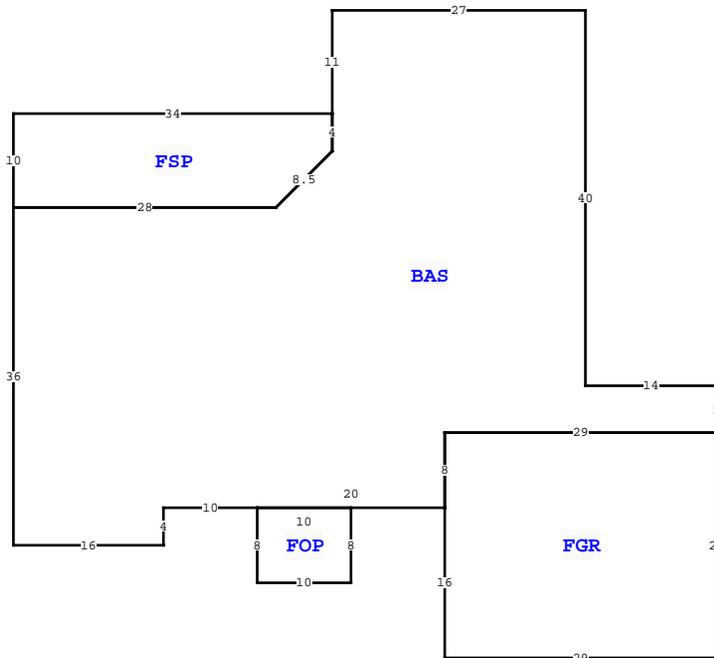


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD CONSTRUCTION    |             |      |              |                      |
| Exterior Wall            | 19 COMMON BRK 100  |             |      |              |                      |
| Roof Structur            | 08 IRREGULAR 100   |             |      |              |                      |
| Roof Cover               | 12 MODULAR MT 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floor           | 14 CARPET 90       |             |      |              |                      |
| Interior Floor           | 15 HARDTILE 10     |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100     |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 4 100              |             |      |              |                      |
| Bathrooms                | 3 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectual             | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 07 07              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 28316.050 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,551              | 100         |      | 2,551        | 275,838              |
| FGR                      | 696                | 55          |      | 383          | 41,414               |
| FOP                      | 80                 | 30          |      | 24           | 2,595                |
| FSP                      | 322                | 40          |      | 129          | 13,949               |
| TOTALS                   | 3,649              |             |      | 3,087        | 333,796              |

| MARKET ADJUSTMENTS |            |           |             |                   |                 |     |     |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW  | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 1999        |                   |                 |     |     |      |      |      |        |
|                    |            |           |             | Heated Area: 2551 |                 |     |     |      |      |      |        |
|                    |            |           |             |                   | HX Base Yr 1999 |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 2 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  |             |   |
| VALUATION BY              | STANDARD     |  |             |   |
| Tax Group: 2              | Tax Dist:    |  |             |   |
| BUILDING MARKET VALUE     | 333,796      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 28,054       |  |             |   |
| TOTAL LAND VALUE - MARKET | 112,000      |  |             |   |
| TOTAL MARKET VALUE        | 473,850      |  |             |   |
| SOH/AGL Deduction         | 155,111      |  |             |   |
| ASSESSED VALUE            | 318,739      |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB 51,411 |  |             |   |
| BASE TAXABLE VALUE        | 267,328      |  |             |   |
| TOTAL JUST VALUE          | 473,850      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 478,486      |  |             |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000047700  | Roof Replacement | 25,000 | 07/19/2023 |
| 29255      | STORAGE          | 178    | 03/22/2011 |
| 14039      | POOL             | 110    | 05/21/1998 |
| 12357      | SFR              | 425    | 04/03/1997 |

| SALES DATA               |           |           |     |     |        |            |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number        | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0837/0335                | 3/27/1997 | WD        | Q   | V   |        | 13,500     |
| GRANTOR: DDP CORP        |           |           |     |     |        |            |
| GRANTEE: BILL BLACKWELL  |           |           |     |     |        |            |
| 0837/0337                | 2/28/1997 | WD        | Q   | I   |        | 144,400    |
| GRANTOR: BLACKWELL CONST |           |           |     |     |        |            |
| GRANTEE: MCLAUGHLIN      |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 1997    | 1997        | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 1,448.00 | UT | 1.50     | 1.50           | 100       | 1997    | 1997        | 3 | 100    | 2,172           |       |
| 3              | 0280       | POOL R/CON  | 0       | 100 | 16 | 512.00   | UT | 70.00    | 70.00          | 100       | 2002    | 2002        | 3 | 40     | 14,336          |       |
| 4              | 0282       | POOL ENCL   | 0       | 100 | 24 | 1,224.00 | UT | 15.00    | 15.00          | 100       | 2002    | 2002        | 3 | 40     | 7,344           |       |
| 5              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 64.00    | UT | 13.50    | 13.50          | 35        | 2007    | 2007        | 3 | 35     | 302             |       |
| 6              | 0166       | CONC, PAVMT | 0       | 100 | 30 | 1,200.00 | UT | 2.00     | 2.00           | 100       | 2011    | 2011        | 3 | 100    | 2,400           |       |
| 7              | 0140       | CLFENCE 6   | 0       | 100 | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 300             |       |

| TOTAL OB/XF |         |          |            |           |         |     |  |  |  |  |  | 28,054 |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--------|--|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |     |  |  |  |  |  |        |  |  |  |  |
|             |         |          | 04/20/2023 |           |         | MLU |  |  |  |  |  |        |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W27 S11 FSP= W34 S10 E28 U6 R6 N4\$ S4 L6 D6 W28S36<br>E16 N4 E10 FOP= S8 E10 N8W10\$ E20 FGR= S16 E29 N24 W29S8\$ N8<br>E29 N5 W14 N40\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 28,054 |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 28,000.00  | 28,000.00      | 28,000     |                             |      |         |      |     |    |        |  |  |  |  |
| 2                | 0000     | C   | VAC RES              | 100 |     |          | 0.00  | 0.00  | 3.00        | LT        |     | 1.00        | 1.00   | 1.00    | 28,000.00  | 28,000.00      | 84,000     |                             |      |         |      |     |    |        |  |  |  |  |