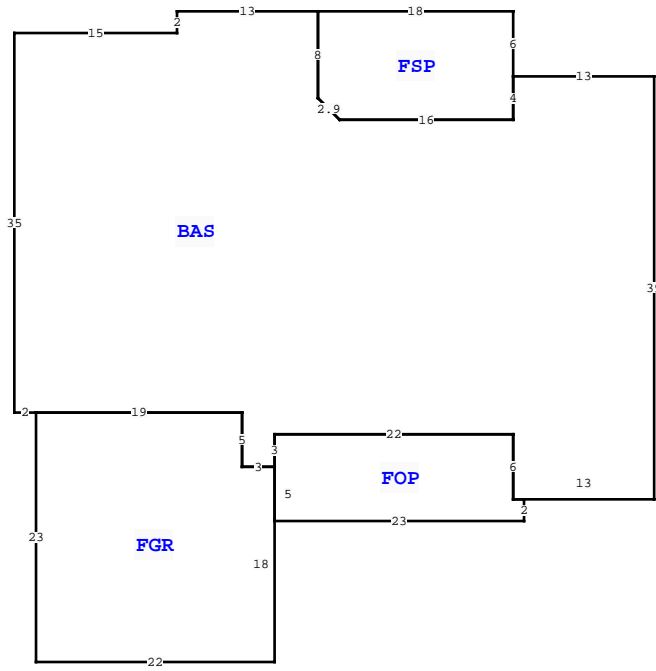


| ELEMENT        | CD   | CONSTRUCTION   |
|----------------|------|----------------|
| Exterior Wall  | 19   | COMMON BRK 70  |
| Exterior Wall  | 31   | VINYL SID 30   |
| Roof Structure | 08   | IRREGULAR 100  |
| Roof Cover     | 03   | COMP SHNGL 100 |
| Interior Wall  | 05   | DRYWALL 100    |
| Interior Floor | 14   | CARPET 90      |
| Interior Floor | 08   | SHT VINYL 10   |
| Air Condition  | 03   | CENTRAL 100    |
| Heating Type   | 04   | AIR DUCTED 100 |
| Bedrooms       |      | 3 100          |
| Bathrooms      |      | 2 100          |
| Frame          | 02   | WOOD FRAME 100 |
| Stories        | 1.   | 1. 100         |
| Architectual   | 05   | CONV 100       |
| Units          |      | 0 100          |
| Condition Adj  | 03   | 03 100         |
| Kitchen Adjus  | 01   | 01 100         |
| Quality        | 05   | 05             |
| DOR CODE       | 0100 | SINGLE FAMILY  |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 2,454     | 110.1520    | 123.37         | 302,750        | 2003 | 2003 | 0    | 0    | 23.65 | 76.35  |  |  |
| 1 SINGLE FAM 0% - 2022 Heated Area: 2060 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| MAP NUM          | MKT AREA         | 06          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| NEIGHBORHOOD/LOC | 28316.050        | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,060            | 100         |      | 2,060        | 194,037              |
| FGR              | 491              | 55          |      | 270          | 25,432               |
| FOP              | 178              | 30          |      | 53           | 4,993                |
| FSP              | 178              | 40          |      | 71           | 6,687                |
| <b>TOTALS</b>    | <b>2,907</b>     |             |      | <b>2,454</b> | <b>231,150</b>       |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 1,336.00 | UT | 2.00     | 2.00           | 100       | 2003    | 2003        | 3 | 100    | 2,672           |       |
| 2              | 0280       | POOL R/CON  | 0   | 0   | 16 | 33 | 528.00   | UT | 70.00    | 70.00          | 100       | 2007    | 2007        | 3 | 54     | 19,958          |       |
| 3              | 0282       | POOL ENCL   | 0   | 0   | 27 | 40 | 1,080.00 | UT | 15.00    | 15.00          | 100       | 2007    | 2007        | 3 | 40     | 6,480           |       |
| 4              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00     | UT | 400.00   | 400.00         | 100       | 2025    | 2024        |   | 100    | 400             |       |
| 5              | 0030       | BARN, MT    | 0   | 0   | 0  | 0  | 1.00     | UT | 7,500.00 | 7,500.00       | 100       | 2025    | 2024        |   | 100    | 7,500           |       |

| TOTAL OB/XF                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 183 NW HERITAGE DR, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37,010                        |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 0   |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 37,010      |  |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |  |
|---------------------------|--|-----------|--|
| PAGE 1 of 1               |  |           |  |
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 2              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 231,150   |  |
| TOTAL MARKET OB/XF VALUE  |  | 37,010    |  |
| TOTAL LAND VALUE - MARKET |  | 70,000    |  |
| TOTAL MARKET VALUE        |  | 338,160   |  |
| SOH/AGL Deduction         |  | 0         |  |
| ASSESSED VALUE            |  | 338,160   |  |
| TOTAL EXEMPTION VALUE     |  | 0         |  |
| BASE TAXABLE VALUE        |  | 338,160   |  |
| TOTAL JUST VALUE          |  | 338,160   |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 342,878   |  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000048666  | Storage Building | 9,022  | 11/15/2023 |
| 000041871  | Roof Replacement | 15,300 | 05/10/2021 |
| 25675      | POOL ENCL        | 95     | 03/29/2007 |
| 25533      | POOL             | 190    | 02/15/2007 |
| 20429      | SFR              | 369    | 02/18/2003 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1445/841                       | 8/16/2021  | WD Q      | Q     | I     | 05     | 343,000    |
| GRANTOR: KING GARY B           |            |           |       |       |        |            |
| GRANTEE: HERNANDEZ RACHEL      |            |           |       |       |        |            |
| 1028/1126                      | 10/18/2004 | WD Q      | Q     | V     |        | 20,500     |
| GRANTOR: JOAN C & ELMER B BELL |            |           |       |       |        |            |
| GRANTEE: GARY & JOYCE ANN LY   |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 FSP= N6 W18 S8 D2 R2 E16 N4\$ S4 W16 L2 U2 N8 W13 S2 W15 S35 E2 FGR= S23 E22 N18 W3 N5 W19\$ E19 S5 E3 FOP= S5 E23 N2 W1 N6 W22 S3\$ N3 E22 S6 E13 N39\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |