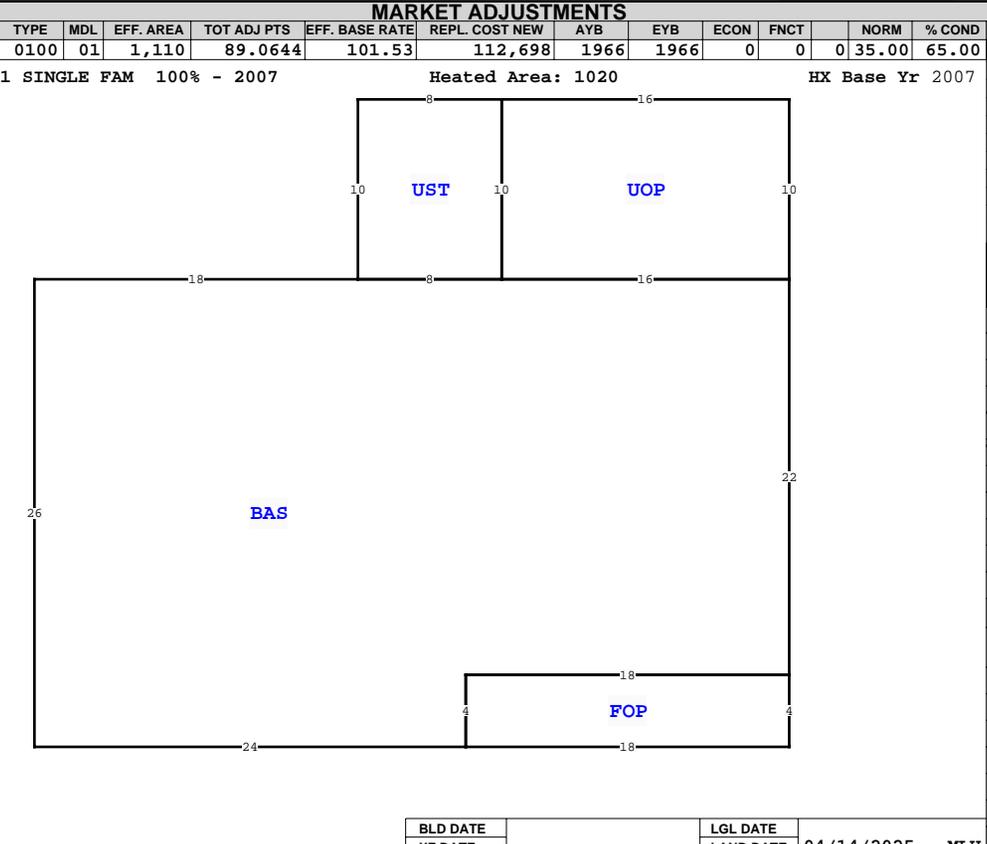




| ELEMENT | | CD | BUILDING CHARACTERISTICS | | |
|---------------------|------------------|-------------|--------------------------|--------------|----------------------|
| CONSTRUCTION | | | | | |
| Exterior Wall | 05 | AVERAGE | 80 | | |
| Exterior Wall | 19 | COMMON BRK | 20 | | |
| Roof Structure | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 12 | HARDWOOD | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 02 | CONVECTION | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectural Units | 05 | CONV | 100 | | |
| Condition Adj | 02 | 02 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 03 | 03 | | | |
| DOR CODE | 5000 | IMPROVED | AG | | |
| MAP NUM | | MKT AREA | | 03 | |
| NEIGHBORHOOD/LOC | 29217.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,020 | 100 | | 1,020 | 67,315 |
| FOP | 72 | 30 | | 22 | 1,452 |
| UOP | 160 | 20 | | 32 | 2,112 |
| UST | 80 | 45 | | 36 | 2,376 |
| TOTALS | 1,332 | | | 1,110 | 73,254 |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 73,254 |
| TOTAL MARKET OB/XF VALUE | | | 3,150 |
| TOTAL LAND VALUE - MARKET | | | 91,500 |
| TOTAL MARKET VALUE | | | 87,004 |
| SOH/AGL Deduction | | | 37,655 |
| ASSESSED VALUE | | | 49,349 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 24,349 |
| TOTAL JUST VALUE | | | 167,904 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 166,619 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000055122 | Co-Location or Ex | 30,000 | 02/27/2026 |
| 000046440 | Mobile Home | | 02/03/2023 |
| 39316 | M H | 0 | 02/19/2020 |
| 31013 | MAINT/ALTR | 0 | 05/08/2013 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0924/1974 | 4/17/2001 | WD Q | Q | V | 01 | 100 |

GRANTOR: CROWDER & CROWDER
GRANTEE: A TOMLINSON

| EXTRA FEATURES | | 7086 N US HIGHWAY 441 , LAKE CITY | |
|----------------|------------|-----------------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0040 | BARN, POLE | 0.00 |
| 2 | 0252 | LEAN-TO W/ | 0.00 |
| 3 | 9947 | Septic | 3,000.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | MLU | SPF |
|----------|---------|----------|------------|-----------|------------|-----|-----|
| | | | 04/14/2025 | | 07/27/2022 | | |

| BUILDING NOTES | |
|----------------|--|
| | |

BUILDING DIMENSIONS
BAS= W18 S26 E24 FOP= E18 N4W18 S4\$ N4 E18 N22 UOP= N10 W16 S10 E16\$ W16 UST= N10 W8 S10 E8\$ W8\$.

| LAND DESCRIPTION | | TOTAL OB/XF 3,150 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 5200 | A | CROPLAND 2 | 0 | | A-1 | 0.00 | 0.00 | 8.00 | AC | | 1.00 | 1.00 | 1.00 | 370.00 | 370.00 | 2,960 | | | | | | | |
| 3 | 5910 | A | SWAMP/CYPRES | 0 | | A-1 | 0.00 | 0.00 | 6.00 | AC | | 1.00 | 1.00 | 1.00 | 40.00 | 40.00 | 240 | | | | | | | |
| 4 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,400 | | | | | | | |
| 5 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 19.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 85,500 | | | | | | | |