

COMM NW COR, RUN E 100 FT TO E R
S ALONG R/W 416 FT FOR POB, E 93
S 98.42 FT, E 172.60 FT, S 39 DG

WELL BUZZED LLC
13121 SW 121ST AVE
ARCHER, FL 32618

2026

27-7S-17-10055-002

| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|--------------|
| Exterior Wall | 15 | CONC | BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Bedrooms | 0 | 0 | 100 |
| Bathrooms | 0 | 0 | 100 |
| Frame | 03 | MASONRY | 100 |
| Story Height | 0 | 0 | 100 |
| RMS | 4 | 0 | 100 |
| Stories | 0 | 0 | 100 |
| Units | 0 | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 27717.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,421 | 100 | |
| BAS | 1,421 | 100 | |
| BAS | 1,584 | 100 | |
| BAS | 1,872 | 100 | |
| FOP | 392 | 30 | |
| FOP | 392 | 30 | |
| TOTALS | 7,082 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 2 | M/FAM | LOW | 0% | - 2006 | 278,414 | 1985 | 1985 | 0 | 0 | 50.00 | 50.00 | | | | | | | | | | | | |
| Heated Area: 6298 HX Base Yr 2006 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/07/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 05/07/2026 | | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | 05/07/2026 | | MLU | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 3 | 3 |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY | | STANDARD | |
| VALUATION BY | Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | | 418,662 |
| TOTAL MARKET OB/XF VALUE | | | 31,815 |
| TOTAL LAND VALUE - MARKET | | | 249,660 |
| TOTAL MARKET VALUE | | | 614,337 |
| SOH/AGL Deduction | | | 144,305 |
| ASSESSED VALUE | | | 470,032 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 418,621 |
| TOTAL JUST VALUE | | | 700,137 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 559,736 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000055218 | Roof Replacement | 10,000 | 03/11/2026 |
| 000055219 | Roof Replacement | 8,000 | 03/11/2026 |
| 000052877 | Roof Replacement | 9,500 | 04/14/2025 |
| 000050939 | Electrical Servic | 0 | 10/02/2024 |
| 000041728 | Electrical Servic | 0 | 04/13/2021 |
| 28390 | SFR | 705 | 02/25/2010 |

| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1559/1744 | 1/30/2026 | WD | U | I | 11 | 100 |
| GRANTOR: BLAIS JANE E | | | | | | |
| GRANTEE: WELL BUZZED LLC | | | | | | |
| 1558/2347 | 1/08/2026 | WD | U | I | 11 | 100 |
| GRANTOR: BLAIS JANE E | | | | | | |
| GRANTEE: WELL BUZZED LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 9915 | RV SITE | 0 | 100 | 0 | 0 | 0 | 6.00 | UT 3,000.00 | 100 | 0 |
| 2 | 0260 | PAVEMENT-A | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 0 |
| 3 | 0060 | CARPORT F | 0 | 0 | 21 | 24 | 0 | 504.00 | UT 5.00 | 75 | 2007 |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 750.00 | 60 | 2013 |
| 5 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2013 |
| 6 | 0040 | BARN, POLE | 0 | 100 | 30 | 65 | 0 | 1,950.00 | UT 3.50 | 100 | 2017 |
| 7 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2017 |
| 8 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2017 |
| 9 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2017 |
| 10 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2017 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 31,415 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 3600 | C | RV PARKS/CAM | 0 | | A-1 | 0.00 | 0.00 | 4.11 | AC | |
| 2 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | |
| 3 | 0300 | C | MULTI-FAM | 0 | | | 0.00 | 0.00 | 21.50 | AC | |
| 4 | 6200 | A | PASTURE 3 | 0 | | | 0.00 | 0.00 | 15.00 | AC | |
| 5 | 9910 | M | MKT. VAL. AG | 0 | | | 0.00 | 0.00 | 15.00 | AC | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS= W72 S26 E72 N26\$ PTR= N30 BAS= N24 W66 S24 E66\$ S30\$ PTR= N60 E40 BAS= E29 FOP= E8 N49 W8 S49\$ N49 W29 S49\$ S60 W40\$ PTR= N60 E100 BAS= E29 FOP= E8 N49 W8 S49\$ N49 W29 S49\$ S60 W100\$.</p> | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS= W72 S26 E72 N26\$ PTR= N30 BAS= N24 W66 S24 E66\$ S30\$ PTR= N60 E40 BAS= E29 FOP= E8 N49 W8 S49\$ N49 W29 S49\$ S60 W40\$ PTR= N60 E100 BAS= E29 FOP= E8 N49 W8 S49\$ N49 W29 S49\$ S60 W100\$.</p> | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 3600 | C | RV PARKS/CAM | 0 | | A-1 | 0.00 | 0.00 | 4.11 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 24,660 | | | | | | | |
| 2 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 3 | 0300 | C | MULTI-FAM | 0 | | | 0.00 | 0.00 | 21.50 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 129,000 | | | | | | | |
| 4 | 6200 | A | PASTURE 3 | 0 | | | 0.00 | 0.00 | 15.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 4,200 | | | | | | | |
| 5 | 9910 | M | MKT. VAL. AG | 0 | | | 0.00 | 0.00 | 15.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 90,000 | | | | | | | |

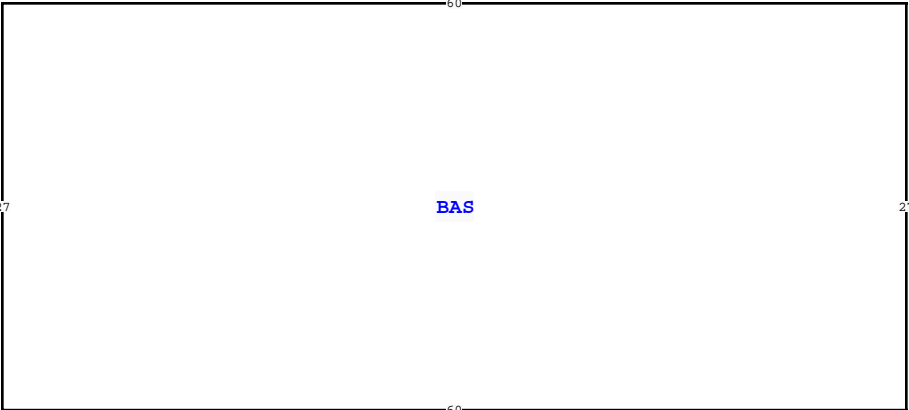
COMM NW COR, RUN E 100 FT TO E R
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S 98.42 FT, E 172.60 FT, S 39 DG

WELL BUZZED LLC
13121 SW 121ST AVE
ARCHER, FL 32618

2026

27-7S-17-10055-002


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 31 | VINYL | SID | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 01 | CONV | 100 | | |
| Units | 0 100 | | | | |
| Condition Adj | 02 | 02 | 100 | | |
| Quality | 03 | 03 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | MKT AREA | | 02 | | |
| NEIGHBORHOOD/LOC | 27717.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,620 | 100 | | 1,620 | 77,267 |
| TOTALS | 1,620 | | | 1,620 | 77,267 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 0201 | 02 | 1,620 | 92.2590 | 86.72 | 140,486 | 2007 | 2007 | 0 | 0 | 45.00 | 55.00 | | | | | | | | | | | | |
| 5 MANUF 1 0% - 2006 Heated Area: 1620 HX Base Yr 2006 | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | 05/07/2026 | MLU | | | | | | | | | | | | | | | | | | | |
| 158 SE RIVERBEND LOOP, HIGH SPRINGS | | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 2 of 3 | 3 | |
|----------------------------|-------------|-----------|------------|-------------|--------|------------|
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | | |
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| TOTAL MARKET OB/XF VALUE | | | | 31,815 | | |
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| TOTAL MARKET VALUE | | | | 614,337 | | |
| SOH/AGL Deduction | | | | 144,305 | | |
| ASSESSED VALUE | | | | 470,032 | | |
| TOTAL EXEMPTION VALUE | | | | 51,411 | | |
| BASE TAXABLE VALUE | | | | 418,621 | | |
| TOTAL JUST VALUE | | | | 700,137 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 559,736 | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 25536 | M H | 325 | 02/16/2007 | | | |
| 7281 | RECONNECT | 60 | 06/17/1993 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1559/1744 | 1/30/2026 | WD | U | I | 11 | 100 |
| GRANTOR: BLAIS JANE E | | | | | | |
| GRANTEE: WELL BUZZED LLC | | | | | | |
| 1558/2347 | 1/08/2026 | WD | U | I | 11 | 100 |
| GRANTOR: BLAIS JANE E | | | | | | |
| GRANTEE: WELL BUZZED LLC | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W60 S27 E60 N27\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 400 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

