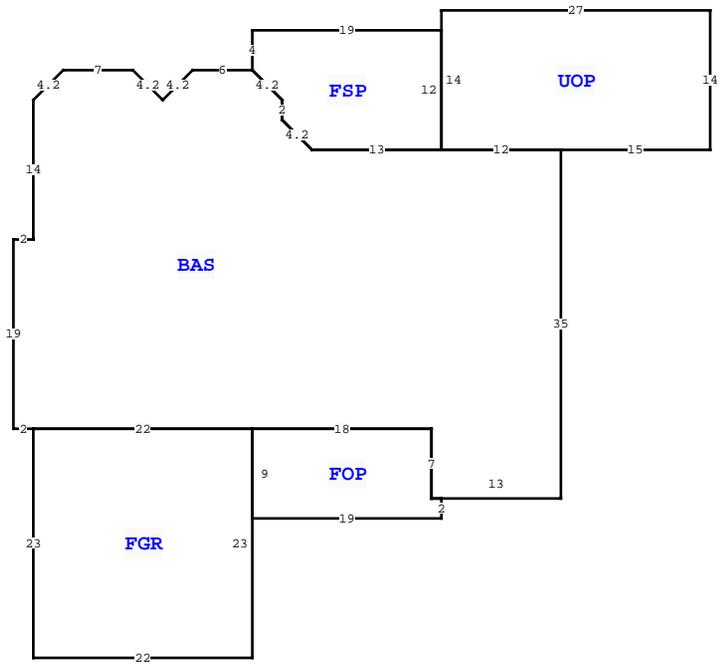


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 60 |
| Interior Floo | 12 | HARDWOOD 40 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2017 | | | | | | | | | |
| | | | Heated Area: 1800 | | | | HX Base Yr 2017 | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,800 | 100 | | 1,800 | 177,525 |
| FGR | 506 | 55 | | 278 | 27,418 |
| FOP | 164 | 30 | | 49 | 4,833 |
| FSP | 204 | 40 | | 82 | 8,087 |
| UOP | 378 | 20 | | 76 | 7,496 |
| TOTALS | 3,052 | | | 2,285 | 225,358 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1,476.00 | UT | 2.50 | 2.50 | 100 | 2000 | 2000 | 3 | 100 | 3,690 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 56.00 | UT | 13.50 | 13.50 | 100 | 2007 | 2007 | 3 | 100 | 756 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 4,446 | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.50 | 35,000.00 | 52,500.00 | 52,500 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 4,446 | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 225,358 |
| TOTAL MARKET OB/XF VALUE | | | 4,446 |
| TOTAL LAND VALUE - MARKET | | | 52,500 |
| TOTAL MARKET VALUE | | | 282,304 |
| SOH/AGL Deduction | | | 105,802 |
| ASSESSED VALUE | | | 176,502 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 125,091 |
| TOTAL JUST VALUE | | | 282,304 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 285,309 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 17083 | SFR | 290 | 06/15/2000 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1317/0252 | 5/25/2016 | QC | U | I | 11 | 138,000 |

GRANTOR: SECRETARY OF VETERANS
GRANTEE: APRIL MICHELLE SNOW
1314/1653 4/05/2016 WD U I 12 100
GRANTOR: BANK OF AMERICA N A
GRANTEE: SECRETARY OF VETERA

| BUILDING NOTES | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | |
| BAS= W12 FSP= N12 W19 S4 D3 R3 S2 D3 R3 E13\$ W13 L3 U3 N2 L3 U3 W6 L3 D3 U3 L3 W7 L3 D3 S14 W2 S19 E2 FGR= S23 E22 N23 W22\$ E22 FOP= S9 E19 N2 W1 N7 W18\$ E18 S7 E13 N35\$ UOP= E15 N14 W27 S14 E12\$. | | | | | | | | | | | | |