



| BUILDING CHARACTERISTICS  |             |              |                      |           |         |            |       |       |                | MARKET ADJUSTMENTS   |         |             |             |                |                 |                |            |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|---|-------------|--------------|----------------------|-----------|---------|------------|-------|-------|----------------|----------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|---------|------------|-----------|------------|------------|---|---|--|--------|--|--|--|--|--|--|--|--|--|--|
| ELEMENT   | CD          | CONSTRUCTION |                      |           |         |            |       |       |                | TYPE                 | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 50,000<br>TOTAL MARKET VALUE 50,000<br>SOH/AGL Deduction 9,188<br>ASSESSED VALUE 40,812<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 40,812<br>TOTAL JUST VALUE 50,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 45,000                |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | SALE:1:1: LOT 18 BLOCK A   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED               |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0817/2132</td> <td>12/14/1995</td> <td>WD</td> <td>Q</td> <td>V</td> <td> </td> <td>12,500</td> </tr> </tbody> </table> GRANTOR: ROGERS & WOODLAND<br>GRANTEE: MARTIN R NUNEE             |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I       | RSN CD  | SALE PRICE | 0817/2132 | 12/14/1995 | WD         | Q | V |  | 12,500 |  |  |  |  |  |  |  |  |  |  |
| OFF RECORD Number   | DATE        | TYPE INST    | Q U                  | V I       | RSN CD  | SALE PRICE |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| 0817/2132   | 12/14/1995  | WD           | Q                    | V         |         | 12,500     |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td>05/11/2026</td> <td> </td> <td> </td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE     | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |            | 05/11/2026 |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| BLD DATE  | XF DATE     | INC DATE     | LGL DATE             | LAND DATE | AG DATE |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              | 05/11/2026           |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | <b>BUILDING NOTES</b>  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      | <b>BUILDING DIMENSIONS</b>   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>   |             |              |                      |           |         |            |       |       |                | <b>TOTAL OB/XF</b> 0 |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| L N   | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L         | W       | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND            | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| 1   | 0000        | C VAC RES    | 0                    |           |         | A-1        | 0.00  | 0.00  | 1.00           | LT                   | 1.00    | 1.00        | 1.00        | 50,000.00      | 50,000.00       | 50,000         |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>   |             |              |                      |           |         |            |       |       |                | <b>TOTAL OB/XF</b> 0 |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| L N   | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP       | R D     | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE            | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| 1   | 0000        | C            | VAC RES              | 0         |         | A-1        | 0.00  | 0.00  | 1.00           | LT                   |         | 1.00        | 1.00        | 1.00           | 50,000.00       | 50,000.00      | 50,000     |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 05/11/2026 BY MLU Total Acres: 5.01 Total Land Value: 50,000 Market: 0 Agricultural: 0 Common: 50,000 PRINTED 06/22/2026 BY SYS |             |              |                      |           |         |            |       |       |                |                      |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |            |            |   |   |  |        |  |  |  |  |  |  |  |  |  |  |