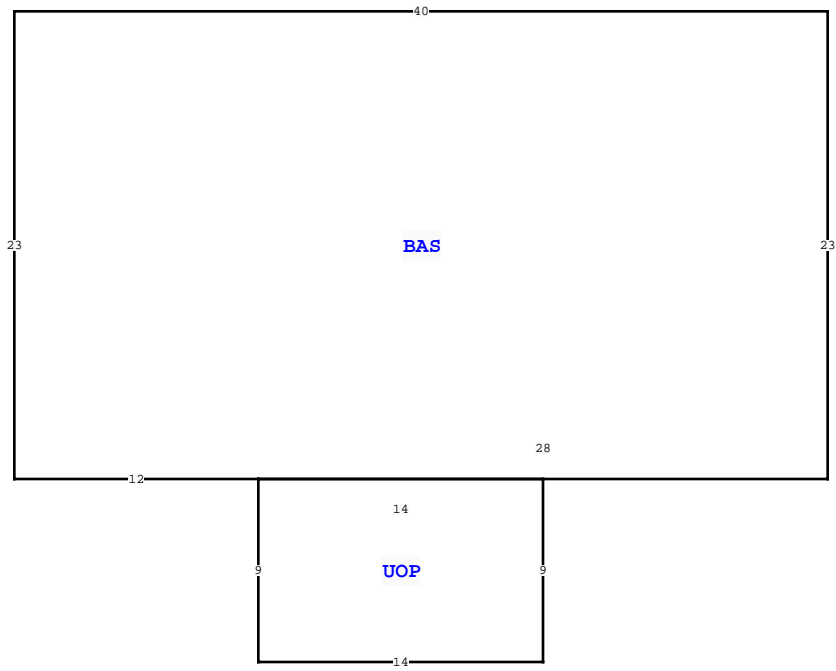


BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	12	MODULAR MT	100
Interior Wall	05	DRYWALL	100
Interior Floor	14	CARPET	70
Interior Floor	08	SHT VINYL	30
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		3	100
Bathrooms		2	100
Stories	1.	1.	100
Architectual Units	01	CONV	100
		0	100
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	06
NEIGHBORHOOD/LOC	28316.00 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	920	100	
UOP	126	25	
TOTALS	1,046		952 84,903

MARKET ADJUSTMENTS													
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND		
0201	02	952	115.7000	108.76	103,540	2016	2016	0	0	18.00	82.00		
1 MANUF 1 0% - 0 Heated Area: 920 HX Base Yr													



COLUMBIA COUNTY PROPERTY VALUATION SUMMARY		PAGE 1 of 1	2
VALUATION BY			STANDARD
Tax Group: 2	Tax Dist:		
BUILDING MARKET VALUE			84,903
TOTAL MARKET OB/XF VALUE			7,000
TOTAL LAND VALUE - MARKET			22,500
TOTAL MARKET VALUE			114,403
SOH/AGL Deduction			14,083
ASSESSED VALUE			100,320
TOTAL EXEMPTION VALUE			0
BASE TAXABLE VALUE			100,320
TOTAL JUST VALUE			114,403
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			112,474

PERMIT NUM	DESCRIPTION	AMT	ISSUED
35559	M H	469	07/14/2017

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1332/0350	3/02/2017	WD U	U	V	18	8,000
GRANTOR: FIRST FEDERAL BANK OF						
GRANTEE: IC CONSTRUCTION LLC						
1318/0132	6/27/2016	CT U	U	V	18	10,300
GRANTOR: CLERK OF COURT (CHARM						
GRANTEE: FIRST FEDERAL BANK						

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES	
1	9945	Well/Sept	0	0	0	0	1.00	7,000.00	7,000.00	100			3	100	7,000	

BLD DATE		LGL DATE	
XF DATE	INC DATE	LAND DATE	AG DATE
		04/14/2026	MLU

BUILDING NOTES													
334 NW BATTLE HILL LN, LAKE CITY													

BUILDING DIMENSIONS													
BAS= W40 S23 E12 UOP= S9 E14 N9 W14\$ E28 N23\$.													

LAND DESCRIPTION														TOTAL OB/XF 7,000										
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPHT FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	0		RSF-2	0.00	0.00	1.00	LT		1.00	1.00	1.00	22,500.00	22,500.00	22,500							