

| BUILDING CHARACTERISTICS |           |                |
|--------------------------|-----------|----------------|
| ELEMENT                  | CD        | CONSTRUCTION   |
| Exterior Wall            | 19        | COMMON BRK 100 |
| Roof Structur            | 03        | GABLE/HIP 100  |
| Roof Cover               | 03        | COMP SHNGL 100 |
| Interior Wall            | 05        | DRYWALL 100    |
| Interior Floo            | 14        | CARPET 90      |
| Interior Floo            | 08        | SHT VINYL 10   |
| Air Condition            | 03        | CENTRAL 100    |
| Heating Type             | 04        | AIR DUCTED 100 |
| Bedrooms                 |           | 3 100          |
| Bathrooms                |           | 2 100          |
| Frame                    | 01        | NONE 100       |
| Stories                  | 1.        | 1. 100         |
| Architectual             | 05        | CONV 100       |
| Units                    |           | 0 100          |
| Condition Adj            | 03        | 03 100         |
| Kitchen Adjus            | 01        | 01 100         |
| Quality                  | 05        | 05             |
| DOR CODE                 | 0100      | SINGLE FAMILY  |
| MAP NUM                  |           | MKT AREA 06    |
| NEIGHBORHOOD/LOC         | 28316.050 | 1.00/          |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |  |
| 1                  | SINGLE FAM | 100%      | 1996        |                | Heated Area: 1308 |     |     |      |      | HX Base Yr | 1996   |  |  |

| COLUMBIA COUNTY PROPERTY  |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 2              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 149,495     |
| TOTAL MARKET OB/XF VALUE  |             |          | 4,024       |
| TOTAL LAND VALUE - MARKET |             |          | 35,000      |
| TOTAL MARKET VALUE        |             |          | 188,519     |
| SOH/AGL Deduction         |             |          | 58,009      |
| ASSESSED VALUE            |             |          | 130,510     |
| TOTAL EXEMPTION VALUE     | HX HB WX SX | 106,411  |             |
| BASE TAXABLE VALUE        |             |          | 24,099      |
| TOTAL JUST VALUE          |             |          | 188,519     |
| NCON VALUE                |             |          | 0           |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 190,654     |

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,308            | 100         |      | 1,308        | 119,596              |
| FGR           | 462              | 55          |      | 254          | 23,224               |
| FSP           | 162              | 40          |      | 65           | 5,943                |
| PTO           | 160              | 5           |      | 8            | 732                  |
| <b>TOTALS</b> | <b>2,092</b>     |             |      | <b>1,635</b> | <b>149,495</b>       |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000048992  | Roof Replacement | 12,000 | 01/10/2024 |
| 20187      | POOL             | 150    | 11/26/2002 |

  

| SALES DATA                  |            |           |       |       |        |            |  |
|-----------------------------|------------|-----------|-------|-------|--------|------------|--|
| OFF RECORD Number           | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |  |
| 0796/1987                   | 10/14/1994 | WD        | Q     | I     |        | 74,300     |  |
| GRANTOR: NORTH CONSTRUCTION |            |           |       |       |        |            |  |
| GRANTEE: DONALD P & PAULA E |            |           |       |       |        |            |  |
| 0796/1985                   | 10/14/1994 | WD        | Q     | V     |        | 12,500     |  |
| GRANTOR: DDP CORP           |            |           |       |       |        |            |  |
| GRANTEE: NORTH CONSTRUCTION |            |           |       |       |        |            |  |

  

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE  | AG DATE |
|----------|---------|----------|----------|------------|---------|
|          |         |          |          | 04/03/2025 | MLU     |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0   | 100 | 30 | 42 | 812.00 | UT | 2.00     | 2.00           | 100       | 2002    | 2002        | 3 | 100    | 1,624           |       |
| 2   | 0169       | FENCE/WOOD  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2002    | 2002        | 3 | 100    | 1,200           |       |
| 3   | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2007    | 2007        | 3 | 100    | 1,200           |       |

| EXTRA FEATURES                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 147 NW DAUGHTRY GLN, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 4,024              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS                           |  |  |  |
|---|--|--|--|
| BAS= 1308\$ FGR= 462\$ FSP= 162\$ PTO= 160\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |