

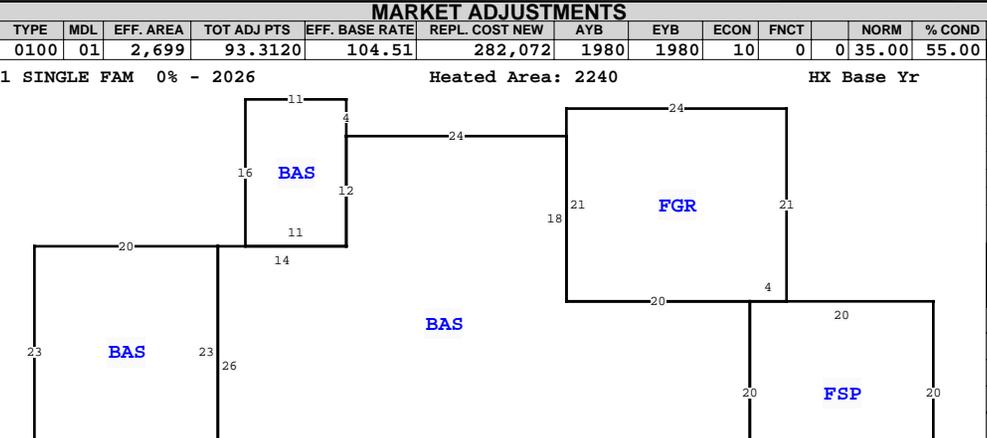
N DIV: COMM NW COR OF SW1/4 OF S
 FT, S 231 FT FOR POB, RUN S 80 F
 FT, N 113.91 FT, W 140 FT TO POB

JACZUK MICHAEL S/JACZUK BRITTANY
 897 NE TOM PAGE PL
 LAKE CITY, FL 32055

2026

28-3S-17-11901-000


| ELEMENT | CD | CONSTRUCTION |
|---------------------|-----|-------------------|
| Exterior Wall | 05 | AVERAGE 80 |
| Exterior Wall | 31 | VINYL SID 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 09 | PINE WOOD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1.1 | 1.100 |
| Architectural Units | 05 | CONV 100 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 176 | 100 | | 176 | 10,117 |
| BAS | 460 | 100 | | 460 | 26,441 |
| BAS | 1,604 | 100 | | 1,604 | 92,199 |
| FGR | 504 | 55 | | 277 | 15,922 |
| FOP | 72 | 30 | | 22 | 1,264 |
| FSP | 400 | 40 | | 160 | 9,197 |
| TOTALS | 3,216 | | | 2,699 | 155,140 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 2,699 | 93.3120 | 104.51 | 282,072 | 1980 | 1980 | 10 | 0 | 35.00 | 55.00 |

| VALUATION BY | | STANDARD |
|----------------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 155,140 |
| TOTAL MARKET OB/XF VALUE | | 3,700 |
| TOTAL LAND VALUE - MARKET | | 5,472 |
| TOTAL MARKET VALUE | | 164,312 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 164,312 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 164,312 |
| TOTAL JUST VALUE | | 164,312 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 164,312 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1538/62 | 4/15/2025 | WD | Q | I | 01 | 200,000 |
| GRANTOR: STEWARD ANITA L | | | | | | |
| GRANTEE: JACZUK MICHAEL S | | | | | | |
| 1509/200 | 2/09/2024 | QC | U | I | 11 | 5,000 |
| GRANTOR: MERRELL WILLIE R JR | | | | | | |
| GRANTEE: STEWARD ANITA L | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |
| 3 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 500 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 800 | |

| EXTRA FEATURES | | 897 NE TOM PAGE PL, LAKE CITY | |
|----------------|--|-------------------------------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W24 BAS= N4 W11 S16 E11 N12\$ S12 W14 BAS= W20 S23 E20 N23\$S26 E10 FOP= E18 N4 W18\$4\$N4 E18 S4 E30 FSP= E20 N20 W20 S20\$ N20 FGR= E4N21 W24 S21 E20\$ W20 N18\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 3,700 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 14,592.00 | SF | | 1.00 | 1.00 | 0.75 | 0.50 | 0.38 | 5,472 | | | | | | | |