E1/2 OF LOT 8 BAYA SURVEY.

ORB 705-114, 768-1693

**POWELL ANDREW JR/POWELL ANGILINA**
939 NE ANNIE MATTOX ST
LAKE CITY, FL 32055

**2027**

**28-3S-17-05673-000**

## BUILDING CHARACTERISTICS

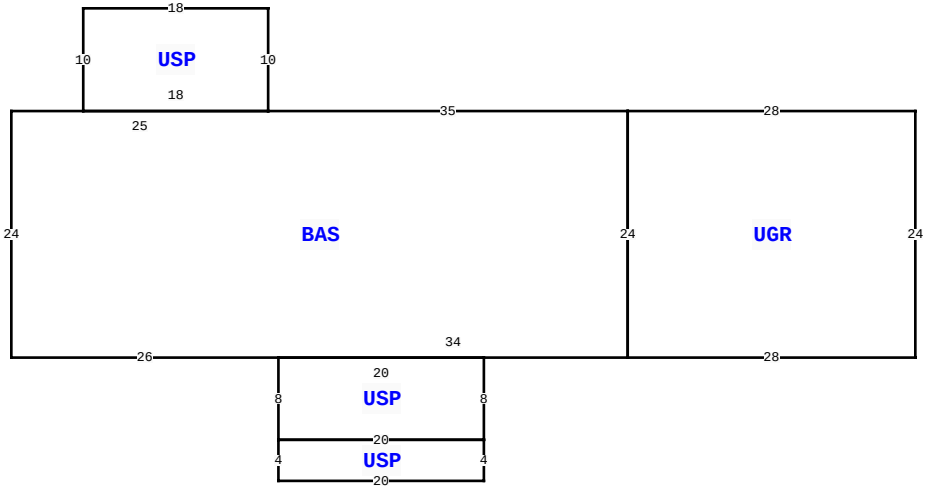
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 04 | 04 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 28317.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,440 | 100 | | 1,440 | 28,538 |
| UGR | 672 | 45 | | 302 | 5,985 |
| USP | 80 | 35 | | 28 | 555 |
| USP | 160 | 35 | | 56 | 1,110 |
| USP | 180 | 35 | | 63 | 1,249 |
| TOTALS | 2,532 | | | 1,889 | 37,436 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,889 | 110.1050 | 66.06 | 124,787 | 1990 | 1990 | 10 | 0 | 0 | 60.00 | 30.00 |

3 MOBILE HME 33% - 2021 Heated Area: 1440 HX Base Yr 1998




159 NE VOSS RD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 33 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 200 | |
| 2 | 0120 | CLFENCE 4 | 0 | 33 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 300 | |
| 3 | 0285 | SALVAGE | 0 | 33 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 1,000 | |
| 4 | 0190 | FPLC PF | 0 | 33 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2012 | 2012 | 3 | 100 | 1,200 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 37,436 |
| TOTAL MARKET OB/XF VALUE | | 2,700 |
| TOTAL LAND VALUE - MARKET | | 3,500 |
| TOTAL MARKET VALUE | | 43,636 |
| SOH/AGL Deduction | | 6,974 |
| ASSESSED VALUE | | 36,662 |
| TOTAL EXEMPTION VALUE | HA HAB | 9,111 |
| BASE TAXABLE VALUE | | 27,551 |
| TOTAL JUST VALUE | | 43,636 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 43,636 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0705/0114 | 6/25/1984 | AG | U | I | | 5,000 |

GRANTOR: H A WILSON INC

GRANTEE: ANDREW POWELL

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W35 USP= N10 W18 S10 E18$ W25 S24 E26 USP= S8 USP= S4 E20 N4 W20$ E20 N8 W20$ E34 UGR= E28 N24 W28 S24$ N24$.

## LAND DESCRIPTION

TOTAL OB/XF 2,700

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 33 | | A-1 | 0.00 | 0.00 | 20,000.00 | SF | | 1.00 | 1.00 | 0.25 | 0.50 | 0.13 | 2,500 | | | | | | | |
| 2 | 9900 | C | AC NON-AG | 33 | | 00 | 0.00 | 0.00 | 1,000.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 500 | | | | | | | |
| 3 | 9900 | C | AC NON-AG | 33 | | 00 | 0.00 | 0.00 | 1,000.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 500 | | | | | | | |

REVIEW DATE 09/09/2015 BY RP Total Acres: 0.50 Total Land Value: 3,500 Market: 0 Agricultural: 0 Common: 3,500 PRINTED 11/17/2026 BY SYS