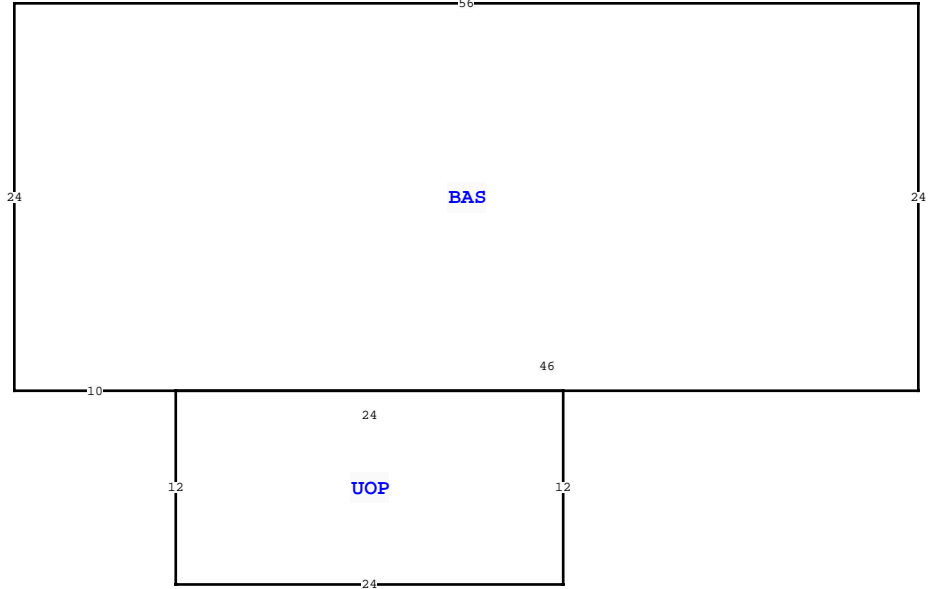




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 08 | WD OR PLY 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architctual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 28617.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,344 | 100 | |
| UOP | 288 | 25 | |
| TOTALS | 1,632 | | 1,416 32,052 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% - 0 | | | 80,131 | 1986 | 1986 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 1344 | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|--------------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | Tax Group: 3 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 32,052 |
| TOTAL MARKET OB/XF VALUE | | | 33,378 |
| TOTAL LAND VALUE - MARKET | | | 248,535 |
| TOTAL MARKET VALUE | | | 93,607 |
| SOH/AGL Deduction | | | 23,550 |
| ASSESSED VALUE | | | 70,057 |
| TOTAL EXEMPTION VALUE | HX HB | | 36,272 |
| BASE TAXABLE VALUE | | | 33,785 |
| TOTAL JUST VALUE | | | 313,965 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 312,442 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 39955 | M H | 0 | 06/16/2020 |
| 14407 | M H | 125 | 08/14/1998 |
| 10389 | M H | 125 | 10/27/1995 |
| 9803 | POOL | 95 | 06/06/1995 |
| 7235 | PUMP/UTPOL | 25 | 06/04/1993 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0576/0644 | 10/22/1985 | QC | Q | I | 01 | 113,640 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0263 | PRCH, USP | 0 100 | 10 | 24 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 360 | |
| 2 | 0040 | BARN, POLE | 0 100 | 24 | 72 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,382 | |
| 3 | 0040 | BARN, POLE | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 4 | 0280 | POOL R/CON | 0 100 | 32 | 16 | 512.00 | UT | 70.00 | 70.00 | 100 | 1995 | 1995 | 3 | 40 | 14,336 | |
| 5 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1,000.00 | UT | 1.50 | 1.50 | 100 | 1995 | 1995 | 3 | 100 | 1,500 | |
| 6 | 0294 | SHED WOOD/ | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 600 | |
| 7 | 9945 | Well/Sept | 0 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 8 | 0190 | FPLC PF | 0 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2013 | 2013 | 3 | 100 | 1,200 | |
| 9 | 9947 | Septic | 0 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 10 | 0060 | CARPORT F | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 800 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 30,378 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 3 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |
| 4 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 52.23 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 14,677 | | | | | | | |
| 5 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 52.23 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 235,035 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS= W56 S24 E10 UOP= S12 E24 N12 W24\$ E46 N24\$. | | | | | | | | | | | |



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|-------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|----------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-----|----|--------|--|--|--|--|--|--|--|
| ELEMENT | | | | | | | | | | CONSTRUCTION | | | | | | | | | | VALUATION SUMMARY | | | | | | | | | | | |
| ELEMENT | CD | | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 32,052 TOTAL MARKET OB/XF VALUE 33,378 TOTAL LAND VALUE - MARKET 248,535 TOTAL MARKET VALUE 93,607 SOH/AGL Deduction 23,550 ASSESSED VALUE 70,057 TOTAL EXEMPTION VALUE HX HB 36,272 BASE TAXABLE VALUE 33,785 TOTAL JUST VALUE 313,965 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 312,442 | | | | | | | | | | | |
| DOR CODE 5000 IMPROVED AG | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED SALES DATA OFF RECORD Number DATE TYPE INST Q U V I RSN CD SALE PRICE 0576/0644 10/22/1985 QC Q I 01 113,640 GRANTOR: GRANTEE: | | | | | | | | | | | |
| MAP NUM MKT AREA 02 | | | | | | | | | | | | | | | | | | | | BLD DATE XF DATE INC DATE LGL DATE LAND DATE AG DATE 04/10/2025 MLU | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 28617.00 1.00/ | | | | | | | | | | | | | | | | | | | | BUILDING NOTES BUILDING DIMENSIONS | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | |
| 11 | 9947 | Septic | 0 | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | 3 | 100 | 3,000 | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 3,000 | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 07/27/2020 BY DF Total Acres: 55.23 Total Land Value: 28,177 Market: 235,035 Agricultural: 14,677 Common: 13,500 PRINTED 04/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |