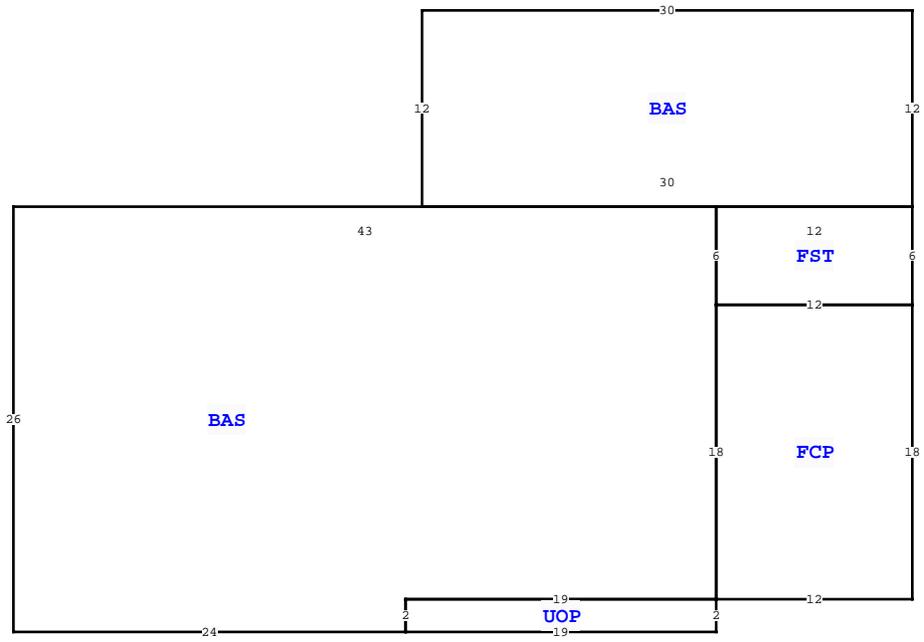


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 100     |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floor           | 06 VINYL ASB 100   |             |      |              |                      |
| Air Condition            | 02 WINDOW 100      |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 1 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectural            | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 05 05              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 28316.020 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 360                | 100         |      | 360          | 24,296               |
| BAS                      | 1,080              | 100         |      | 1,080        | 72,888               |
| FCP                      | 216                | 25          |      | 54           | 3,645                |
| FST                      | 72                 | 55          |      | 40           | 2,699                |
| UOP                      | 38                 | 20          |      | 8            | 540                  |
| TOTALS                   | 1,766              |             |      | 1,542        | 104,069              |

| MARKET ADJUSTMENTS                |            |             |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100% - 2022 |             |                | 160,106        | 1985 | 1985 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 1440 HX Base Yr 2022 |            |             |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 104,069  |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,200    |
| TOTAL LAND VALUE - MARKET |           |             | 24,750   |
| TOTAL MARKET VALUE        |           |             | 137,019  |
| SOH/AGL Deduction         |           |             | 24,374   |
| ASSESSED VALUE            |           |             | 112,645  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 61,234   |
| TOTAL JUST VALUE          |           |             | 137,019  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 130,794  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11628      | GARAGE      | 60  | 09/06/1996 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1459/699                       | 2/08/2022  | QC        | U     | I     | 11     | 100        |
| GRANTOR: DELUCA CHARIS REHBERG |            |           |       |       |        |            |
| GRANTEE: DELUCA CHARIS REHBE   |            |           |       |       |        |            |
| 1453/1165                      | 11/16/2021 | QC        | U     | I     | 11     | 100        |
| GRANTOR: DELUCA CHARIS REHBERG |            |           |       |       |        |            |
| GRANTEE: DELUCA CHARIS REHBE   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0031       | BARN, MT AE | 0       | 100 | 30 | 40    | 1,200.00 | UT    | 6.50           | 100       | 1996    | 1996        | 3 | 100    | 7,800           |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 200             |       |
| 3              | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 200             |       |

| TOTAL OB/XF |         |          |            |           |         |  |  |  |  |  |  | 8,200 |  |  |  |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|-------|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |  |  |  |  |  |  |       |  |  |  |
|             |         |          | 04/14/2026 |           | MLU     |  |  |  |  |  |  |       |  |  |  |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W43 S26 E24 UOP= E19 N2W19S2\$N2 E19FCP= E12 N18 W12 S18\$ N18 FST= E12 N6 BAS= N12 W30 S12 E30\$ W12 S6\$ N6\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |         |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | RSF      | 1105.00 | 277.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.10    | 22,500.00  | 24,750.00      | 24,750     |                             |      |         |      |     |    |        |