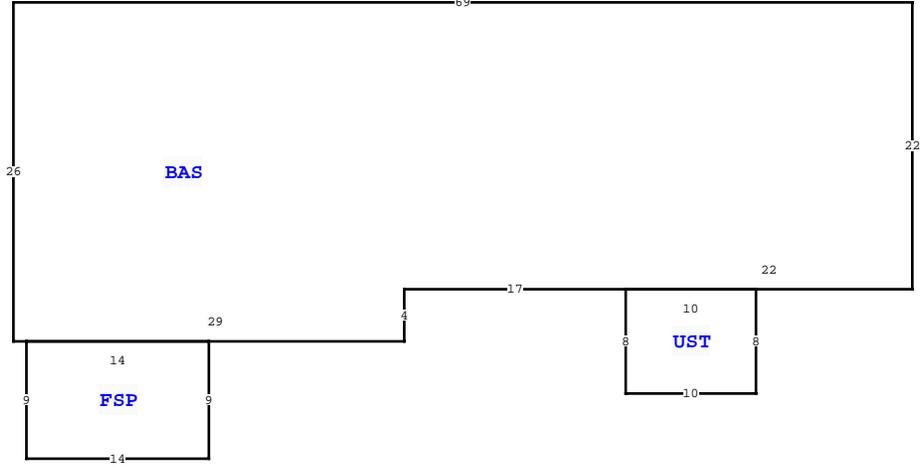


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 06               | BD/BATTEN 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 02               | WALL BD/WD 100 |      |
| Interior Floor           | 08               | SHT VINYL 90   |      |
| Interior Floor           | 14               | CARPET 10      |      |
| Air Condition            | 02               | WINDOW 100     |      |
| Heating Type             | 03               | FORCED AIR 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.1              | 1.100          |      |
| Architectual             | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 03   |
| NEIGHBORHOOD/LOC         | 29216.00         | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,638            | 100            |      |
| FSP                      | 126              | 40             |      |
| UST                      | 80               | 45             |      |
| TOTALS                   | 1,844            |                |      |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |  |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 1                            | SINGLE FAM | 0%        | - 2026      |                | 146,764        | 1950 | 1950 | 0    | 0    | 35.00 | 65.00  |  |  |
| Heated Area: 1638 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY            |             |     |             |
|-------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                   |             |     | PAGE 1 of 1 |
| VALUATION BY                        |             |     | STANDARD    |
| Tax Group: 3                        | Tax Dist:   |     |             |
| BUILDING MARKET VALUE               |             |     | 95,397      |
| TOTAL MARKET OB/XF VALUE            |             |     | 3,219       |
| TOTAL LAND VALUE - MARKET           |             |     | 22,400      |
| TOTAL MARKET VALUE                  |             |     | 121,016     |
| SOH/AGL Deduction                   |             |     | 0           |
| ASSESSED VALUE                      |             |     | 121,016     |
| TOTAL EXEMPTION VALUE               |             |     | 0           |
| BASE TAXABLE VALUE                  |             |     | 121,016     |
| TOTAL JUST VALUE                    |             |     | 121,016     |
| NCON VALUE                          |             |     | 0           |
| INCOME VALUE                        |             |     | 0           |
| PREVIOUS YEAR MKT VALUE             |             |     | 113,746     |
| SALE:1:1: 2 DEEDS BK 653-624 & 625. |             |     |             |
| PERMIT NUM                          | DESCRIPTION | AMT | ISSUED      |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1567/1793                    | 4/13/2026 | QC        | U     | I     | 11     | 0          |
| GRANTOR: LAFOND TONIA GAIL   |           |           |       |       |        |            |
| GRANTEE: DAVIS WOODROW SHANE |           |           |       |       |        |            |
| 1537/1754                    | 4/08/2025 | WD        | U     | I     | 11     | 100        |
| GRANTOR: CUMBESS VICKIE      |           |           |       |       |        |            |
| GRANTEE: LAFOND TONIA GAIL   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0       | 0 | 24 | 60    | 1.00   | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,728           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 0 | 17 | 33    | 1.00   | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,234           |       |
| 3              | 0251       | LEAN TO W/  | 0       | 0 | 9  | 19    | 171.00 | UT    | 1.50           | 100       | 1993    | 1993        | 3 | 100    | 257             |       |

| TOTAL OB/XF                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1042 NW PARNELL AVE, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3,219                          |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W69 S26 E1 FSP= S9 E14 N9 W14\$ E29 N4 E17 UST= S8 E10 N8 W10\$ E22 N22 \$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 2.24        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 22,400     |                             |      |         |      |     |    |        |