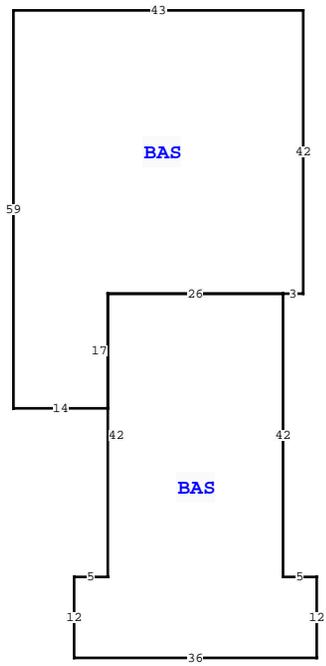




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 17               | MSNRY STUC   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Fixtures                 |                  | 4            | 100  |
| Frame                    | 03               | MASONRY      | 100  |
| Story Height             |                  | 8            | 100  |
| RMS                      |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 7100             | CHURCHES-EX  |      |
| MAP NUM                  |                  | MKT AREA     | 07   |
| NEIGHBORHOOD/LOC         | 28317.020        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,524            | 100          |      |
| BAS                      | 2,044            | 100          |      |
| TOTALS                   | 3,568            |              |      |

| MARKET ADJUSTMENTS |        |           |             |                |                |     |     |            |      |      |        |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|
| TYPE               | MDL    | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |
| 1                  | CHURCH | 0%        | - 0         |                |                |     |     |            |      |      |        |
|                    |        |           |             | Heated Area:   | 3568           |     |     | HX Base Yr |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           |           |                    |
|---|-----------|-----------|--------------------|
| VALUATION SUMMARY   |           |           | PAGE 1 of 1        |
| VALUATION BY  |           |           |                    |
| Tax Group: 2  |           |           | STANDARD           |
| Tax Dist:   |           |           |                    |
| BUILDING MARKET VALUE   |           |           | 112,196            |
| TOTAL MARKET OB/XF VALUE  |           |           | 2,800              |
| TOTAL LAND VALUE - MARKET   |           |           | 6,900              |
| TOTAL MARKET VALUE  |           |           | 121,896            |
| SOH/AGL Deduction   |           |           | 4,129              |
| ASSESSED VALUE  |           |           | 117,767            |
| TOTAL EXEMPTION VALUE   |           |           | 02 117,767         |
| BASE TAXABLE VALUE  |           |           | 0                  |
| TOTAL JUST VALUE  |           |           | 121,896            |
| NCON VALUE  |           |           | 0                  |
| INCOME VALUE  |           |           |                    |
| PREVIOUS YEAR MKT VALUE   |           |           | 120,450            |
| PRMT:1:1: FELLOWSHIP HALL   |           |           |                    |
| SALE:1:1: CLARENCE TROUPE, LEATHER TIMMONS, TRUSTE                      |           |           |                    |
| PERMIT NUM  |           |           |                    |
| DESCRIPTION   |           |           |                    |
| AMT   |           |           |                    |
| ISSUED  |           |           |                    |
| 17118   | CHURCH    | 125       | 06/22/2000         |
| SALES DATA  |           |           |                    |
| OFF RECORD Number   | DATE      | TYPE INST | Q / V / I / RSN CD |
| 0803/0923   | 3/28/1989 | WD U      | I 10               |
| GRANTOR: WILL BROWN   |           |           | SALE PRICE         |
|   |           |           | 7,500              |
| GRANTEE: SALVATION HOLINESS   |           |           |                    |
| BUILDING NOTES  |           |           |                    |
| BUILDING DIMENSIONS   |           |           |                    |
| BAS= W26 S42 W5 S12 E36 N12 W5 N42\$ BAS= E3 N42 W43 S59 E14 N17 E26\$. |           |           |                    |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L              | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1              | 0166       | CONC,PAVMT  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       |

| LAND DESCRIPTION |          |     |                      |     |   |   |          |       |       |             |           | TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|------------------|----------|-----|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|-------------|--|--|--|--|--|--|--|--|--|--|--|
| L                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE |             |  |  |  |  |  |  |  |  |  |  |  |
| 1                | 7100     | C   | CHURCH               | 0   |   |   |          | 0.00  | 0.00  | 13,800.00   | SF        |             |  |  |  |  |  |  |  |  |  |  |  |