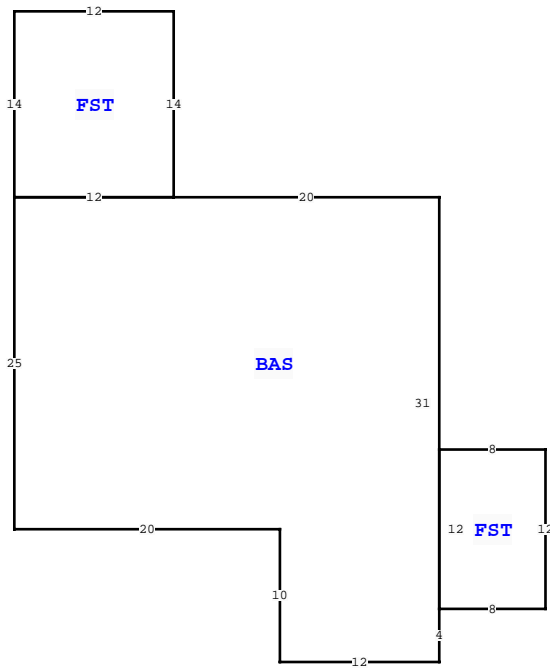




| ELEMENT             |                  | CD          | CONSTRUCTION  |              |                      |
|---------------------|------------------|-------------|---------------|--------------|----------------------|
| Exterior Wall       | 04               |             | SINGLE SID    | 50           |                      |
| Exterior Wall       | 16               |             | WD FR STUC    | 50           |                      |
| Roof Structure      | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover          | 14               |             | PREFIN MT     | 100          |                      |
| Interior Wall       | 05               |             | DRYWALL       | 100          |                      |
| Interior Floor      | 03               |             | CONC FINSH    | 100          |                      |
| Air Condition       | 03               |             | CENTRAL       | 100          |                      |
| Heating Type        | 04               |             | AIR DUCTED    | 100          |                      |
| Bedrooms            |                  |             | 3             | 100          |                      |
| Bathrooms           |                  |             | 1             | 100          |                      |
| Frame               | 01               |             | NONE          | 100          |                      |
| Stories             | 1.               |             | 1.            | 100          |                      |
| Architectural Units | 05               |             | CONV          | 100          |                      |
| Condition Adj       | 02               |             | 02            | 100          |                      |
| Kitchen Adjus       | 01               |             | 01            | 100          |                      |
| Quality             | 05               | 05          |               |              |                      |
| DOR CODE            | 0100             |             | SINGLE FAMILY |              |                      |
| MAP NUM             |                  |             | MKT AREA      | 01           |                      |
| NEIGHBORHOOD/LOC    | 28416.00         |             | 1.00/         |              |                      |
| AREA TYPE           | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                 | 920              | 100         |               | 920          | 66,139               |
| FST                 | 96               | 55          |               | 53           | 3,810                |
| FST                 | 168              | 55          |               | 92           | 6,614                |
| TOTALS              | 1,184            |             |               | 1,065        | 76,563               |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                  |            |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------|------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                  |            |
| 1                  | SINGLE FAM | 100%      | - 0         |                |                |     |     |      |      |      |        | Heated Area: 920 | HX Base Yr |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 76,563      |
| TOTAL MARKET OB/XF VALUE  |           |  | 700         |
| TOTAL LAND VALUE - MARKET |           |  | 12,251      |
| TOTAL MARKET VALUE        |           |  | 89,514      |
| SOH/AGL Deduction         |           |  | 55,443      |
| ASSESSED VALUE            |           |  | 34,071      |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 25,000      |
| BASE TAXABLE VALUE        |           |  | 9,071       |
| TOTAL JUST VALUE          |           |  | 89,514      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 89,514      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA               |            |           |     |     |        |            |
|--------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1454/1826                | 12/07/2021 | QC        | U   | I   | 11     | 100        |
| GRANTOR: PANZA MICHAEL E |            |           |     |     |        |            |
| GRANTEE: PANZA MICHAEL E |            |           |     |     |        |            |
| 0525/0048                | 11/01/1983 | WD        | Q   | I   | 01     | 33,000     |
| GRANTOR:                 |            |           |     |     |        |            |
| GRANTEE:                 |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPOT UF   | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 400             |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS= W20 FST= N14 W12 S14 E12\$ W12 S25 E20 S10 E12 N4FST= E8 N12 W8 S12\$ N31\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 0.76        | AC        |     | 1.00     | 1.00   | 1.24        | 13,000.00  | 16,120.00      | 12,251     |                             |      |         |      |     |    |        |