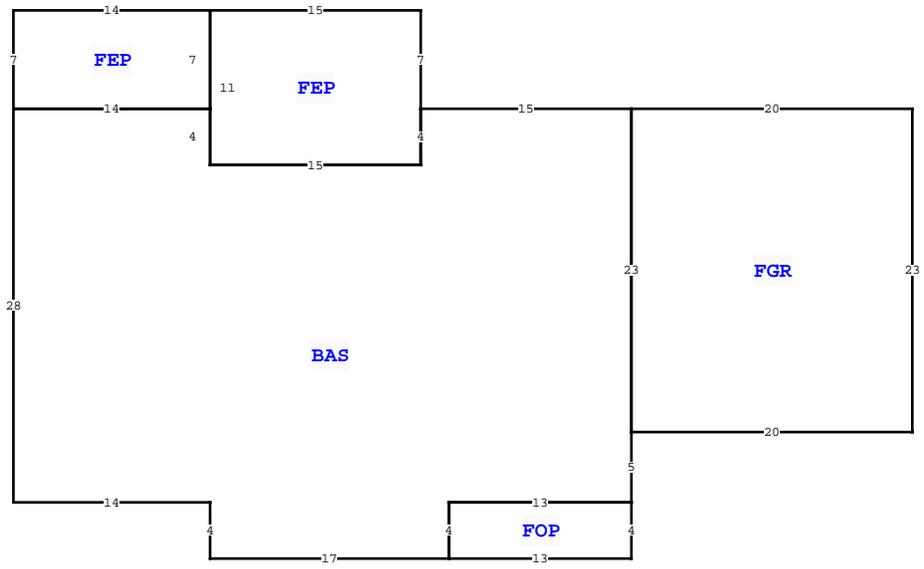


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 90   |
| Interior Floo            | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 28316.050        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,240            | 100           |      |
| FEP                      | 98               | 80            |      |
| FEP                      | 165              | 80            |      |
| FGR                      | 460              | 55            |      |
| FOP                      | 52               | 30            |      |
| TOTALS                   | 2,015            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 1995        |                |                |                 |     |      |      |      |        |
| Heated Area: 1240  |            |           |             |                |                | HX Base Yr 1995 |     |      |      |      |        |



| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 161,169   |
| TOTAL MARKET OB/XF VALUE  |              | 7,608     |
| TOTAL LAND VALUE - MARKET |              | 35,000    |
| TOTAL MARKET VALUE        |              | 203,777   |
| SOH/AGL Deduction         |              | 81,445    |
| ASSESSED VALUE            |              | 122,332   |
| TOTAL EXEMPTION VALUE     | 98 HX HB     | 122,332   |
| BASE TAXABLE VALUE        |              | 0         |
| TOTAL JUST VALUE          |              | 203,777   |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 206,113   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 32588      | MAINT/ALTR  | 30  | 01/05/2015 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1469/364                       | 6/14/2022 | LE        | U     | I     | 14     | 0          |
| GRANTOR: RAYMER LLOYD BAXTER ( |           |           |       |       |        |            |
| GRANTEE: RAYMER LLOYD & ANNI   |           |           |       |       |        |            |
| 0795/1452                      | 9/09/1994 | WD        | Q     | I     |        | 70,300     |
| GRANTOR: NORTH CONSTRUCTION    |           |           |       |       |        |            |
| GRANTEE: LLOYD BAXTER & JEAN   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | GARAGE U    | 0       | 100 | 24 | 16    | 1.00     | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 2,112           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 1.00     | UT    | 2,475.00       | 85        | 0       | 0           | 3 | 85     | 2,104           |       |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 12 | 95    | 1,140.00 | UT    | 2.00           | 90        | 1994    | 1994        | 3 | 90     | 2,052           |       |
| 4              | 0252       | LEAN-TO W/  | 0       | 100 | 7  | 16    | 112.00   | UT    | 2.00           | 100       | 1994    | 1994        | 3 | 100    | 224             |       |
| 5              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | 248.00   | UT    | 7.50           | 60        | 1994    | 1994        | 3 | 60     | 1,116           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/14/2026 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BAS= W15 FEP= N7 W15 S11 E15N4\$ S4 W15 N4 FEP= N7 W14 S7 E14 \$ W14 S28 E14 S4 E17 FOP= E13 N4 W13 S4\$ N4 E13 N5FGR= E20 N23 W20 S23\$ N23\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00   | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |