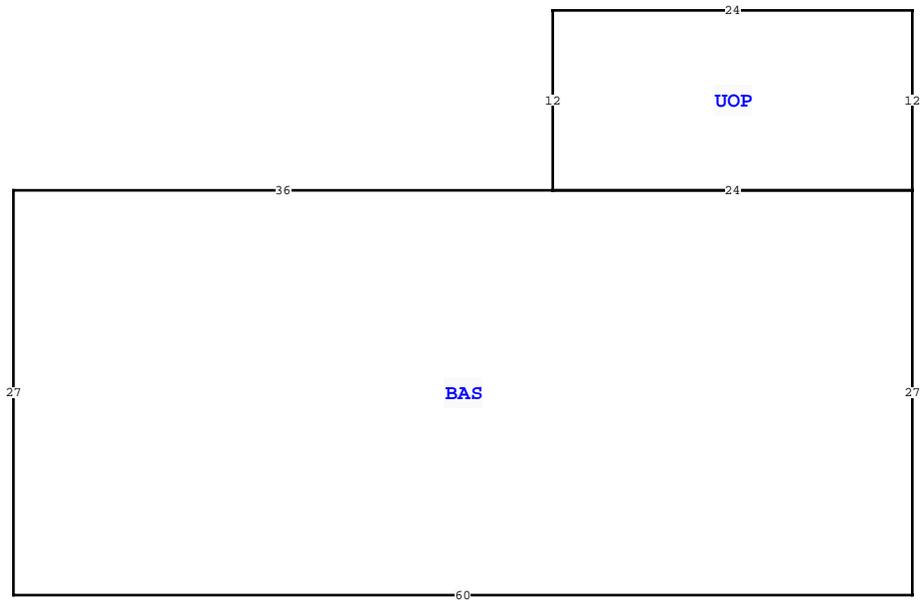


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 27617.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,620 | 100 | |
| UOP | 288 | 25 | |
| TOTALS | 1,908 | | 1,692 49,420 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2005 | | | | | | | | |
| | | | | Heated Area: 1620 | | | HX Base Yr 2005 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|-----------------------------------|--------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 49,420 | | |
| TOTAL MARKET OB/XF VALUE | 8,900 | | |
| TOTAL LAND VALUE - MARKET | 65,130 | | |
| TOTAL MARKET VALUE | 123,450 | | |
| SOH/AGL Deduction | 64,304 | | |
| ASSESSED VALUE | 59,146 | | |
| TOTAL EXEMPTION VALUE | HX HB 34,146 | | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 123,450 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 106,065 | | |
| SALE:2:1: 1989 PALM HARBOR DW INC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 10530 | M H | 125 | 12/06/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1001/1018 | 11/06/2003 | WD | Q | I | | 70,000 |
| GRANTOR: WILVIN S PERRY & NANC | | | | | | |
| GRANTEE: DENNIS R & LISA F Y | | | | | | |
| 0908/0986 | 7/31/2000 | WD | Q | I | | 55,000 |
| GRANTOR: LARSSON | | | | | | |
| GRANTEE: WILVIN PERRY & NANC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0020 | BARN,FR | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 1989 |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 0 | 1,200.00 | 1,200.00 | 100 | 1989 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | 7,000.00 | 7,000.00 | 100 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2013 |
| 5 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2013 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 8,900 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 5.01 | AC | 1.00 |

| BUILDING NOTES | | | | | | |
|------------------------------|--|--|--|--|--|--|
| 303 SE LOXLEY GLN, LAKE CITY | | | | | | |
| BLD DATE | | | | | | |
| XF DATE | | | | | | |
| INC DATE | | | | | | |
| LGL DATE | | | | | | |
| LAND DATE | | | | | | |
| AG DATE | | | | | | |
| 05/06/2026 MLU | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W36 S27 E60 N27 UOP= N12 W24 S12 E24S W24S. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 5.01 | AC | 1.00 |