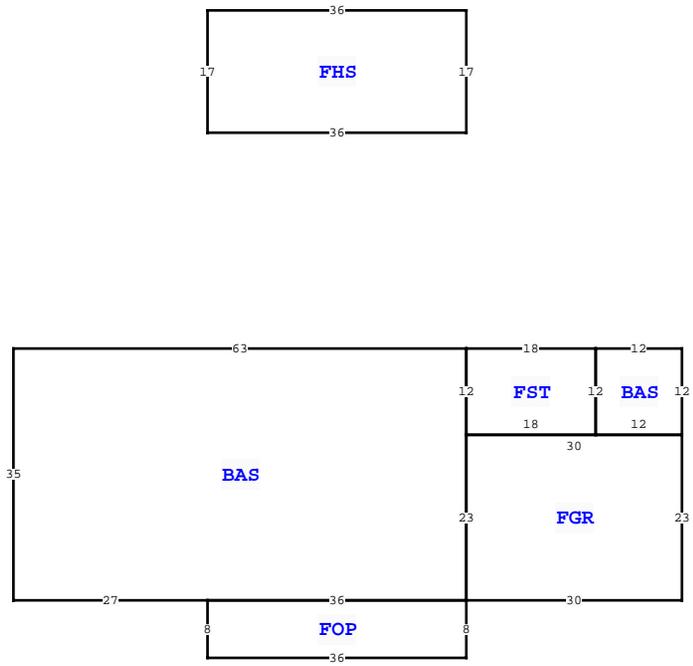




| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 19               | COMMON BRK 100 |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floo            | 14               | CARPET 90      |
| Interior Floo            | 08               | SHT VINYL 10   |
| Air Condition            | 03               | CENTRAL 100    |
| Heating Type             | 04               | AIR DUCTED 100 |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 3 100          |
| Frame                    | 01               | NONE 100       |
| Stories                  | 1.5              | 1.5 100        |
| Architectual Units       | 05               | CONV 100       |
| Condition Adj            | 02               | 02 100         |
| Kitchen Adjus            | 01               | 01 100         |
| Quality                  | 05               | 05             |
| DOR CODE                 | 5000 IMPROVED AG |                |
| MAP NUM                  | MKT AREA         | 02             |
| NEIGHBORHOOD/LOC         | 28616.00 1.00/   |                |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 144              | 100            |
| BAS                      | 2,205            | 100            |
| FGR                      | 690              | 55             |
| FHS                      | 612              | 60             |
| FOP                      | 288              | 30             |
| FST                      | 216              | 55             |
| TOTALS                   | 4,155            |                |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 3,301     | 102.1640    | 116.47         | 384,467        | 1979 | 1979 | 0    | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 2961 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              | STANDARD  |             |
| Tax Group: 3              | Tax Dist: |             |
| BUILDING MARKET VALUE     | 249,904   |             |
| TOTAL MARKET OB/XF VALUE  | 4,486     |             |
| TOTAL LAND VALUE - MARKET | 412,500   |             |
| TOTAL MARKET VALUE        | 287,270   |             |
| SOH/AGL Deduction         | 2,211     |             |
| ASSESSED VALUE            | 285,059   |             |
| TOTAL EXEMPTION VALUE     | 0         |             |
| BASE TAXABLE VALUE        | 285,059   |             |
| TOTAL JUST VALUE          | 666,890   |             |
| NCON VALUE                | 0         |             |
| INCOME VALUE              | 0         |             |
| PREVIOUS YEAR MKT VALUE   | 587,491   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 30747      | MAINT/ALTR  | 45  | 01/28/2013 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1261/0076         | 3/19/2013 | WD        | U     | I     | 11     | 100        |

GRANTOR: BESSIE NELL WILSON (U)  
GRANTEE: BESSIE NELL WILSON

| BUILDING NOTES  |  |
|---|--|
| <p><b>BUILDING DIMENSIONS</b><br/>BAS= W63 S35 E27 FOP= S8 E36N8 W36\$ E36 FGR= E30 N23 W30 S23\$ N23 FST= E18 BAS= E12 N12 W12 S12\$ N12 W18 S12\$ N12\$PTR=N30 FHS= N17 W36 S17 E36\$S30\$.</p> |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 638.00 | UT | 2.00     | 2.00           | 50        | 1993    | 1993        | 3 | 50     | 638             |       |
| 2              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 3              | 0213       | GRAIN BIN   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 4              | 0213       | GRAIN BIN   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 5              | 0294       | SHED WOOD/  | 0   | 0   | 14 | 28 | 392.00 | UT | 7.50     | 7.50           | 50        | 1993    | 1993        | 3 | 50     | 1,470           |       |
| 6              | 0251       | LEAN TO W/  | 0   | 0   | 9  | 28 | 252.00 | UT | 3.00     | 3.00           | 50        | 1993    | 1993        | 3 | 50     | 378             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 5,500.00   | 5,500.00       | 5,500      |                             |      |         |      |     |    |        |
| 2                | 5200     | A   | CROPLAND 2           | 0   |     | A-1      | 0.00  | 0.00  | 74.00       | AC        |     | 1.00     | 1.00   | 1.00        | 370.00     | 370.00         | 27,380     |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 74.00       | AC        |     | 1.00     | 1.00   | 1.00        | 5,500.00   | 5,500.00       | 407,000    |                             |      |         |      |     |    |        |