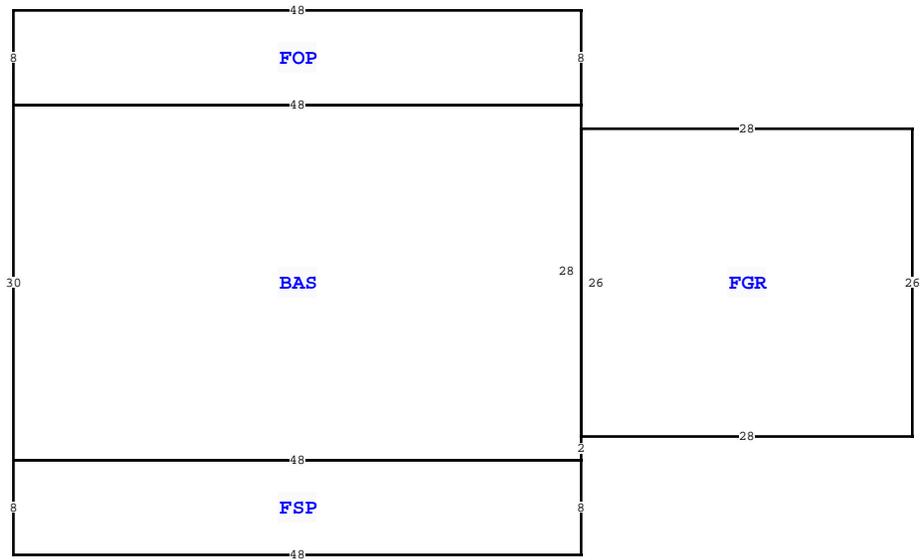


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 90   |              |                      |
| Interior Wall            | 06               | CUST PANEL    | 10   |              |                      |
| Interior Floor           | 14               | CARPET        | 90   |              |                      |
| Interior Floor           | 08               | SHT VINYL     | 10   |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 2             | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Architectual             | 05               | CONV          | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Condition Adj            | 03               | 03            | 100  |              |                      |
| Kitchen Adjus            | 01               | 01            | 100  |              |                      |
| Quality                  | 07               | 07            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 28316.010        | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,440            | 100           |      | 1,440        | 151,093              |
| FGR                      | 728              | 55            |      | 400          | 41,970               |
| FOP                      | 384              | 30            |      | 115          | 12,067               |
| FSP                      | 384              | 40            |      | 154          | 16,158               |
| TOTALS                   | 2,936            |               |      | 2,109        | 221,288              |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | 2002        |                |                |     |     |      |      | 24.00           | 76.00  |
| Heated Area: 1440  |            |           |             |                |                |     |     |      |      | HX Base Yr 2002 |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2       |
|---------------------------|-----------|-------------|---------|
| VALUATION BY              |           | STANDARD    |         |
| Tax Group: 2              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 221,288 |
| TOTAL MARKET OB/XF VALUE  |           |             | 6,888   |
| TOTAL LAND VALUE - MARKET |           |             | 52,140  |
| TOTAL MARKET VALUE        |           |             | 280,316 |
| SOH/AGL Deduction         |           |             | 69,687  |
| ASSESSED VALUE            |           |             | 210,629 |
| TOTAL EXEMPTION VALUE     | HX HB DX  | 56,411      |         |
| BASE TAXABLE VALUE        |           |             | 154,218 |
| TOTAL JUST VALUE          |           |             | 280,316 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 279,298 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 17399      | SFR         | 245 | 09/05/2000 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0875/0324                      | 2/21/1999 | WD        | Q     | V     |        | 34,000     |
| GRANTOR: SPOONER               |           |           |       |       |        |            |
| GRANTEE: TERZI                 |           |           |       |       |        |            |
| 0833/2443                      | 1/27/1997 | WD        | Q     | V     |        | 32,000     |
| GRANTOR: JERRY & MARIJO TAYLOR |           |           |       |       |        |            |
| GRANTEE: RICHARD & BETTY SPO   |           |           |       |       |        |            |

| EXTRA FEATURES               |  | BLD DATE |  | XF DATE |  | INC DATE |  | LGL DATE   |  | LAND DATE |  | AG DATE |  |
|------------------------------|--|----------|--|---------|--|----------|--|------------|--|-----------|--|---------|--|
| 257 NW HORIZON ST, LAKE CITY |  |          |  |         |  |          |  | 05/09/2022 |  | MLU       |  |         |  |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0   | 100 | 26 | 26 | 676.00 | UT | 3.00  | 3.00           | 100       | 2007    | 2007        | 3 | 100    | 2,028           |       |
| 2   | 0294       | SHED WOOD/  | 0   | 100 | 12 | 20 | 240.00 | UT | 14.00 | 14.00          | 100       | 2007    | 2007        | 3 | 100    | 3,360           |       |
| 3   | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,500           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| FOP= N8 W48 S8 E48\$ BAS= W48 S30 FSP= S8 E48 N8 W48\$ E48 N2 FGR= E28 N26 W28 S26\$ N28\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 4.74        | AC          |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 52,140     |                             |      |         |      |     |    |        |