

(AKA PRCL "B" DESC AS): COMM NW SW1/4, S 60 FT, RUN E ALONG S R/ (60-FT PROPOSED PUBLIC RD), 354.

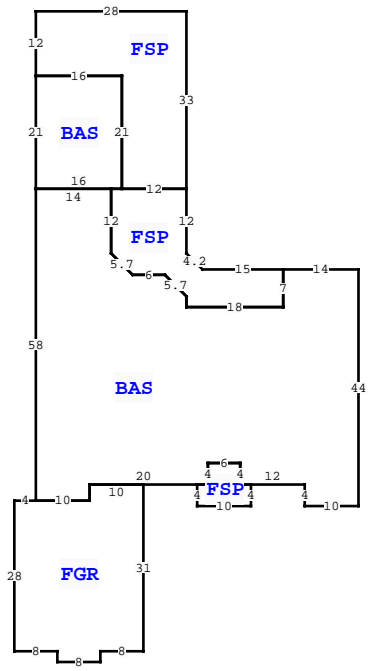
LORD GERALD & HOPE LORD REVOCABLE TRUST
190 SW DUSK GLN
LAKE CITY, FL 32024

2026

28-4S-16-03220-102

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 80 |
| Exterior Wall | 19 | COMMON BRK | 20 |
| Roof Structure | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 80 |
| Interior Floor | 14 | CARPET | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | 4 | 100 | |
| Bathrooms | 3 | 100 | |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 28416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 336 | 100 | |
| BAS | 2,516 | 100 | |
| FGR | 718 | 55 | |
| FSP | 64 | 40 | |
| FSP | 355 | 40 | |
| FSP | 588 | 40 | |
| TOTALS | 4,577 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2018 | | Heated Area: 2852 | | | | | HX Base Yr 2018 | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 445,247 | |
| TOTAL MARKET OB/XF VALUE | | 15,180 | |
| TOTAL LAND VALUE - MARKET | | 94,525 | |
| TOTAL MARKET VALUE | | 473,093 | |
| SOH/AGL Deduction | | 276,695 | |
| ASSESSED VALUE | | 196,398 | |
| TOTAL EXEMPTION VALUE | HX HB DX | 56,411 | |
| BASE TAXABLE VALUE | | 139,987 | |
| TOTAL JUST VALUE | | 554,952 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 549,337 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000051525 | Generator | 0 | 11/15/2024 |
| 000051212 | Roof Replacement | 32,000 | 10/23/2024 |
| 34182 | ADDN SFR | 309 | 06/24/2016 |
| 31022 | SFR | 1,061 | 05/09/2013 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1492/2274 | 6/14/2023 | WD Q | Q | V | 04 | 45,000 |
| GRANTOR: NORRIS FREDERICK W | | | | | | |
| GRANTEE: LORD GERALD W AND H | | | | | | |
| 1336/0325 | 4/28/2017 | WD Q | Q | I | 01 | 370,000 |
| GRANTOR: DALE A & WHITNEY W MO | | | | | | |
| GRANTEE: GERALD W & HOPE E L | | | | | | |

| EXTRA FEATURES | | 190 SW DUSK GLN, LAKE CITY | |
|----------------|------------|----------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0190 | FPLC PF | 0 100 |
| 2 | 0166 | CONC, PAVMT | 0 100 |
| 3 | 0031 | BARN, MT AE | 26 30 |
| 4 | 0169 | FENCE/WOOD | 0 100 |
| 5 | 0104 | GENERATOR | 0 100 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2013 | 2013 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1,140.00 | UT | 2.00 | 2.00 | 100 | 2013 | 2013 | 3 | 100 | 2,280 | |
| 3 | 0031 | BARN, MT AE | 0 100 | 26 | 30 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 5,000 | |
| 4 | 0169 | FENCE/WOOD | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| 5 | 0104 | GENERATOR | 0 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2026 | 2025 | | 95 | 5,700 | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/04/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W14 FSP= W15 U3 L3 N12 FSP= N33 W28 S12 E16 S21 E12\$ W12 BAS= N21 W16 S21 E16\$ W2 S12 D4 R4 E6 D4 R4 S2 E18 N7\$ S7 W18 N2 L4 U4 W6 U4 L4 N12 W14 S58 FGR= W4 S28 E8 S2 E8 N2 E8 N31 W10 S3 W10\$ E10 N3 E20 FSP= S4 E10 N4 W2 N4 W6 S4 W2\$ E2 N4 E6 S4 E12 S4 E10 N44 \$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | 15,180 | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 9,500 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | | | | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 1,780 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | | | | 4.95 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,386 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | | | | 8.95 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 85,025 | | | | | | | |