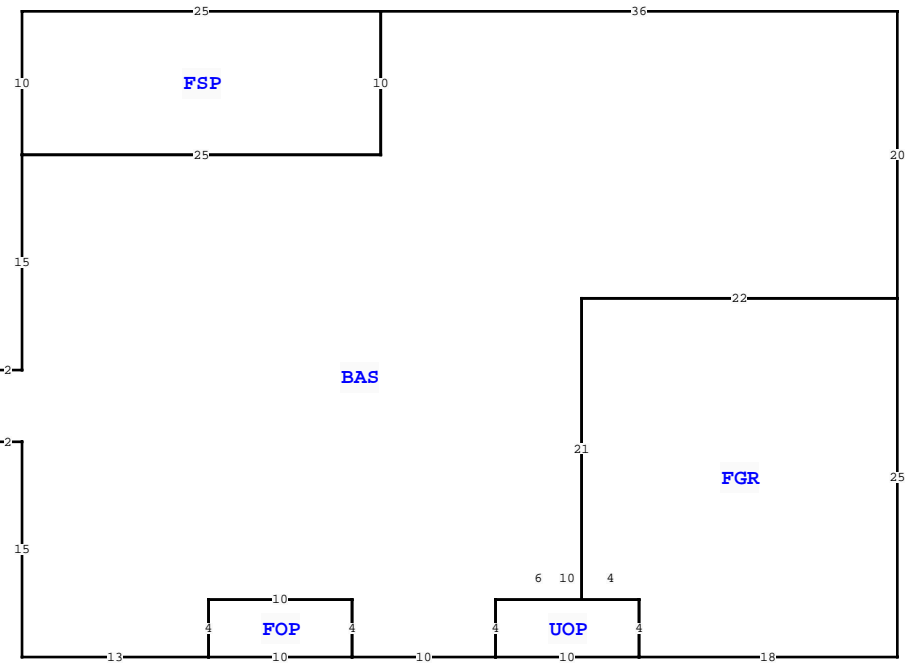




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 16 | WD FR STUC | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 80 | | |
| Interior Floor | 11 | CLAY TILE | 20 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 07 | 07 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 29316.020 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,891 | 100 | | 1,891 | 165,099 |
| FGR | 534 | 55 | | 294 | 25,669 |
| FOP | 40 | 30 | | 12 | 1,048 |
| FSP | 250 | 40 | | 100 | 8,731 |
| UOP | 40 | 20 | | 8 | 699 |
| TOTALS | 2,755 | | | 2,305 | 201,245 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 0 | | | | | | | | | |
| Heated Area: 1891 | | | | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 201,245 | | | |
| TOTAL MARKET OB/XF VALUE | 2,200 | | | |
| TOTAL LAND VALUE - MARKET | 37,180 | | | |
| TOTAL MARKET VALUE | 240,625 | | | |
| SOH/AGL Deduction | 100,012 | | | |
| ASSESSED VALUE | 140,613 | | | |
| TOTAL EXEMPTION VALUE | 51,411 | | HX HB | |
| BASE TAXABLE VALUE | 89,202 | | | |
| TOTAL JUST VALUE | 240,625 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 237,245 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000052528 | Roof Replacement | 16,000 | 03/07/2025 |
| 28458 | MAINT/ALTR | 60 | 03/30/2010 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0681/0803 | 4/14/1989 | WD | Q | V | | 18,000 |

GRANTOR: MULLEN HAROLD
GRANTEE: BYRD DAVID &
0604/0096 9/01/1986 WD Q V 01 5,000
GRANTOR:
GRANTEE:

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | | | LGL DATE | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|----------|-----------------|-------|----------|--|--|
| L | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 1,000 | | | | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2006 | 2006 | 3 | 100 | 1,200 | | | | |

268 NW LONA LOOP, LAKE CITY

BLD DATE: XF DATE: INC DATE: LGL DATE: LAND DATE: AG DATE: 05/14/2026 MLU

| BUILDING NOTES | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W36 FSP= W25 S10 E25 N10\$ S10 W25 S15 W2 S5 E2 S15 E13 FOP= E10 N4 W10 S4\$ N4 E10 S4 E10 UOP= N4 E10 S4 W10\$ N4 E6 N21E22 FGR= W22 S21 E4 S4 E18 N25\$ N20\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|---|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | A-3 | 0.00 | 0.00 | 1.69 | AC | | 1.00 | 1.00 | 1.00 | 22,000.00 | 22,000.00 | 37,180 | | | | | | | |