



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 70 |
| Interior Floor | 08 | SHT VINYL | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 28216.020 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,620 | 100 | |
| TOTALS | 1,620 | | 97,743 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MANUF | 1 | 100% - 2017 | | Heated Area: 1620 | | | | | HX Base Yr | 2017 |

BAS

| COLUMBIA COUNTY PROPERTY | | | |
|------------------------------------|------------------|-----------|----------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 97,743 | | |
| TOTAL MARKET OB/XF VALUE | 11,160 | | |
| TOTAL LAND VALUE - MARKET | 18,000 | | |
| TOTAL MARKET VALUE | 126,903 | | |
| SOH/AGL Deduction | 71,571 | | |
| ASSESSED VALUE | 55,332 | | |
| TOTAL EXEMPTION VALUE | HX HB | 30,332 | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 126,903 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 124,903 | | |
| SALE:1:1: 1/2 UNDIV INT EACH JTWRs | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000052856 | Roof Replacement | 8,700 | 04/08/2025 |
| 38343 | MAINT/ALTR | 75 | 07/10/2019 |
| 33961 | M H | 375 | 04/14/2016 |
| 10972 | PUMP/UTPOL | 30 | 04/02/1996 |
| 10725 | M H | 125 | 02/08/1996 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD |
| 1086/0976 | 6/02/2006 | WD Q | I |
| GRANTOR: A LEONARD & JANICE M | | | SALE PRICE |
| GRANTEE: LINDA L & ROBERT P | | | 34,700 |
| 1079/2102 | 3/22/2006 | CT Q | I 01 |
| GRANTOR: CLERK OF COURTS | | | 18,000 |
| GRANTEE: A LEONARD DICKS & J | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 8 | 10 | | | 12.00 | 100 | 2008 | 2008 | 3 | 100 | 960 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 2,000 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | | 1,200.00 | 100 | 2018 | 2018 | 3 | 100 | 1,200 | |
| TOTALS | | | | | | | | | | | | 11,160 | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,000 | | | | | | | |