

COMM NE COR, RUN S 656.40 FT TO 356.60 FT, W 211 FT, N 356.60 FT E 211 FT TO POB.

RIGDON STACI K/ROGDON MARJORIE
245 SW ELECTRA CT
LAKE CITY, FL 32024

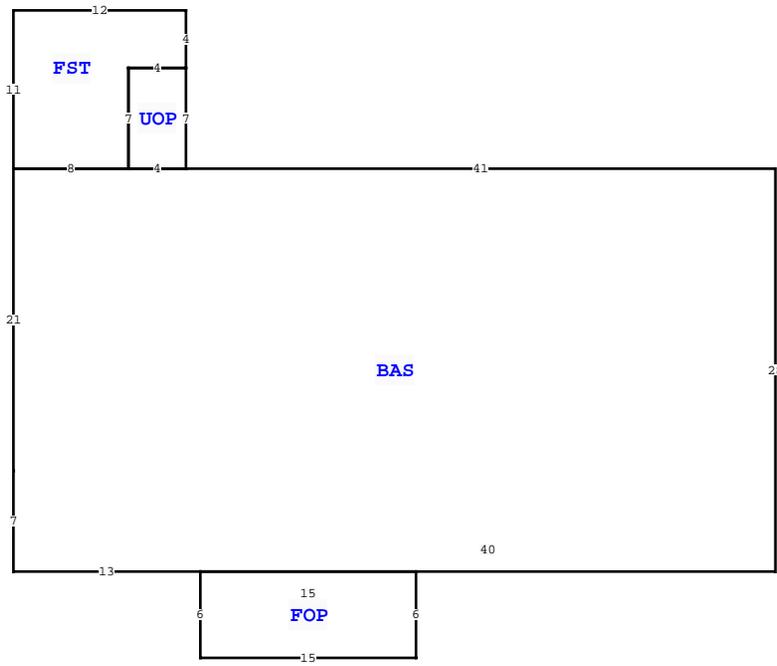
2026

28-4S-16-03226-002



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 50 |
| Exterior Wall | 31 | VINYL SID | 50 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 06 | VINYL ASB | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 28416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,484 | 100 | |
| FOP | 90 | 30 | |
| FST | 104 | 55 | |
| UOP | 28 | 20 | |
| TOTALS | 1,706 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2026 | | | | | | | | | Heated Area: 1484 | HX Base Yr 2026 |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 131,632 | |
| TOTAL MARKET OB/XF VALUE | | | 1,000 | |
| TOTAL LAND VALUE - MARKET | | | 24,566 | |
| TOTAL MARKET VALUE | | | 157,198 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 157,198 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 105,787 | |
| TOTAL JUST VALUE | | | 157,198 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 154,886 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 10092 | POOL | 100 | 08/18/1995 |
| 8771 | PUMP/UTPOL | 30 | 08/24/1994 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1562/1418 | 3/05/2026 | QC | U | I | 11 | 100 |
| GRANTOR: RIGDON BEN C | | | | | | |
| GRANTEE: RIGDON STACI K | | | | | | |
| 1432/975 | 3/10/2021 | WD | Q | I | 05 | 160,000 |
| GRANTOR: HOLLIDAY MAYSE W II | | | | | | |
| GRANTEE: RIGDON STACI K | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|---|--|
| BUILDING DIMENSIONS | |
| BAS= W41 UOP= N7 W4 S7 E4\$ W4FST= N7 E4 N4 W12 S11 E8\$ W8 S21S7 E13 FOP= S6 E15 N6 W15\$ E40 N28\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0021 | BARN,FR AE | 0 | 100 | 26 | 52 | 1.00 | UT 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 1,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.73 | AC | | 1.00 | 1.00 | 1.00 | 14,200.00 | 14,200.00 | 24,566 | | | | | | | |