

COMM NE COR, S 3964.99 FT ALONG
 CONT S 586.54 FT TO N R/W OF US-
 OF A CURVE, NW'LY ALONG CURVE 45

MINI-STORAGE & RECORD STORAGE OF LAKE CITY INC
 442 SW SAINT MARGARET ST
 LAKE CITY, FL 32025

2026

29-3S-16-02381-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------|----------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 10 | STEEL FRME 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Ceiling | 03 | PART.FIN. 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Plumbing | | 0 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 10 100 | |
| RMS | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 33 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 4810 MINI STORAGE | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 29316.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 4,500 | 100 | |
| TOTALS | 4,500 | | 86,872 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | WAREH MINI | 0% | 0 | | Heated Area: 4500 | | | | | HX Base Yr | | |

BAS

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 9 | 3 |
|---------------------------|--|--|--|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 1,350,860 | |
| TOTAL MARKET OB/XF VALUE | | | | 92,510 | |
| TOTAL LAND VALUE - MARKET | | | | 223,020 | |
| TOTAL MARKET VALUE | | | | 1,666,390 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 1,666,390 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 1,666,390 | |
| TOTAL JUST VALUE | | | | 1,666,390 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 1,689,151 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 23855 | COMMERCIAL | 654 | 11/16/2005 |
| 23856 | COMMERCIAL | 541 | 11/16/2005 |
| 23860 | COMMERCIAL | 836 | 11/16/2005 |
| 21377 | COMMERCIAL | 1,390 | 12/23/2003 |
| 19623 | COMMERCIAL | 2,845 | 06/07/2002 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0948/2143 | 3/12/2002 | WD | Q | V | | 115,000 |

GRANTOR: CRAPPS & COLE AS TRUS
 GRANTEE: MINI-STORAGE & RECO

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0140 | CLFENCE 6 | 0 0 | 0 0 | 1,600.00 |
| 2 | 0161 | 3-STRAND B | 0 0 | 0 0 | 1,600.00 |
| 3 | 0260 | PAVEMENT-A | 0 0 | 0 0 | 23,468.00 |
| 4 | 0260 | PAVEMENT-A | 0 0 | 0 0 | 20,820.00 |
| 5 | 0260 | PAVEMENT-A | 0 0 | 0 0 | 27,276.00 |

| TOTAL OB/XF | | | | | | | | | | | | | 92,510 | | | |
|-------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS= W150 S30 E150 N30\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | 92,510 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 4810 | C | MINI STORAGE | 0 | | A-1 | 0.00 | 0.00 | 5.31 | AC | | 1.00 | 1.00 | 1.00 | 42,000.00 | 42,000.00 | 223,020 | | | | | | | | | | | | |

COMM NE COR, S 3964.99 FT ALONG
 CONT S 586.54 FT TO N R/W OF US-
 OF A CURVE, NW'LY ALONG CURVE 45

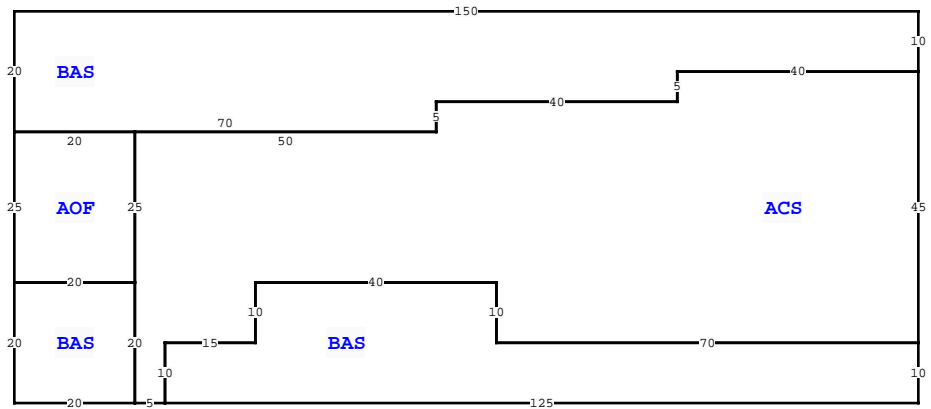
MINI-STORAGE & RECORD STORAGE OF LAKE CITY INC
 442 SW SAINT MARGARET ST
 LAKE CITY, FL 32025

2026

29-3S-16-02381-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|----|--------------|-----|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL | 100 |
| Roof Structur | 10 | STEEL FRME | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 01 | MINIMUM | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Ceiling | 03 | PART.FIN. | 100 |
| Air Condition | 01 | NONE | 100 |
| Heating Type | 01 | NONE | 100 |
| Plumbing | | 0 | 100 |
| Frame | 05 | STEEL | 100 |
| Story Height | | 10 | 100 |
| RMS | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 62 | 100 |
| Condition Adj | 03 | 03 | 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 2 | WAREH MINI | 0% | - 0 | | | | | | | | | Heated Area: 9750 HX Base Yr | |



| | | |
|------------------|-------------------|----------------------|
| Quality | 05 | 05 |
| DOR CODE | 4810 MINI STORAGE | |
| MAP NUM | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 29316.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | SUBAREA MARKET VALUE |
| ACS | 4,800 | 96,982 |
| AOF | 500 | 13,776 |
| BAS | 400 | 7,347 |
| BAS | 1,650 | 30,307 |
| BAS | 2,400 | 44,082 |
| TOTALS | 9,750 | 192,494 |

5919 W US HIGHWAY 90 , LAKE CITY

| | | | | |
|----------|--|-----------|------------|-----|
| BLD DATE | | LGL DATE | 05/14/2026 | MLU |
| XF DATE | | LAND DATE | | |
| INC DATE | | AG DATE | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | |

TOTAL OB/XF 0

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 9 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 1,350,860 | | |
| TOTAL MARKET OB/XF VALUE | 92,510 | | |
| TOTAL LAND VALUE - MARKET | 223,020 | | |
| TOTAL MARKET VALUE | 1,666,390 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 1,666,390 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 1,666,390 | | |
| TOTAL JUST VALUE | 1,666,390 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 1,689,151 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0948/2143 | 3/12/2002 | WD | Q | V | | 115,000 |
| GRANTOR: CRAPPS & COLE AS TRUS | | | | | | |
| GRANTEE: MINI-STORAGE & RECO | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

BUILDING DIMENSIONS
 BAS= N10 W150 S20 E70 N5 E40 S E40\$ ACS= W40 S5 W40 S5 W50
 AOF= W20 S25 E20 N25 \$ S25 BAS= W20 S20 E20 N20\$ S20 E5 BAS=
 E125 N10 W70 N10 W40 S10 W15 S10\$ N10 E15 N10 E40 S10 E70
 N45\$.

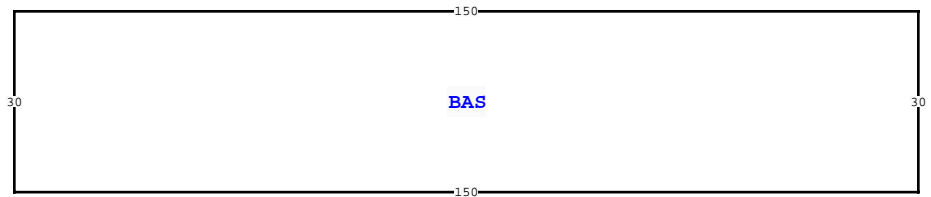
COMM NE COR, S 3964.99 FT ALONG
 CONT S 586.54 FT TO N R/W OF US-
 OF A CURVE, NW'LY ALONG CURVE 45

MINI-STORAGE & RECORD STORAGE OF LAKE CITY INC
 442 SW SAINT MARGARET ST
 LAKE CITY, FL 32025

2026

29-3S-16-02381-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 10 | STEEL FRME 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Ceiling | 03 | PART.FIN. 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Plumbing | | 0 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 10 100 | |
| RMS | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 34 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 4810 MINI STORAGE | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 29316.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 4,500 | 100 | |
| TOTALS | 4,500 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 6 | WAREH | MINI | 0% | - 0 | | | | | | | |
| | | | | Heated Area: 4500 | | | HX Base Yr | | | | |
|  | | | | | | | | | | | |
| | | | | TOTALS | 4,500 | | | | | | 91,766 |

| COLUMBIA COUNTY PROPERTY | | PAGE 6 of 9 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 1,350,860 | | |
| TOTAL MARKET OB/XF VALUE | 92,510 | | |
| TOTAL LAND VALUE - MARKET | 223,020 | | |
| TOTAL MARKET VALUE | 1,666,390 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 1,666,390 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 1,666,390 | | |
| TOTAL JUST VALUE | 1,666,390 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 1,689,151 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0948/2143 | 3/12/2002 | WD | Q | V | | 115,000 |
| GRANTOR: CRAPPS & COLE AS TRUS | | | | | | |
| GRANTEE: MINI-STORAGE & RECO | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-------------|------------|-----|---|-------|----|-------|----------------|-----------|---------|----------|--|----------|------------|-----|---------|--|-----------|--|--|----------|--|---------|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | | | | | | | | | | | | | | | |
| 5919 W US HIGHWAY 90 , LAKE CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BLD DATE</td> <td></td> <td>LGL DATE</td> <td>05/14/2026</td> <td>MLU</td> </tr> <tr> <td>XF DATE</td> <td></td> <td>LAND DATE</td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </table> | | | | | | | | | | | | BLD DATE | | LGL DATE | 05/14/2026 | MLU | XF DATE | | LAND DATE | | | INC DATE | | AG DATE | | |
| BLD DATE | | LGL DATE | 05/14/2026 | MLU | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS 4,500 4,500 91,766 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
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| BUILDING DIMENSIONS | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W150 S30 E150 N30\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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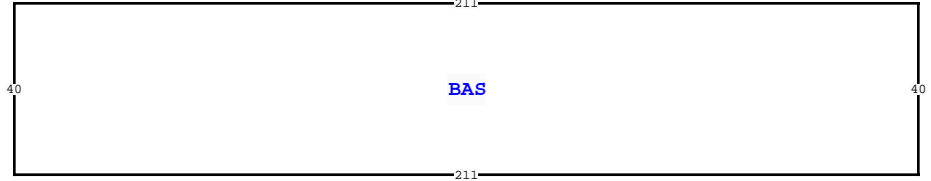
COMM NE COR, S 3964.99 FT ALONG
 CONT S 586.54 FT TO N R/W OF US-
 OF A CURVE, NW'LY ALONG CURVE 45

MINI-STORAGE & RECORD STORAGE OF LAKE CITY INC
 442 SW SAINT MARGARET ST
 LAKE CITY, FL 32025

2026

29-3S-16-02381-001


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 10 | STEEL FRME 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floop | 03 | CONC FINSH 100 | |
| Ceiling | 03 | PART.FIN. 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Plumbing | | 0 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 10 100 | |
| RMS | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 81 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 4810 MINI STORAGE | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 29316.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 8,440 | 100 | |
| TOTALS | 8,440 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 9 | WAREH MINI | 0% | 0 | | | | | | | | | |
| | | | | Heated Area: 8440 | | | | HX Base Yr | | | | |
|  | | | | | | | | | | | | |
| TOTALS | 8,440 | | | 8,440 | 178,704 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 9 of 9 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 1,350,860 | | |
| TOTAL MARKET OB/XF VALUE | 92,510 | | |
| TOTAL LAND VALUE - MARKET | 223,020 | | |
| TOTAL MARKET VALUE | 1,666,390 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 1,666,390 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 1,666,390 | | |
| TOTAL JUST VALUE | 1,666,390 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 1,689,151 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0948/2143 | 3/12/2002 | WD | Q | V | | 115,000 |
| GRANTOR: CRAPPS & COLE AS TRUS | | | | | | |
| GRANTEE: MINI-STORAGE & RECO | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/14/2026 | MLU |

| BUILDING NOTES | |
|---------------------------|--|
| BUILDING DIMENSIONS | |
| BAS= W211 S40 E211 N40\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |