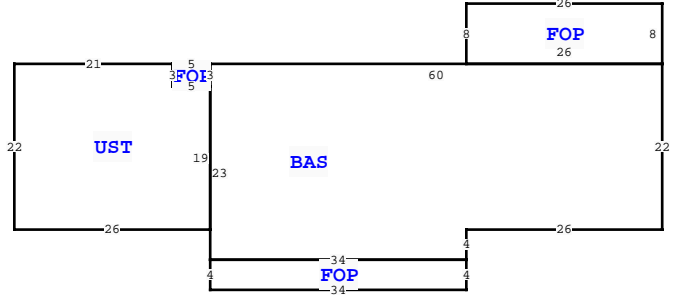
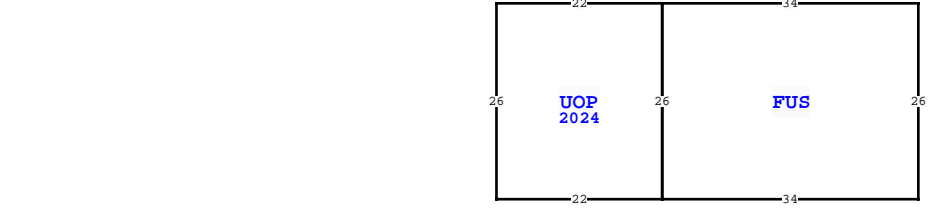


| ELEMENT | CD | CONSTRUCTION |
|---------------|-----|----------------|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1.5 | 1.5 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 0100 | 01 | 2,812 | 97.5240 | 109.23 | 307,155 | 1976 | 1980 | 0 | 0 | 10 | 35.00 | 55.00 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 2340 HX Base Yr 2024 | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 168,935 |
| TOTAL MARKET OB/XF VALUE | | | 5,500 |
| TOTAL LAND VALUE - MARKET | | | 20,000 |
| TOTAL MARKET VALUE | | | 194,435 |
| SOH/AGL Deduction | | | 36,483 |
| ASSESSED VALUE | | | 157,952 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 106,541 |
| TOTAL JUST VALUE | | | 194,435 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 194,435 |



| QUALITY | CD | CONSTRUCTION | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| 05 | 05 | | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 28316.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,456 | 100 | | 1,456 | 87,471 |
| FOP | 15 | 30 | | 4 | 240 |
| FOP | 136 | 30 | | 41 | 2,463 |
| FOP | 208 | 30 | | 62 | 3,725 |
| FUS | 884 | 100 | | 884 | 53,107 |
| UOP | 572 | 20 | 2024 | 114 | 6,849 |
| UST | 557 | 45 | | 251 | 15,079 |
| TOTALS | 3,828 | | | 2,812 | 168,935 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0021 | BARN,FR AE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 50 | 0 | 0 | 3 | 50 | 1,500 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 800 | |
| 5 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000042369 | Roof Replacement | 10,480 | 07/20/2021 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1493/2405 | 6/28/2023 | WD | Q | I | 01 | 329,500 |
| GRANTOR: USCILA JOSEPH | | | | | | |
| GRANTEE: IRVING ANGELA GAYLE | | | | | | |
| 1476/1719 | 9/28/2022 | WD | U | I | 19 | 193,000 |
| GRANTOR: LEONARD PATRICIA A | | | | | | |
| GRANTEE: USCILA JOSEPH | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[ORIG=0,0] W60 S3 S23 E34 N4 E26 N22 \$ | |
| FUS=[ORIG=0,-20] N26 E34 S26 W34 \$ | |
| UST=[ORIG=-60,3] W5 N3 W21 S22 E26 N19 \$ | |
| FOP=[ORIG=0,0] N8 W26 S8 E26 \$ | |
| FOP=[ORIG=-60,26] S4 E34 N4 W34 \$ | |
| FOP=[ORIG=-60,0] W5 S3 E5 N3 \$ | |
| PTR=[ORIG=0,0] N20 S20 \$ | |
| UOP=[YR=2024;ORIG=0,-20] W22 N26 E22 S26 \$ | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 20,000 | | | | | | | | |