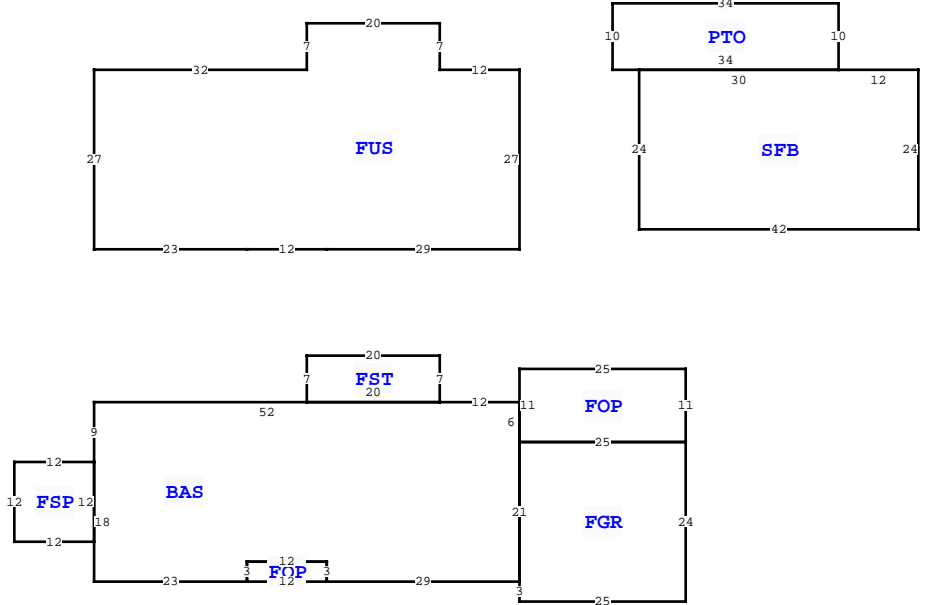


| BUILDING CHARACTERISTICS | | |
|--------------------------|-----------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 60 |
| Interior Floo | 15 | HARDTILE 40 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | 4 | 100 |
| Bathrooms | 4 | 100 |
| Frame | 01 | NONE 100 |
| Stories | 2. | 2. 100 |
| Architectual | 05 | CONV 100 |
| Units | 0 | 100 |
| Condition Adj | 03 | 100 |
| Kitchen Adjus | 01 | 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 28316.010 | 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|----|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2013 | | Heated Area: 4568 | | | | | | HX Base Yr 2013 | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,692 | 100 | | 1,692 | 113,982 |
| FGR | 600 | 55 | | 330 | 22,231 |
| FOP | 36 | 30 | | 11 | 741 |
| FOP | 275 | 30 | | 82 | 5,524 |
| FSP | 144 | 40 | | 58 | 3,907 |
| FST | 140 | 55 | | 77 | 5,187 |
| FUS | 1,868 | 100 | | 1,868 | 125,838 |
| PTO | 340 | 5 | | 17 | 1,145 |
| SFB | 1,008 | 80 | | 806 | 54,296 |
| TOTALS | 6,103 | | | 4,941 | 332,850 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | 0 | 578.00 | UT 70.00 | 100 | 1983 | 1983 | 3 | 40 | 16,184 | |
| 3 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 2.51 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 27,610 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 332,850 | |
| TOTAL MARKET OB/XF VALUE | | 21,184 | |
| TOTAL LAND VALUE - MARKET | | 27,610 | |
| TOTAL MARKET VALUE | | 381,644 | |
| SOH/AGL Deduction | | 141,569 | |
| ASSESSED VALUE | | 240,075 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 188,664 | |
| TOTAL JUST VALUE | | 381,644 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 381,644 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 000053400 | Remodel | 37,301 | 06/18/2025 |
| 17798 | REMODEL | 50 | 01/04/2001 |
| 7680 | ADDN SFR | 15,000 | 10/12/1993 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1523/1679 | 9/06/2024 | WD U | I | I | 11 | 100 |

| GRANTOR: DUCHARME MARK STUART | | | | | | |
|-------------------------------|-----------|------|---|---|----|---------|
| GRANTEE: DUCHARME MARK STUAR | | | | | | |
| 1194/1978 | 5/03/2010 | WD U | I | I | 12 | 185,000 |

| BUILDING NOTES | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS= W12 FST= N7 W20 S7 E20\$W52S9 FSP= W12 S12 E12 N12\$ S18 E23 FOP= E12 N3 W12 S3\$ N3 E12 S3 E29 FGR= S3 E25 N24W25 S21\$ N21 FOP= E25 N11 W25S11\$ N6\$ PTR=N50 FUS= W12 N7 W20 S7 W32 S27 E23 E12 E29 N27\$ S50\$ PTR=N50 E60 SFB= W12 PTO= N10 W34 S10 E34\$ W30 S24 E42 N24\$ S50 W60\$. | | | | | | | | | | | | |