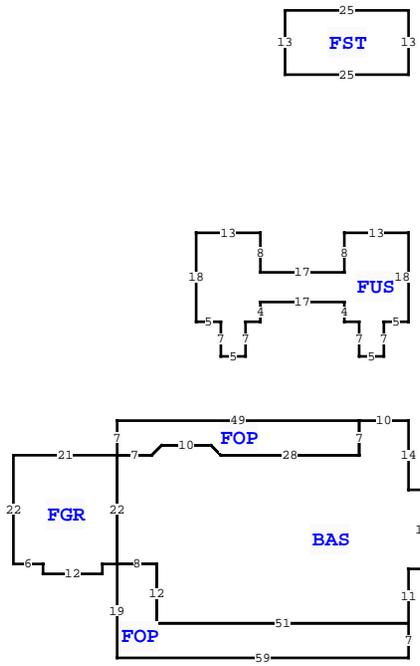




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 04 | WOOD TRUSS | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 70 |
| Interior Floo | 15 | HARDTILE | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 4 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | | 2. | 2. 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 02 | 02 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 28416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,052 | 100 | |
| FGR | 486 | 55 | |
| FOP | 319 | 30 | |
| FOP | 509 | 30 | |
| FST | 325 | 55 | |
| FUS | 640 | 100 | |
| TOTALS | 4,331 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2021 | | | | | | | | | Heated Area: 2692 | |
| | | | | | | | | | | | | HX Base Yr 2021 | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 425,572 | | | |
| TOTAL MARKET OB/XF VALUE | 3,980 | | | |
| TOTAL LAND VALUE - MARKET | 60,000 | | | |
| TOTAL MARKET VALUE | 489,552 | | | |
| SOH/AGL Deduction | 95,961 | | | |
| ASSESSED VALUE | 393,591 | | | |
| TOTAL EXEMPTION VALUE | 51,411 | | HX HB | |
| BASE TAXABLE VALUE | 342,180 | | | |
| TOTAL JUST VALUE | 489,552 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 482,180 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000046096 | Roof Replacement | 38,000 | 12/14/2022 |
| 25084 | SFR | 739 | 10/05/2006 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1422/2104 | 10/23/2020 | WD | Q | I | 01 | 395,000 |
| GRANTOR: MICAH & APRYLL TILLOT | | | | | | |
| GRANTEE: PAUL M JR & LORA L | | | | | | |
| 0962/0650 | 9/10/2002 | WD | Q | V | | 25,000 |
| GRANTOR: RALPH & CAOLYN NORRIS | | | | | | |
| GRANTEE: MICAH & APRYLL TILL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 22 | 30 | 660.00 | UT | 3.00 | |
| 2 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 3,980 | |
|----------------------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|--|------------|-----|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | 04/22/2026 | MLU |
| 289 SW DUSK GLN, LAKE CITY | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 FOP= W49 S7 E7 R2 U2 E10 D2 R2 E28 N7\$ S7 W28 L2 U2 W10 D2 L2 W7 FGR= W21 S22 E6 S2 E12 N2 E3 N22\$ S22 FOP= S19 E59 N7 W51 N12 W8\$ E8 S12 E51 N11 E3 N16 W3 N14\$ PTR= N20 FUS= N18 W13 S8 W17 N8 W13 S18 E5 S7 E5 N7 E3 N4 E17 S4 E3 S7 E5 N7 E5\$ S20\$ PTR= N70 FST= N13 W25 S13 E25\$ S70\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 3,980 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 60,000 | | | | | | | |