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 SW1/4 & N1/2 OF SW1/4 OF SW1/4,
 ORB 1177-2174. ALSO, THE WEST 10

BRASEL KRISTA S
 1213 SW HOWELL ST
 LAKE CITY, FL 32024

2026

28-2S-17-04772-001



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | |
|---|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|-------------|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|----------|--|-----------|------------|-----|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 4,800 TOTAL LAND VALUE - MARKET 226,065 TOTAL MARKET VALUE 36,598 SOH/AGL Deduction 1,126 ASSESSED VALUE 35,472 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 35,472 TOTAL JUST VALUE 230,865 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 230,865 | | | | | | | | | | | | | | | | | | | |
| DOR CODE | | 5500 | | | | | | | | | | | | | | | | | | TIMBERLAND 80-89 | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | MKT AREA | | 03 | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 28217.00 | | | | | | | | | | | | | | | | | | 1.00/ | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | 229 NE TREETOP GLN, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | 04/11/2025 | MLU | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | XF DATE | | LAND DATE | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 9946 | Well | 0 | 0 | 0 | 0 | 1.00 | UT | 4,000.00 | 4,000.00 | 100 | | | 3 | 100 | 4,000 | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 4,800 | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | |
| 1 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 3,500.00 | 3,500.00 | 3,500 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 63.59 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 28,298 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 63.59 | AC | | 1.00 | 1.00 | 1.00 | 3,500.00 | 3,500.00 | 222,565 | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 08/04/2015 BY DF Total Acres: 64.59 Total Land Value: 31,798 Market: 222,565 Agricultural: 28,298 Common: 3,500 PRINTED 05/12/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 27986 | SFR | 688 | 08/03/2009 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1337/2020 | 5/23/2017 | WD U | U | I | 11 | 100 |
| GRANTOR: PEGGY W SANDERS & KRI | | | | | | |
| GRANTEE: PEGGY W SANDERS & K | | | | | | |
| 0857/0442 | 4/20/1998 | WD Q | Q | I | 03 | 16,000 |
| GRANTOR: STALVEY | | | | | | |
| GRANTEE: SANDERS | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |