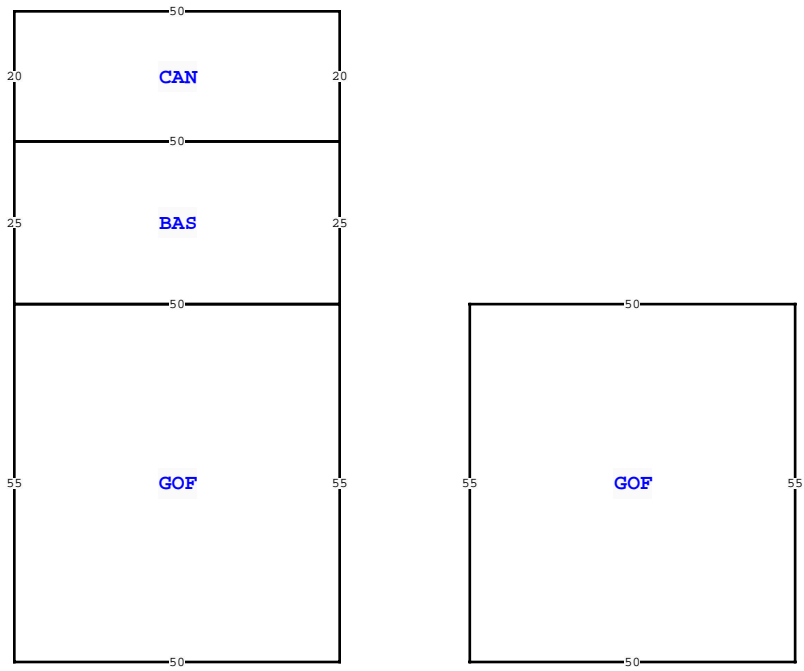


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|-----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 10 | STEEL FRME 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Plumbing | | 8 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 20 100 | |
| RMS | | 0 100 | |
| Stories | 2. | 2. 100 | |
| Units | | 0 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 1700 | OFFICE BLD 1STY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 28316.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,250 | 100 | |
| CAN | 1,000 | 30 | |
| GOF | 2,750 | 185 | |
| GOF | 2,750 | 185 | |
| TOTALS | 7,750 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|--|------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | |
| 1 | PREF M B A | 0% | - 2025 | | | | | | | | | Heated Area: 6750 | | | HX Base Yr |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 375,744 |
| TOTAL MARKET OB/XF VALUE | | | 20,175 |
| TOTAL LAND VALUE - MARKET | | | 41,000 |
| TOTAL MARKET VALUE | | | 436,919 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 436,919 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 436,919 |
| TOTAL JUST VALUE | | | 436,919 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 442,557 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 025503 | COMMERCIAL | 400 | 02/07/2007 |
| 25224 | COMMERCIAL | 250 | 11/14/2006 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1521/882 | 8/09/2024 | WD Q | Q | I | 01 | 525,000 |

GRANTOR: HUDSON FAMILY TRUST D
 GRANTEE: CRB INVESTMENT PROP
 1504/2411 4/06/2023 WD U I 11 100
 GRANTOR: HUDSON WAYNE T SR
 GRANTEE: HUDSON FAMILY TRUST

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 5,110.00 | UT | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 15,330 | |
| 2 | 0140 | CLFENCE | 6 | 0 | 0 | 510.00 | UT | 9.50 | 9.50 | 100 | 2007 | 2007 | 3 | 100 | 4,845 | |

| TOTAL OB/XF | | | | | | | | | | 20,175 | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1700 | C | 1STORY OFF | 0 | | CG | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 41,000.00 | 41,000.00 | 41,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | 20,175 | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| CAN= W50 S20 BAS= S25 GOF= S55 E50 PTR=E20 GOF= E50 N55 W50 S55\$ W20\$ N55 W50\$ E50 N25 W50\$ E50 N20\$. | | | | | | | | | |