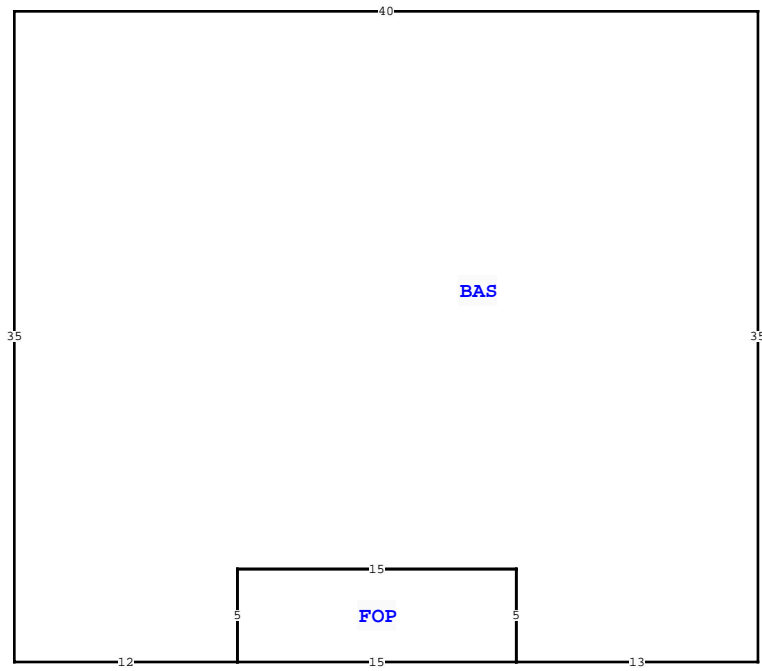




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 100  |              |                      |
| Interior Floor           | 15               | HARDTILE      | 70   |              |                      |
| Interior Floor           | 13               | LAM/VNLPLK    | 30   |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 2             | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Architectual             | 05               | CONV          | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Condition Adj            | 03               | 03            | 100  |              |                      |
| Kitchen Adjus            | 01               | 01            | 100  |              |                      |
| Quality                  | 05               | 05            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 28316.070        | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,325            | 100           |      | 1,325        | 146,074              |
| FOP                      | 75               | 30            |      | 22           | 2,425                |
| TOTALS                   | 1,400            |               |      | 1,347        | 148,499              |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100  | 01  | 1,347     | 124.6000    | 139.55         | 187,974        | 2004 | 2004 | 0    | 0    | 21.00 | 79.00  |  |
| 1 SINGLE FAM 0% - 2022 Heated Area: 1325 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 2 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 2              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 148,499     |   |
| TOTAL MARKET OB/XF VALUE  |  | 3,920       |   |
| TOTAL LAND VALUE - MARKET |  | 22,500      |   |
| TOTAL MARKET VALUE        |  | 174,919     |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 174,919     |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 174,919     |   |
| TOTAL JUST VALUE          |  | 174,919     |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 172,799     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22088      | SFR         | 424 | 07/16/2004 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1432/1004                      | 3/09/2021  | WD Q      | Q     | I     | 01     | 155,000    |
| GRANTOR: WILLIAMS KRystal L    |            |           |       |       |        |            |
| GRANTEE: CAREY JOHN J SR       |            |           |       |       |        |            |
| 1348/0925                      | 11/10/2017 | WD Q      | Q     | I     | 01     | 108,000    |
| GRANTOR: DAVID & TRISTINT REYE |            |           |       |       |        |            |
| GRANTEE: KRystal L WILLIAMS    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 0 | 0 | 960.00 | UT | 2.00  | 2.00           | 100       | 2004    | 2004        | 3 | 100    | 1,920           |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 0 | 0 | 1.00   | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 2,000           |       |

| TOTAL OB/XF      |          |     |                      |     |     |          |       |       |             |           |     |          | 3,920  |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 S35 E12 FOP= E15 N5 W15 S5\$ N5 E15 S5 E13 N35\$. |  |  |  |  |  |  |  |  |  |  |  |  |