

COMM SW COR OF NE1/4 OF SE1/4, E
R/W TURNER RD, N 685 FT, W 447 F
W 223.50 FT, N 195 FT, E 223.50

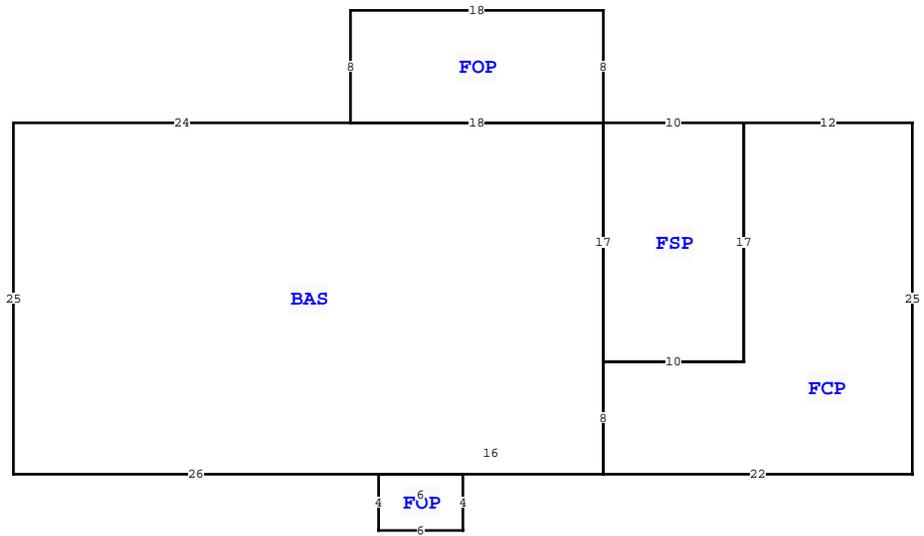
FILYAW LUCAS J/FILYAW TIFFANY N
211 NW CAROL PL
LAKE CITY, FL 32055

2026

28-3S-16-02366-011

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|--------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 90 |
| Interior Floor | 14 | CARPET | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 SINGLE FAMILY | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 28316.040 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,050 | 100 | |
| FCP | 380 | 25 | |
| FOP | 24 | 30 | |
| FOP | 144 | 30 | |
| FSP | 170 | 40 | |
| TOTALS | 1,768 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,263 | 108.2000 | 121.18 | 153,050 | 1975 | 1990 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 2019 Heated Area: 1050 HX Base Yr 2019 | | | | | | | | | | | |



| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0190 | FPLC PF | 0 | 100 0 | 1.00 |
| 2 | 0080 | DECKING | 0 | 100 0 | 1.00 |
| 3 | 0140 | CLFENCE 6 | 0 | 100 0 | 400.00 |
| 4 | 0296 | SHED METAL | 0 | 100 10 12 | 120.00 |
| 5 | 0296 | SHED METAL | 0 | 100 8 10 | 80.00 |
| 6 | 0169 | FENCE/WOOD | 0 | 100 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | |
| | | | 05/09/2022 | MLU | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | AC | |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 99,482 |
| TOTAL MARKET OB/XF VALUE | | | 4,620 |
| TOTAL LAND VALUE - MARKET | | | 13,000 |
| TOTAL MARKET VALUE | | | 117,102 |
| SOH/AGL Deduction | | | 33,000 |
| ASSESSED VALUE | | | 84,102 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 32,691 |
| TOTAL JUST VALUE | | | 117,102 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 117,102 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1363/0665 | 6/20/2018 | WD | Q | I | 01 | 80,000 |
| GRANTOR: PATRICIA A BENNETT | | | | | | |
| GRANTEE: LUCAS J & TIFFANY N | | | | | | |
| 0921/0117 | 2/12/2001 | WD | Q | I | | 55,900 |
| GRANTOR: E BLACK | | | | | | |
| GRANTEE: P BENNETT | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S25 E26 FOP= S4 E6 N4 W6\$ E16 FCP= E22 N25 W12 S17 W10 S8\$ N8 FSP= E10 N17 W10 S17\$ N17 FOP= N8 W18 S8 E18\$ W18\$. | | | | | | | | | | | |