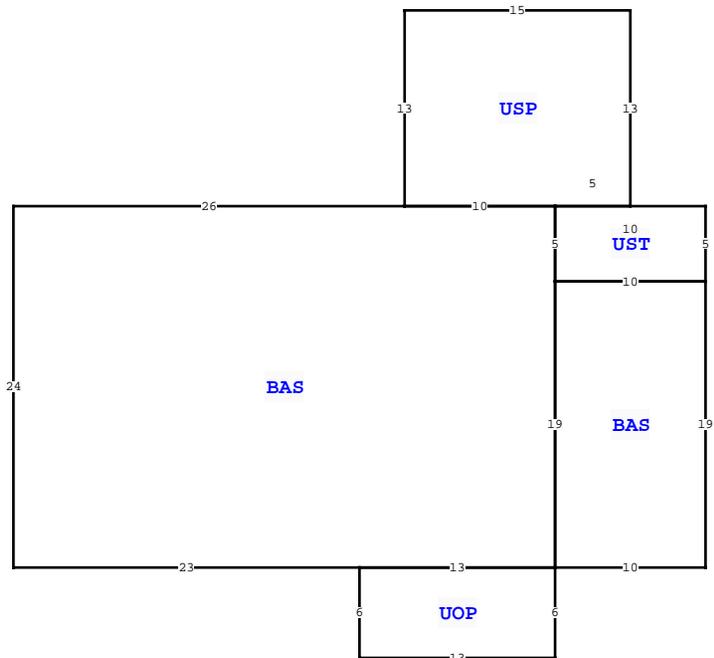


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 03 FORCED AIR 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 28317.040 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 190 100 |
| BAS | 864 100 |
| UOP | 78 20 |
| USP | 195 35 |
| UST | 50 45 |
| TOTALS | 1,377 1,160 84,427 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,160 | 116.0760 | 132.33 | 153,503 | 1965 | 1980 | 10 | 0 | 0 | 35.00 | 55.00 | |
| 1 SINGLE FAM 50% - 2012 Heated Area: 1054 HX Base Yr 2012 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 84,427 |
| TOTAL MARKET OB/XF VALUE | | | 4,270 |
| TOTAL LAND VALUE - MARKET | | | 9,660 |
| TOTAL MARKET VALUE | | | 98,357 |
| SOH/AGL Deduction | | | 13,573 |
| ASSESSED VALUE | | | 84,784 |
| TOTAL EXEMPTION VALUE | HA HAB | 25,000 | |
| BASE TAXABLE VALUE | | | 59,784 |
| TOTAL JUST VALUE | | | 98,357 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 96,877 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1315/1115 | 5/23/2016 | PB U | I | 18 | | 100 |
| GRANTOR: CLERK OF COURT (MATTH) | | | | | | |
| GRANTEE: LESLIE BROWN | | | | | | |
| 1214/2513 | 5/16/2011 | WD U | I | 30 | | 62,000 |
| GRANTOR: JANICE A BROWN | | | | | | |
| GRANTEE: LESLIE & LILLIAN BR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 70 | |
| 2 | 0120 | CLFENCE 4 | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 0180 | FPLC 1STRY | 0 | 50 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 1993 | 1993 | 3 | 100 | 2,000 | |
| 4 | 0296 | SHED METAL | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 5 | 0070 | CARPORT UF | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 200 | |
| 6 | 0296 | SHED METAL | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 600 | |
| 7 | 0296 | SHED METAL | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 700 | |
| 8 | 0070 | CARPORT UF | 0 | 50 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 4,270 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 S24 E23 UOP= S6 E13N6 W13\$ E13 BAS= E10 N19 W10 S19\$ N19 UST= E10 N5 W10 S5\$ N5 USP= E5 N13 W15 S13 E10\$ W10\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 50 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.15 | 8,400.00 | 9,660.00 | 9,660 | | | | | | | |