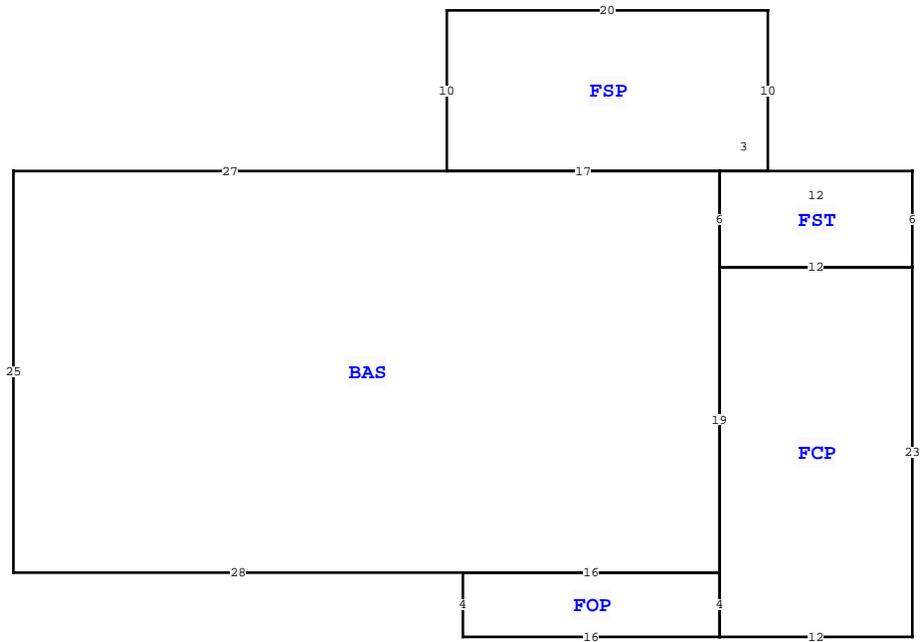


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 08 SHT VINYL 50 |
| Interior Floor | 14 CARPET 50 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1.1 1.100 |
| Architectural Units | 05 CONV 100 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,308 | 125.8400 | 140.94 | 184,350 | 1980 | 2005 | 0 | 0 | 20.00 | 80.00 | | |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1100 HX Base Yr | | | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,100 | 100 | | 1,100 | 124,027 |
| FCP | 276 | 25 | | 69 | 7,780 |
| FOP | 64 | 30 | | 19 | 2,142 |
| FSP | 200 | 40 | | 80 | 9,020 |
| FST | 72 | 55 | | 40 | 4,510 |
| TOTALS | 1,712 | | | 1,308 | 147,480 |

232 NW SCOTT GLN, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 100 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |

TOTAL OB/XF 300

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 0 | | RSF | 1125.00 | 177.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 147,480 |
| TOTAL MARKET OB/XF VALUE | | 300 |
| TOTAL LAND VALUE - MARKET | | 22,500 |
| TOTAL MARKET VALUE | | 170,280 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 170,280 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 170,280 |
| TOTAL JUST VALUE | | 170,280 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 168,124 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000050945 | Electrical Servic | 0 | 10/02/2024 |
| 000045590 | Electrical Servic | 0 | 09/30/2022 |
| 37275 | MAINT/ALTR | 75 | 10/01/2018 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1510/1585 | 3/18/2024 | WD | U | I | 11 | 100 |

GRANTOR: STLWFAR, LLC
GRANTEE: STLWFAR FOUNDATION

| | | | | | | |
|-----------|------------|----|---|---|----|---------|
| 1423/2525 | 11/09/2020 | WD | Q | I | 01 | 145,000 |
|-----------|------------|----|---|---|----|---------|

GRANTOR: JOHN P & JENNIFER A S
GRANTEE: STLWFAR, LLC

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W27 S25 E28 FOP= S4 E16N4 W16\$ E16 FCP= S4 E12 N23 W12 S19\$ N19 FST= E12 N6 W12S6\$ N6 FSP= E3 N10 W20 S10 E17\$ W17\$. | |