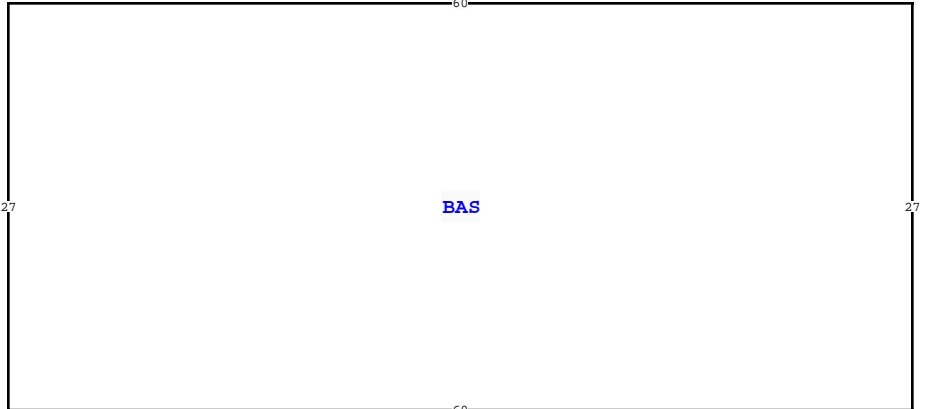


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |     |
|--------------------------|------------------|--------------|-----|
| ELEMENT                  | CD               |              |     |
| Exterior Wall            | 31               | VINYL SID    | 100 |
| Roof Structur            | 03               | GABLE/HIP    | 100 |
| Roof Cover               | 12               | MODULAR MT   | 100 |
| Interior Wall            | 05               | DRYWALL      | 100 |
| Interior Floor           | 14               | CARPET       | 90  |
| Interior Floor           | 08               | SHT VINYL    | 10  |
| Air Condition            | 03               | CENTRAL      | 100 |
| Heating Type             | 04               | AIR DUCTED   | 100 |
| Bedrooms                 |                  | 3            | 100 |
| Bathrooms                |                  | 2            | 100 |
| Stories                  | 1.               | 1.           | 100 |
| Architectural            | 01               | CONV         | 100 |
| Units                    |                  | 0            | 100 |
| Condition Adj            | 03               | 03           | 100 |
| Kitchen Adjus            | 01               | 01           | 100 |
| Quality                  | 05               | 05           |     |
| DOR CODE                 | 0200 MOBILE HOME |              |     |
| MAP NUM                  |                  | MKT AREA     | 06  |

| MARKET ADJUSTMENTS |       |           |             |                   |                |     |     |            |      |      |        |  |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 50% - 2023  |                   |                |     |     |            |      |      |        |  |
|                    |       |           |             | Heated Area: 1620 |                |     |     | HX Base Yr | 2008 |      |        |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,620            | 100         |      | 1,620        | 97,074               |
| <b>TOTALS</b> | <b>1,620</b>     |             |      | <b>1,620</b> | <b>97,074</b>        |

| NEIGHBORHOOD/LOC              |  | 28316.060 1.00/ |                |
|-------------------------------|--|-----------------|----------------|
| 131 NW KATELYN WAY, LAKE CITY |  |                 |                |
| BLD DATE                      |  | LGL DATE        |                |
| XF DATE                       |  | LAND DATE       | 04/14/2026 MLU |
| INC DATE                      |  | AG DATE         |                |

| EXTRA FEATURES |            |             |     |     |    |   |       |    |       |                |           |          |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|---|-------|----|-------|----------------|-----------|----------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE     | 4   | 0   | 50 | 0 | 0     | 0  |       | 300.00         | UT        | 7.50     |             | 3 | 100    | 2,250           |       |
| 2              | 0261       | PRCH, UOP   | 0   | 50  | 0  | 0 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 3 | 100    | 200             |       |
| 3              | 9945       | Well/Sept   | 0   | 50  | 0  | 0 | 0     | 0  |       | 1.00           | UT        | 7,000.00 |             | 3 | 100    | 7,000           |       |
| 4              | 0296       | SHED METAL  | 0   | 50  | 0  | 0 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 3 | 100    | 400             |       |
| 5              | 0080       | DECKING     | 0   | 50  | 0  | 0 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 3 | 100    | 750             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 50  |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 2              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 97,074    |             |
| TOTAL MARKET OB/XF VALUE  |  | 10,600    |             |
| TOTAL LAND VALUE - MARKET |  | 22,500    |             |
| TOTAL MARKET VALUE        |  | 130,174   |             |
| SOH/AGL Deduction         |  | 5,976     |             |
| ASSESSED VALUE            |  | 124,198   |             |
| TOTAL EXEMPTION VALUE     |  | 34,111    |             |
| BASE TAXABLE VALUE        |  | 90,087    |             |
| TOTAL JUST VALUE          |  | 130,174   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 126,174   |             |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000049751  | Solar Power Syste | 28,980 | 05/08/2024 |
| 000046129  | Electrical Servic | 0      | 12/19/2022 |
| 19327      | M H               | 125    | 03/18/2002 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1120/1268                      | 5/18/2007 | WD        | Q   | I   | 01     | 100        |
| GRANTOR: EDITH WILDS           |           |           |     |     |        |            |
| GRANTEE: EDITH WILDS & MARY    |           |           |     |     |        |            |
| 0960/2254                      | 7/24/2002 | WD        | Q   | V   |        | 14,500     |
| GRANTOR: RUSSELL S & ANN S DEP |           |           |     |     |        |            |
| GRANTEE: EDITH WILDS           |           |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS     |
|-------------------------|
| BAS= W60 S27 E60 N27\$. |