

COMM SW COR OF SE1/4, RUN N  
2514 FT, E 40 FT TO E R/W OF  
A CO RD, N 881.04 FT FOR POB,

BROOKS ISAAC STEPHEN  
148 SW PARK PLACE  
FORT WHITE, FL 32038

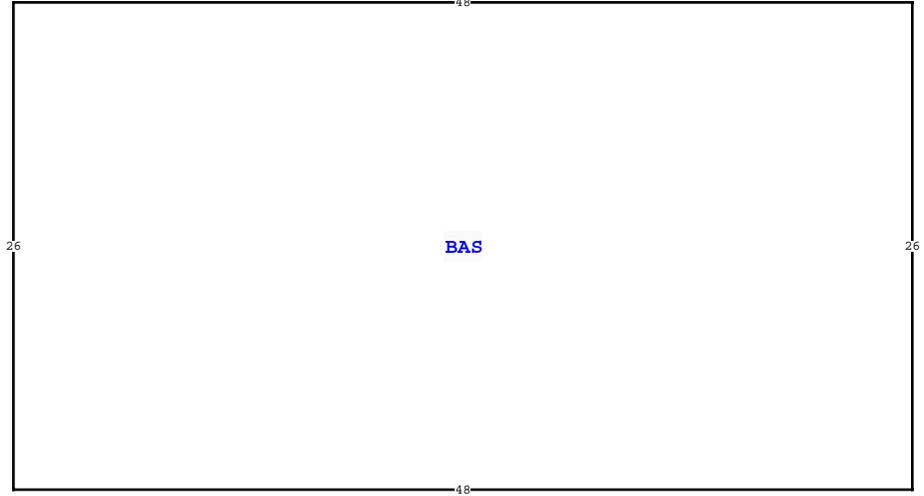
2026

27-6S-16-03950-103



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Roof Structur            | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 14               | CARPET       | 90      |
| Interior Floor           | 08               | SHT VINYL    | 10      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architectual Units       | 01               | CONV         | 100     |
|                          |                  | 0            | 100     |
| Quality                  | 05               | 05           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 27616.010 1.00/  |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,248            | 100          |         |
| TOTALS                   | 1,248            |              | 103,707 |

| MARKET ADJUSTMENTS |       |           |             |                   |                |     |            |      |      |      |        |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 100% - 2015 |                   |                |     |            |      |      |      |        |
|                    |       |           |             | Heated Area: 1248 |                |     | HX Base Yr | 2015 |      |      |        |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 103,707  |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,180    |
| TOTAL LAND VALUE - MARKET |           |             | 65,000   |
| TOTAL MARKET VALUE        |           |             | 176,887  |
| SOH/AGL Deduction         |           |             | 101,814  |
| ASSESSED VALUE            |           |             | 75,073   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,073      |          |
| BASE TAXABLE VALUE        |           |             | 25,000   |
| TOTAL JUST VALUE          |           |             | 176,887  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 168,742  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 33689      | PUMP/UTPOL  | 50  | 01/11/2016 |
| 32171      | M H         | 469 | 07/30/2014 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1423/1850                      | 7/27/2020 | QC        | U   | I   | 11     | 100        |
| GRANTOR: BRIDGETTE RENNE LOSKA |           |           |     |     |        |            |
| GRANTEE: ISAAC STEPHEN BROOK   |           |           |     |     |        |            |
| 1231/0283                      | 3/08/2012 | WD        | U   | V   | 40     | 19,900     |
| GRANTOR: SANDRA BLACKBURN      |           |           |     |     |        |            |
| GRANTEE: ISAAC & BRIDGETTE B   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0080       | DECKING     | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 500             |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 16 | 32    | 512.00   | UT    | 10.00          | 100       | 2016    | 2016        | 3 | 100    | 5,120           |       |
| 3              | 0040       | BARN, POLE  | 0       | 100 | 32 | 32    | 1,024.00 | UT    | 2.50           | 100       | 2016    | 2016        | 3 | 100    | 2,560           |       |

| TOTALS   |  | 1,248      |  | 1,248 |  | 103,707 |  |
|----------|--|------------|--|-------|--|---------|--|
| BLD DATE |  | LGL DATE   |  |       |  |         |  |
| XF DATE  |  | LAND DATE  |  |       |  |         |  |
| INC DATE |  | AG DATE    |  |       |  |         |  |
|          |  | 05/07/2026 |  | MLU   |  |         |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W48 S26 E48 N26\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |