

COMM INTERS OF W LINE OF NW1/4
OF NE1/4 & S R/W CR-242, RUN
S 245.28 FT FOR POB, RUN E

RENTZ EVELYN L
3792 SW COUNTY ROAD 242
LAKE CITY, FL 32024

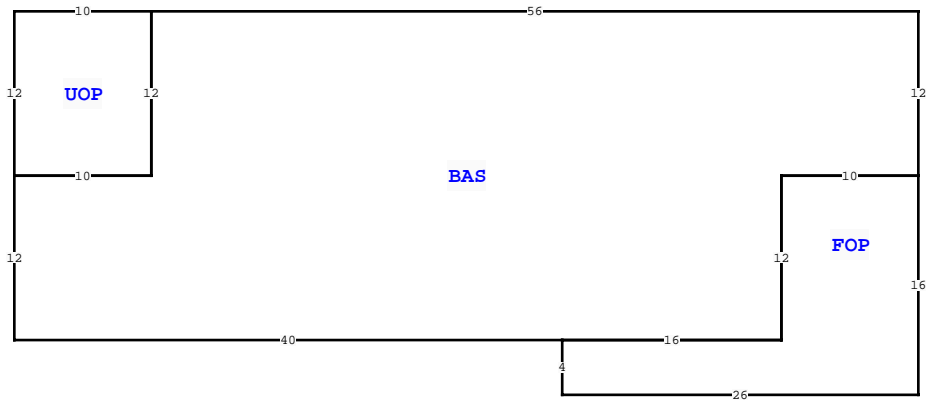
2026

28-4S-16-03229-001



| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 03 | BELOW AVG. 90 |
| Exterior Wall | 05 | AVERAGE 10 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectural Units | 01 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 28416.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,344 | 100 |
| FOP | 224 | 35 |
| UOP | 120 | 25 |
| TOTALS | 1,688 | 1,452 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SFR/MH CON | 100% - 0 | | | | | | | | | | Heated Area: 1344 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | 63,781 | | |
| TOTAL MARKET OB/XF VALUE | 13,491 | | |
| TOTAL LAND VALUE - MARKET | 18,000 | | |
| TOTAL MARKET VALUE | 95,272 | | |
| SOH/AGL Deduction | 60,361 | | |
| ASSESSED VALUE | 34,911 | | |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 | |
| BASE TAXABLE VALUE | 9,911 | | |
| TOTAL JUST VALUE | 95,272 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 92,272 | | |
| SALE:1:1: SEE ORB 952-2141 THIS WAS A TRADE OF LAN | | | |
| XFOB:1:1: COLONIAL MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0952/2144 | 5/03/2002 | WD | Q | V | 01 | 100 |
| GRANTOR: THOMAS & TERESA BARBE | | | | | | |
| GRANTEE: EVELYN RENTZ | | | | | | |
| 0363/0274 | 6/05/1976 | WD | Q | V | 01 | 1,490 |
| GRANTOR: CHARLES T & LOUISE H | | | | | | |
| GRANTEE: EVELYN L RENTZ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 100 | 14 | 26 | 364.00 | UT | 2.00 | 2.00 | |
| 2 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | |
| 3 | 9945 | Well/Sept | 0 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | |
| 4 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | |
| 5 | 0210 | GARAGE U | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 13,491 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,000 | | | | | | | |

| BUILDING NOTES | | | |
|---|--|--|--|
| | | | |
| BUILDING DIMENSIONS | | | |
| BAS= W56 UOP= W10 S12 E10 N12\$ S12 W10 S12 E40 FOP= S4 E26 N16 W10 S12 W16 \$ E16 N12 E10 N12\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------|---|--------|-----|--|-----|------|------|------|----|--|------|------|------|-----------|-----------|--------|--|--|--|--|--|--|--|--|
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,000 | | | | | | | | |