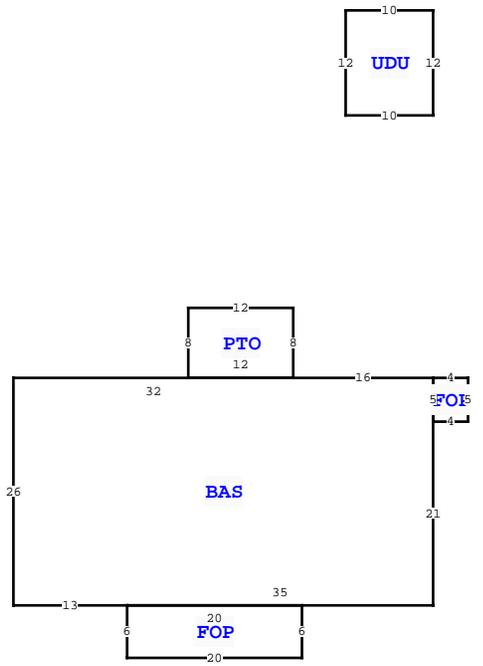




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 80 |
| Interior Floor | 14 | CARPET | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 28316.060 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,248 | 100 | |
| FOP | 20 | 30 | |
| FOP | 120 | 30 | |
| PTO | 96 | 5 | |
| UDU | 120 | 55 | |
| TOTALS | 1,604 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,361 | 118.8000 | 135.43 | 184,320 | 2019 | 2019 | 0 | 0 | 6.00 | 94.00 | | |
| 1 SINGLE FAM 100% - 2020 Heated Area: 1248 HX Base Yr 2020 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 173,261 | |
| TOTAL MARKET OB/XF VALUE | | | 0 | |
| TOTAL LAND VALUE - MARKET | | | 10,688 | |
| TOTAL MARKET VALUE | | | 183,949 | |
| SOH/AGL Deduction | | | 60,275 | |
| ASSESSED VALUE | | | 123,674 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 72,263 | |
| TOTAL JUST VALUE | | | 183,949 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 180,828 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 36730 | SFR | 481 | 05/14/2018 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1383/1814 | 4/22/2019 | WD | U | I | 17 | 140,000 |

GRANTOR: HABITAT FOR HUMANITY
GRANTEE: CHRISTINA FEES

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1379/0612 | 2/27/2019 | WD | U | V | 17 | 7,500 |

GRANTOR: HENRY MATTOX III & ET
GRANTEE: HABITAT FOR HUMANIT

| EXTRA FEATURES | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | 0 | |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|--|---|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | |
| | | | 04/14/2026 | | | MLU | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W16 PTO= N8 W12 S8 E12\$ W32 S26 E13 FOP= S6 E20 N6 W20\$ E35 N21 FOP= E4 N5 W4 S5\$ N5\$ PTR= N30 UDU= N12 W10 S12 E10\$ S30\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.30 | 22,500.00 | 6,750.00 | 6,750 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | RSF-2 | 0.00 | 0.00 | 0.50 | LT | | 1.00 | 1.00 | 0.35 | 22,500.00 | 7,875.00 | 3,938 | | | | | | | |