S1/2 OF SE1/4 OF SW1/4, EX THAT OF US-441 AS DESC ORB 963-664. A SIDE OF NW1/4 OF SE1/4 & SW1/4

LAW JESSIE LIVING TRUST DATED NOVEMBER 27, 2018
478 NE DEEP CREEK GLN
LAKE CITY, FL 32055

**2027**

**28-1S-17-04591-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
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| | | | |
|---|---|---|---|
| DOR CODE | 5600 | TIMBERLAND 70-79 | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 28117.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/18/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 4,200 |
| TOTAL LAND VALUE - MARKET | 222,000 |
| TOTAL MARKET VALUE | 19,796 |
| SOH/AGL Deduction | 779 |
| ASSESSED VALUE | 19,017 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 19,017 |
| TOTAL JUST VALUE | 226,200 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 226,200 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1559/2412 | 10/28/2025 | WD | U | I | 11 | 100 |
| GRANTOR: LAW JESSIE PHILLIPS A | | | | | | |
| GRANTEE: LAW JESSIE P LIVING | | | | | | |
| 0847/1241 | 10/15/1997 | WD | Q | V | | 74,809 |
| GRANTOR: LEO & JOSEPHINE REGIS | | | | | | |
| GRANTEE: JAMES & JESSIE LAW | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 | |
| 2 | 9946 | Well | 0 | 0 | 0 | 0 | 1.00 | UT | 4,000.00 | 4,000.00 | 100 | | | 3 | 100 | 4,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 4,200

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 55.50 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 15,596 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 55.50 | AC | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 222,000 | | | | | | | |

REVIEW DATE 07/20/2015 BY DF Total Acres: 55.50 Total Land Value: 15,596 Market: 222,000 Agricultural: 15,596 Common: 0 PRINTED 11/17/2026 BY SYS