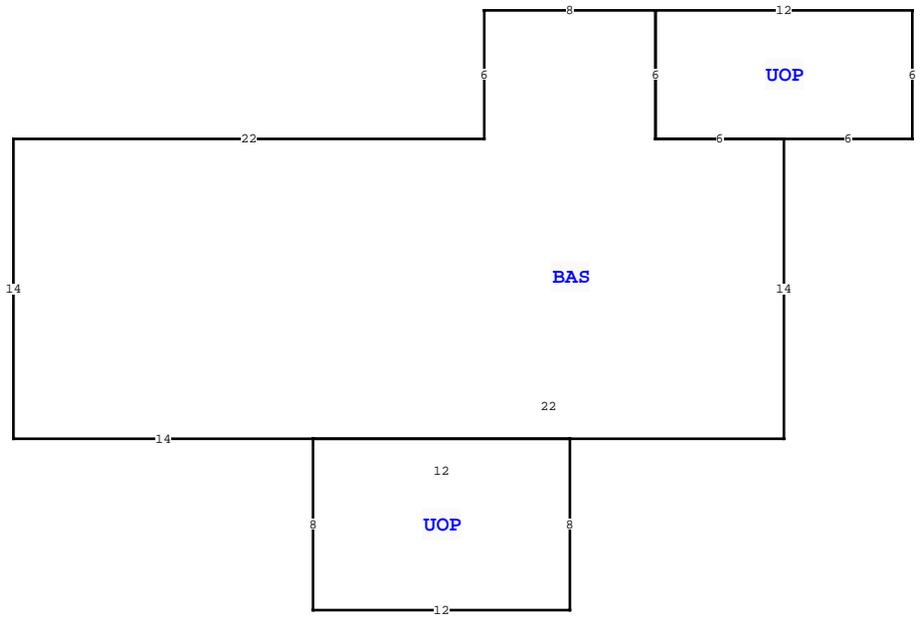


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 04               | SINGLE SID 100 |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 02               | WALL BD/WD 100 |      |
| Interior Floor           | 09               | PINE WOOD 100  |      |
| Air Condition            | 01               | NONE 100       |      |
| Heating Type             | 01               | NONE 100       |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 01               | 01             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 07   |
| NEIGHBORHOOD/LOC         | 28317.020        | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 552              | 100            |      |
| UOP                      | 72               | 20             |      |
| UOP                      | 96               | 20             |      |
| TOTALS                   | 720              |                |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |    |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100   | 01  | 585       | 53.2650     | 60.72          | 35,521         | 1950 | 1950 | 10   | 0    | 40 | 35.00 | 20.00  |  |
| 1 SINGLE FAM 0% - 2026 Heated Area: 552 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 11 | 2       |
|---------------------------|-----------|--------------|---------|
| VALUATION BY              |           | STANDARD     |         |
| Tax Group: 2              | Tax Dist: |              |         |
| BUILDING MARKET VALUE     |           |              | 124,000 |
| TOTAL MARKET OB/XF VALUE  |           |              | 1,900   |
| TOTAL LAND VALUE - MARKET |           |              | 7,438   |
| TOTAL MARKET VALUE        |           |              | 133,338 |
| SOH/AGL Deduction         |           |              | 0       |
| ASSESSED VALUE            |           |              | 133,338 |
| TOTAL EXEMPTION VALUE     |           |              | 0       |
| BASE TAXABLE VALUE        |           |              | 133,338 |
| TOTAL JUST VALUE          |           |              | 133,338 |
| NCON VALUE                |           |              | 0       |
| INCOME VALUE              |           |              |         |
| PREVIOUS YEAR MKT VALUE   |           |              | 131,166 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 37820      | RECONNECT   | 75  | 03/04/2019 |
| 32357      | MAINT/ALTR  | 75  | 10/03/2014 |
| 11774      | M H         | 125 | 10/21/1996 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1543/1581                     | 5/30/2025  | PB        | U     | I     | 18     | 100        |
| GRANTOR: MAXWELL PATRICIA ANN |            |           |       |       |        |            |
| GRANTEE: MARTIN MICHAEL       |            |           |       |       |        |            |
| 1032/0425                     | 10/28/2004 | PR        | Q     | V     | 06     | 100        |
| GRANTOR: PATRICIA ANN MAXWELL |            |           |       |       |        |            |
| GRANTEE: PATRICIA A MAXWELL   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 10 | 30 | 300.00 | UT | 2.00  | 2.00           | 100       | 1993    | 1993        | 3 | 100    | 600             |       |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 10 | 12 | 120.00 | UT | 7.50  | 7.50           | 100       | 1993    | 1993        | 3 | 100    | 900             |       |
| 3              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 400             |       |

| TOTAL OB/XF                   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,900    |  |           |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|-----------|--|
| 106 NE MAXWELL GLN, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |  |
|                               |  |  |  |  |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE |  |
|                               |  |  |  |  |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 S14 E14 UOP= S8 E12 N8 W12\$ E22 N14 UOP= E6 N6 W12 S6 E6\$ W6 N6 W8 S6\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 59,500.00   | SF        |     | 1.00     | 1.00   | 0.25        | 0.50       | 0.13           | 7,438      |                             |      |         |      |     |    |        |

| ELEMENT   |                  | BUILDING CHARACTERISTICS |       |              |                      |
|-----------|------------------|--------------------------|-------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |       |              |                      |
| 04        | SINGLE SID 100   |                          |       |              |                      |
| 03        | GABLE/HIP 100    |                          |       |              |                      |
| 01        | MINIMUM 100      |                          |       |              |                      |
| 02        | WALL BD/WD 100   |                          |       |              |                      |
| 09        | PINE WOOD 100    |                          |       |              |                      |
| 01        | NONE 100         |                          |       |              |                      |
| 01        | NONE 100         |                          |       |              |                      |
|           | 3 100            |                          |       |              |                      |
|           | 1 100            |                          |       |              |                      |
| 01        | NONE 100         |                          |       |              |                      |
| 1.        | 1. 100           |                          |       |              |                      |
| 05        | CONV 100         |                          |       |              |                      |
| 03        | 03 100           |                          |       |              |                      |
| 01        | 01 100           |                          |       |              |                      |
| 01        | 01               |                          |       |              |                      |
| 0100      | SINGLE FAMILY    |                          |       |              |                      |
|           |                  | MKT AREA                 | 07    |              |                      |
|           |                  | 28317.020                | 1.00/ |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 540              | 100                      |       | 540          | 6,558                |
| UOP       | 36               | 20                       |       | 7            | 85                   |
| UOP       | 96               | 20                       |       | 19           | 231                  |
| TOTALS    | 672              |                          |       | 566          | 6,874                |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |    |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |
| 0100               | 01  | 566       | 53.2650     | 60.72          | 34,368         | 1950 | 1950 | 10   | 0    | 40 | 35.00 | 20.00  |

2 SINGLE FAM 0% - 2026 Heated Area: 540 HX Base Yr

| COLUMBIA COUNTY PROPERTY  |           | PAGE 2 of 11 | 2 |
|---------------------------|-----------|--------------|---|
| VALUATION BY              |           | STANDARD     |   |
| Tax Group: 2              | Tax Dist: |              |   |
| BUILDING MARKET VALUE     |           | 124,000      |   |
| TOTAL MARKET OB/XF VALUE  |           | 1,900        |   |
| TOTAL LAND VALUE - MARKET |           | 7,438        |   |
| TOTAL MARKET VALUE        |           | 133,338      |   |
| SOH/AGL Deduction         |           | 0            |   |
| ASSESSED VALUE            |           | 133,338      |   |
| TOTAL EXEMPTION VALUE     |           | 0            |   |
| BASE TAXABLE VALUE        |           | 133,338      |   |
| TOTAL JUST VALUE          |           | 133,338      |   |
| NCON VALUE                |           | 0            |   |
| INCOME VALUE              |           |              |   |
| PREVIOUS YEAR MKT VALUE   |           | 131,166      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1543/1581                     | 5/30/2025  | PB        | U   | I   | 18     | 100        |
| GRANTOR: MAXWELL PATRICIA ANN |            |           |     |     |        |            |
| GRANTEE: MARTIN MICHAEL       |            |           |     |     |        |            |
| 1032/0425                     | 10/28/2004 | PR        | Q   | V   | 06     | 100        |
| GRANTOR: PATRICIA ANN MAXWELL |            |           |     |     |        |            |
| GRANTEE: PATRICIA A MAXWELL   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S14 E14 UOP= S8 E12 N8 W12\$ E22 N14 UOP= N6 W6 S6 E6\$ W6 N6 W6 S6\$. |  |  |  |  |  |  |  |  |  |  |  |  |

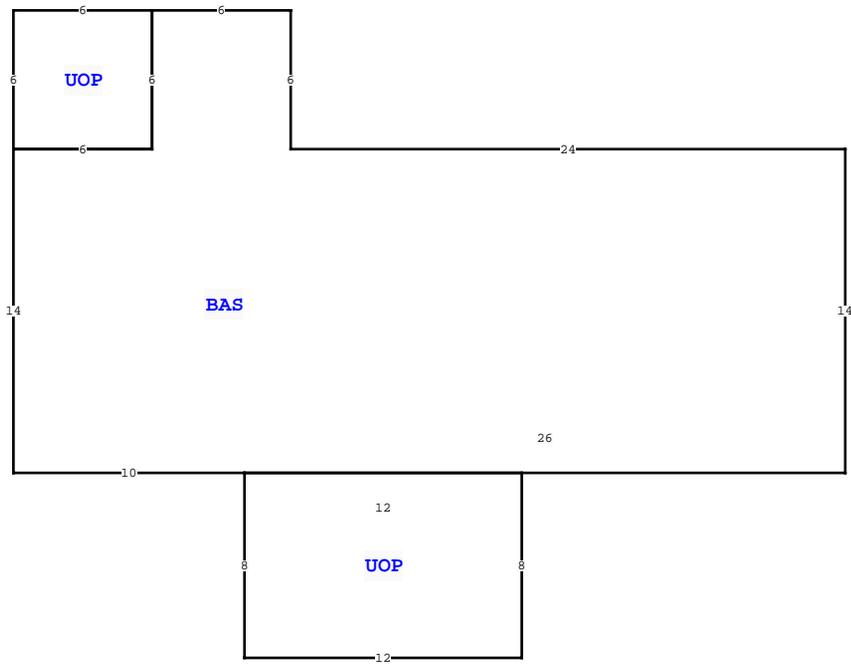
| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            | 0                           |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |             |         |            |                |            |                             |      |         |      |     |    |        |





| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 04               | SINGLE SID 100 |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 02               | WALL BD/WD 100 |      |
| Interior Floo            | 09               | PINE WOOD 100  |      |
| Air Condition            | 01               | NONE 100       |      |
| Heating Type             | 01               | NONE 100       |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 01               | 01             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 07   |
| NEIGHBORHOOD/LOC         | 28317.020        | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 540              | 100            |      |
| UOP                      | 36               | 20             |      |
| UOP                      | 96               | 20             |      |
| TOTALS                   | 672              |                |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |    |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100   | 01  | 566       | 53.2650     | 60.72          | 34,368         | 1950 | 1950 | 10   | 0    | 40 | 35.00 | 20.00  |  |
| 5 SINGLE FAM 0% - 2026 Heated Area: 540 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 5 of 11 | 2       |
|---------------------------|-----------|--------------|---------|
| VALUATION BY              |           | STANDARD     |         |
| Tax Group: 2              | Tax Dist: |              |         |
| BUILDING MARKET VALUE     |           |              | 124,000 |
| TOTAL MARKET OB/XF VALUE  |           |              | 1,900   |
| TOTAL LAND VALUE - MARKET |           |              | 7,438   |
| TOTAL MARKET VALUE        |           |              | 133,338 |
| SOH/AGL Deduction         |           |              | 0       |
| ASSESSED VALUE            |           |              | 133,338 |
| TOTAL EXEMPTION VALUE     |           |              | 0       |
| BASE TAXABLE VALUE        |           |              | 133,338 |
| TOTAL JUST VALUE          |           |              | 133,338 |
| NCON VALUE                |           |              | 0       |
| INCOME VALUE              |           |              |         |
| PREVIOUS YEAR MKT VALUE   |           |              | 131,166 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1543/1581                     | 5/30/2025  | PB        | U     | I     | 18     | 100        |
| GRANTOR: MAXWELL PATRICIA ANN |            |           |       |       |        |            |
| GRANTEE: MARTIN MICHAEL       |            |           |       |       |        |            |
| 1032/0425                     | 10/28/2004 | PR        | Q     | V     | 06     | 100        |
| GRANTOR: PATRICIA ANN MAXWELL |            |           |       |       |        |            |
| GRANTEE: PATRICIA A MAXWELL   |            |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W24 N6 W6 UOP= W6 S6 E6 N6\$ S6 W6 S14 E10 UOP= S8 E12 N8 W12\$ E26 N14 \$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |

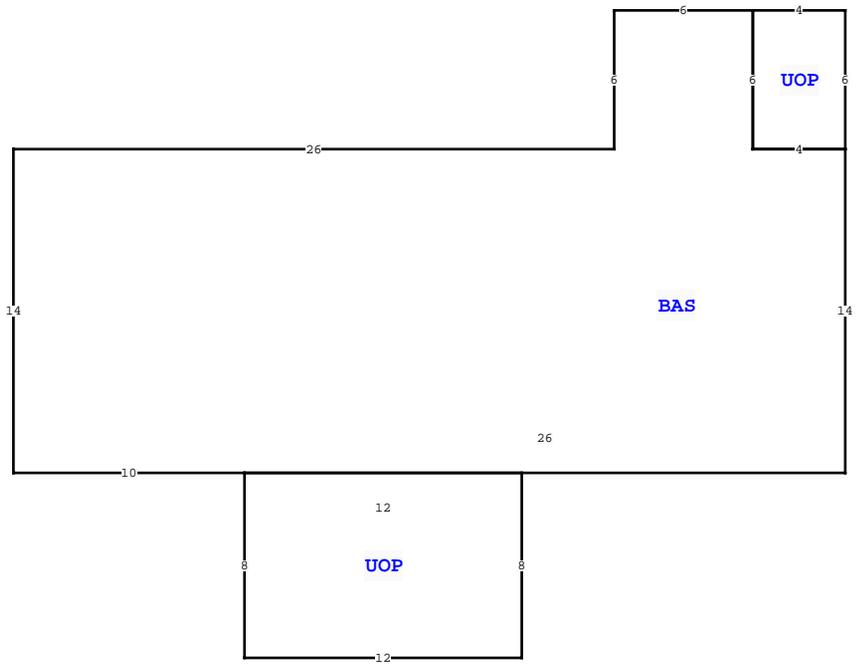






| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 04               | SINGLE SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 01               | MINIMUM       | 100  |
| Interior Wall            | 02               | WALL BD/WD    | 100  |
| Interior Floo            | 09               | PINE WOOD     | 100  |
| Air Condition            | 01               | NONE          | 100  |
| Heating Type             | 01               | NONE          | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architctual              | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 01               | 01            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 28317.020        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 540              | 100           |      |
| UOP                      | 24               | 20            |      |
| UOP                      | 96               | 20            |      |
| TOTALS                   | 660              |               |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |    |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100   | 01  | 564       | 53.2650     | 60.72          | 34,246         | 1950 | 1950 | 10   | 0    | 40 | 35.00 | 20.00  |  |
| 9 SINGLE FAM 0% - 2026 Heated Area: 540 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |          |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND |
|                |            |             |         |   |   |       |    |       |                |           |         |             |          |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 0           |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
|         |            |                |            |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 9 of 11 | 2       |
|---------------------------|-----------|--------------|---------|
| VALUATION BY              |           | STANDARD     |         |
| Tax Group: 2              | Tax Dist: |              |         |
| BUILDING MARKET VALUE     |           |              | 124,000 |
| TOTAL MARKET OB/XF VALUE  |           |              | 1,900   |
| TOTAL LAND VALUE - MARKET |           |              | 7,438   |
| TOTAL MARKET VALUE        |           |              | 133,338 |
| SOH/AGL Deduction         |           |              | 0       |
| ASSESSED VALUE            |           |              | 133,338 |
| TOTAL EXEMPTION VALUE     |           |              | 0       |
| BASE TAXABLE VALUE        |           |              | 133,338 |
| TOTAL JUST VALUE          |           |              | 133,338 |
| NCON VALUE                |           |              | 0       |
| INCOME VALUE              |           |              |         |
| PREVIOUS YEAR MKT VALUE   |           |              | 131,166 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1543/1581                     | 5/30/2025  | PB        | U     | I     | 18     | 100        |
| GRANTOR: MAXWELL PATRICIA ANN |            |           |       |       |        |            |
| GRANTEE: MARTIN MICHAEL       |            |           |       |       |        |            |
| 1032/0425                     | 10/28/2004 | PR        | Q     | V     | 06     | 100        |
| GRANTOR: PATRICIA ANN MAXWELL |            |           |       |       |        |            |
| GRANTEE: PATRICIA A MAXWELL   |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 S14 E10 UOP= S8 E12 N8 W12\$ E26 N14 UOP= N6 W4 S6 E4\$ W4 N6 W6 S6\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |



