



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|-------------------------------|------------------|-----------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|---|---------|-------------|-------------|----------------|-----------------|---|---------------------|-----------------------------|------|--------------------------|--------|---|----|-------------|--|---------------------------|--|-----|--|--------|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 2 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 72,450 TOTAL MARKET VALUE 3,582 SOH/AGL Deduction 0 ASSESSED VALUE 3,582 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 3,582 TOTAL JUST VALUE 72,450 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 72,450 | | | | | | | | | |
| DOR CODE | | 5500 TIMBERLAND 80-89 | | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | | | AMT | | ISSUED | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 28316.00 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | OFF RECORD Number DATE TYPE INST Q U V I RSN CD SALE PRICE 1282/2605 10/14/2014 WD U V 11 100 GRANTOR: GEORGE MIKELL TOMPKIN GRANTEE: GEORGE MIKELL TOMPK 1139/0576 12/21/2007 FS Q V 01 50,000 GRANTOR: GEORGE MIKELL TOMPKIN GRANTEE: GEORGE MIKELL TOMPK | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | 04/09/2025 | | MLU | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | XF DATE | | LAND DATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | INC DATE | | AG DATE | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING NOTES | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 9910 | M | MKT.VAL.AG | 0 | | 00 | 0.00 | 0.00 | 8.05 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 72,450 | | | | | | | | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | 00 | 0.00 | 0.00 | 6.05 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 2,692 | | | | | | | | | | | | | | |
| 3 | 5500 | A | TIMBER 2 | 0 | | 00 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 890 | | | | | | | | | | | | | | |
| REVIEW DATE 04/09/2025 BY MLU | | | | | | | | | | Total Acres: 8.05 Total Land Value: 3,582 | | | | | | | | | | Market: 72,450 | | Agricultural: 3,582 | | Common: 0 | | PRINTED 05/08/2026 BY SYS | | | | | |